



# THE LITURGY OF THE WORD, RITE II

# 10:30A

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The Second Sunday after Pentecost

JUNE 14, 2020

# The Liturgy of the Word, Rite II

The Second Sunday after Pentecost A

## The Word of God

Prelude

### Entrance Rite

ENTRANCE OF THE MINISTERS

HYMN 686 'Come, thou fount of every blessing'

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly  
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a  
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:  
Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to  
flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and  
on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

OPENING ACCLAMATION

(P.351)

*Officiant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever.  
Amen.

SUMMARY OF THE LAW

(P.351)

*Officiant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." — *Mark 12:29-31*

*Officiant* Let us confess our sins against God and our neighbor.

☞ *Silence is kept*

*All* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways, to the glory of your Name. Amen.

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

SONG OF PRAISE 'Gloria in excelsis'

s278

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## The Lessons

LESSON Exodus 19:2-8A

*Lector* The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites." So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do." NRSV

The Word of the Lord.

*People* Thanks be to God.

PSALM 100

- Cantor*
- 1 Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.
  - 2 Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.
  - 3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.
  - 4 For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

1. Lord, you give the great com - mis - sion: "Heal the  
 2. Lord, you call us to your ser - vice: "In my  
 4. Lord, you show us love's true mea - sure: "Fa - ther,

sick and preach the word." Lest the church ne -  
 name bap - tize and teach." That the world may  
 what they do, for - give." Yet we hoard as

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 pri - vate trea - sure all that you so free - ly

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 give. May your care and mer - cy lead us

*Refrain*  
 with re - newed in - teg - ri - ty.  
 clos - er in com - mun - i - ty. } With the Spir - it's  
 to a just so - ci - e - ty.

gifts em - power us for the work of min - is - try.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

*Gospeller* Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

NRSV

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon** The Rev. Trawin Malone, *Interim Vicar of the Hill*

**The Nicene Creed**

(p. 358)

*Officiant* We believe in one God,  
*All* the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

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**We pray for those...**

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**In need of comfort**

Jack Partain  
Bob  
Christine Geesey  
Melissa  
Donovan Cooper  
Delores  
Blanca  
Pete Peterson  
Warren  
Betty Rooks  
Courtney B.  
Ann Bahan  
Marjorie  
Elizabeth  
Caroline Jones  
Pike Powers  
Joe  
Ernie Dean  
Pat Crain  
Ellen Smith  
Matt Shrum  
Arcelia Avila  
Leonard  
Todd Bland  
Anne  
Sam  
Graham Bullock  
Brenda  
Melba  
Sandy  
Alison and Sam Kimberlin  
Dean Davis  
Harriet Rutland  
Donna Tonahill  
Barbara Ekerdt  
Katharine  
Michael  
Taylor  
Brown family  
Davies family  
Anderson family  
Shands family

## The Prayers of the People

*Intercessor* Let us pray for the Church and for the world.

¶ *After each petition:*

*People* Hear our prayer.

¶ *The Officiant adds a concluding Collect*

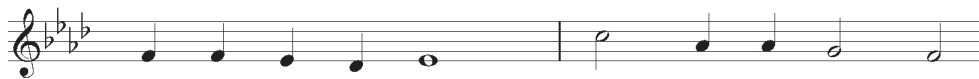
*Officiant* Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

*People* Amen.

### HYMN 541 'Come, labor on'



1 Come, la - bor on. Who dares stand i - dle  
 2 Come, la - bor on. The en - e - my is  
 3 Come, la - bor on. A - way with gloom - y  
 4 Come, la - bor on. Claim the high call - ing  
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
 2 watch - ing night and day, to sow the tares, to  
 3 doubts and faith - less fear! No arm so weak but  
 4 an - gels can - not share— to young and old the  
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
 2 snatch the seed a - way; while we in sleep our  
 3 may do ser - vice here: by feeb - lest a - gents  
 4 Gos - pel glad - ness bear: re - deem the time; its  
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
 2 du - ty have for - got, he slum - bered not.  
 3 may our God ful - fill his right - eous will.  
 4 hours too swift - ly fly. The night draws nigh.  
 5 with the set - ting sun, "Ser - vants, well done."

### Expecting the birth of a child

Emily Hemphill  
 Cile Scott Freund  
 Abby Burke Henderson  
 Emily Lea  
 Hilary Schneidmiller  
 Rachel Stephens  
 K. Sims Holland Price  
 Mia Rebal  
 Gretchen Bechtol  
 Leigh Umstadd Weyand  
 Catherine Chlebowski Henson  
 Searcy Milam  
 Catalina Stegmann  
 Liz Stewart  
 Callie Hester  
 Nina McAllister Brenneman  
 Claire Quisenberry Hawley

### Births

Duncan Park Sheppard  
 Isaiah Marshall

### Deaths

Bill Brown

### Serving in the armed forces

Starr Ekanga  
 Alexandra Mauro  
 Michael Hart  
 Nico Barrangan  
 Joseph Turner  
 Davis Brown  
 Brandon Sharp  
 Katy Whitbeck  
 Clayton Baker  
 Jim Lively  
 Patrick Murphy  
 Andrew Gray  
 Claten Bechtol  
 Zachary Pierce

*Officiant* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth  
as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory  
for ever and ever. Amen.

## The Dismissal

### BLESSING

¶ *The Officiant blesses the people*

*People* Amen.

### DISMISSAL

¶ *The Officiant dismisses the people*

*People* Thanks be to God.

**“Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.”**

EPHESIANS 5:2

Amid the ongoing pandemic, the Church's mission to embody the love of Christ continues.

Your financial support allows our ministries to continue and enables us to continue paying all of our employees, including hourly employees unable to work during this time.

We encourage you to make your offering to Good Shepherd by visiting our website ([www.gsaustin.org](http://www.gsaustin.org)) then clicking “give.” You can also provide vital assistance to those in need by supporting El Buen Samaritano, a ministry of the Episcopal Diocese of Texas. Thank you for your support.

## Postlude