



THE LITURGY OF THE WORD, RITE II

10:30 A

The Sunday of the Passion:
Palm Sunday

APRIL 5, 2020

The Liturgy of the Word, Rite II

The Sunday of the Passion A
Palm Sunday

The Liturgy of the Palms

ANTHEM

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

COLLECT

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People Amen.

LESSON Matthew 21:1-11

Lector When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

NRSV

Blessing of the Homes

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. As your faithful people gather to remember this blessed day separated by space but united in the Spirit, we beseech you to bless and sanctify the spaces where we dwell. Give us grace to make a path into our hearts and our homes for your Son our Savior Jesus Christ, that we may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen.

Perlude:

O Lamm Gottes, unschuldig
(J.S. Bach)

Celebrant Blessed is he who comes in the name of the Lord.
People Hosanna in the highest.

HYMN 154 'All glory, laud, and honor'

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring.

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The Word of God

Salutation and Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

¶ *The customary responses before and after the Gospel are omitted.*

Gospeller Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last.

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

¶ *After the reading, silence is kept*

The Sermon The Rev. Dean Lawrence, *Priest for Outreach & Formation*

The Prayers of the People

Intercessor In peace, let us pray to the Lord, saying, Lord, have mercy.

¶ *After each of the following petitions:*

People Lord, have mercy.

¶ *The Celebrant adds a concluding Collect*

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

People Amen.

HYMN 474 'When I survey the wondrous cross'

We pray for those...

In need of comfort

- Arcelia Avila
- Allen Bratton
- Beth
- Davis
- Marilyn
- Leslie
- Cammie Baehne
- Rudy and Laurie Klaas
- Jordan Scalo
- John Clements
- Michael
- Darlene
- Kristen Holland
- Susan Sargent
- Kevin Williamson
- Jorge Lopez
- Judy Amis
- Lynette Brannon
- Bob Ryan
- Janie Riels
- John Cain
- Leonard
- Charlane Cox
- Todd Bland
- Lillian Swearingen
- Anne
- Sam
- Robert Nesbitt
- Graham Bullock
- Brenda
- Melba
- Sandy
- Marjorie
- Todd Wallace
- Aaron
- Alison and Sam Kimberlin
- Dean Davis
- Harriet Rutland
- June Rector
- Donna Tonahill
- Barbara Ekerdt
- Katharine
- Michael
- Taylor
- Waters family
- Shelton family
- Davis family
- Korzilius family
- Painter family
- Hur family

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done on earth
as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.

The Dismissal

BLESSING

¶ *The Celebrant blesses the people*

People Amen.

DISMISSAL

¶ *The Celebrant dismisses the people*

People Thanks be to God.

Expecting the birth of a child

Natasha Bowen
Amanda Burke Bailey
Julia Davis Prickett
Marianna Stephens Elskes
Emily Meador
Jacquelyn Greenwood Hill
Sarah Cromwell Sheppard
Cile Scott Freund
Emily Hemphill
Abby Burke Henderson
Elizabeth Buchanan Shands
Rachel Stephens
K. Sims Holland Price
Mia Rebal
Katy Whitbeck
Gretchen Bechtol
Liz Stewart
Callie Hester
Leigh Umstattd Weyand
Catherine Chlebowski Henson
Searcy Milam
Cat Stegmann

Deaths

Mollie Davis
Norma Waters

Serving in the armed forces

Starr Ekanga
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Brandon Sharp
Katy Whitbeck
Clayton Baker
Jim Lively
Patrick Murphy
Andrew Gray
Claten Bechtol
Zachary Pierce