



THE LITURGY OF THE WORD, RITE II

10:30A

The Seventh Sunday after Pentecost

JULY 19, 2020

The Liturgy of the Word, Rite II

The Seventh Sunday after Pentecost A

The Word of God


Prelude

Entrance Rite

ENTRANCE OF THE MINISTERS


HYMN *Lift Every Voice and Sing* 151 'One Bread, One Body'

REFRAIN



One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod - y in this

Fine VERSES



one Lord. 1.Gen - tile or Jew, ser - vant or
2.Man - y the gifts, man - y the
3.Grain for the fields, scat-tered and

1.free, wo - man or man, no more.
2.works, one in the Lord of all.
3.grown, gath - ered to one, for all.

mp to Refrain

OPENING ACCLAMATION

(P.351)

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.
Amen.

THE SUMMARY OF THE LAW

Officiant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Officiant Let us confess our sins against God and our neighbor.

☞ *Silence is kept*

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

SONG OF PRAISE 'Gloria in excelsis'

Sam Hensley

C Em7 F C G
 Glo - ri - a! Glo - ri - a! In ex - cel - sis De - o!
 C Em7 Dm G C F
 Glo - ri - a! Glo - ri - a! On this bles - sed day Glo - ry la - ud and
 C F C F C
 ho - nor to you Re - de - emer King! We wor - ship you we give you thanks in
 Dm Em F G C Em7 F
 hymns of praise we sing Glo - ri - a! Glo - ri - a! In ex - cel - sis
 C G C Em7 Dm G C
 De - o! Glo - ri - a! Glo - ri - a! On this bles - sed day

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The Lessons

LESSON Isaiah 44:6-8

Lector Thus says the Lord, the King of Israel,
and his Redeemer, the Lord of hosts:
I am the first and I am the last;
besides me there is no god.
Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

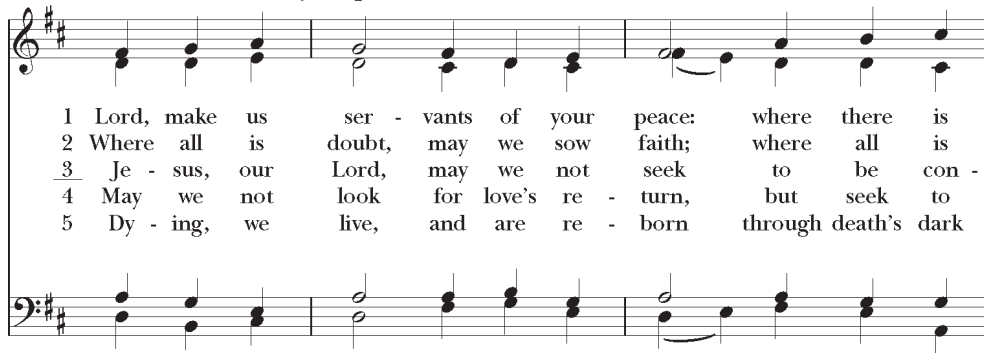
NRSV

The Word of the Lord.

People Thanks be to God.

PSALM 86:11-17

Cantor 11 Teach me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
12 I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.
13 For great is your love toward me; *
you have delivered me from the nethermost Pit.
14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
15 But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospeller Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

NRSV

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Stanford Adams, *Senior Associate*

We pray for those...

In need of comfort

Collier & Emily Lea
Ben Wilson
Crete Carey
Barbara Klaas
Sarah Masterson
Lee Collins
Adrienne
Palmer
Kate
Charlotte
Rachel
Laura Brice
Marge Kelley
Paul
Henry Brigham
Pat
Susan Sargent
Anton Caputo
Kevin Williamson
Carol Burdette
Drane Haw
Ann Elizabeth Marvin
Skylar
Bob
Christine Geesey
Melissa
Delores
Pete Peterson
Warren
Betty Rooks
Ann Bahan
Pike Powers
Joe
Ernie Dean
Pat Crain
Coleman Horton
Ellen Smith
Arcelia Avila
Leonard
Anne
Graham Bullock
Brenda
Melba
Sandy
Harriet Rutland
Donna Tonahill
Barbara Ekerdt
Katharine
Michael
Taylor
Davis family
Mullins family
Blunk family
Umstatted family
Smith family
Butchofsky family
Blackwell family
Ayebo family
Scott family

The Nicene Creed

(p.358)

The Liturgy of the Word [6]

Officiant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy."

¶ *After each petition:*

People Lord, have mercy.

¶ *The Officiant adds a concluding Collect*

Officiant O God, whose Son Jesus is the good shepherd of your people; Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People Amen.

Expecting the birth of a child

Cile Scott Freund
Hilary Schneidmiller
Rachel Stephens
K. Sims Holland Price
Mia Rebal
Leigh Umstadd Weyand
Catherine Chlebowski Henson
Searcy Milam
Catalina Stegmann
Liz Stewart
Callie Hester
Nina McAllister Brenneman
Claire Quisenberry Hawley
Mackenzie Pinholster
Christine Mansour Alkayl
Nicole Olesh

Births

Eleanor Margaret Lea
Hayes Whilden Henderson

Deaths

C. Dean Davis
Fay Mullins
Catherine Houston Umstadd
Mary Margaret Blackwell
Norbert Ayeebo

Serving in the armed forces

Starr Ekanga
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Brandon Sharp
Katy Whitbeck
Clayton Baker
Jim Lively
Patrick Murphy
Andrew Gray
Claten Bechtol
Zachary Pierce

The altar flowers

given to the glory of God and
in honor of the members of
the rector search committee.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

“Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.”

EPHESIANS 5:2

Amid the ongoing pandemic, the Church's mission to embody the love of Christ continues.

Your financial support allows our ministries to continue and enables us to continue paying all of our employees, including hourly employees unable to work during this time.

We encourage you to make your offering to Good Shepherd by visiting our website (www.gsaustin.org) then clicking “give.” You can also provide vital assistance to those in need by supporting El Buen Samaritano, a ministry of the Episcopal Diocese of Texas. Thank you for your support.

Officiant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done on earth
as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.

The Dismissal

BLESSING

¶ *The Officiant blesses the people*

People Amen.

DISMISSAL

¶ *The Officiant dismisses the people*

People Thanks be to God.

Postlude