



THE LITURGY OF THE WORD, RITE II

10:30A

The Twelfth Sunday after Pentecost

AUGUST 23, 2020

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The Word of God

Prelude

Entrance Rite

ENTRANCE OF THE MINISTERS

HYMN 304 'I come with joy to meet my Lord'

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

OPENING ACCLAMATION

(P.351)

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

THE SUMMARY OF THE LAW

Officiant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." —*Mark 12:29-31*

Officiant Let us confess our sins against God and our neighbor.

☞ *Silence is kept*

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

SONG OF PRAISE 'Gloria in excelsis'

Sam Hensley

The musical score is written in 3/4 time and consists of five systems. Each system includes a treble and bass clef staff with piano accompaniment and a vocal line with lyrics. Chord symbols (C, Em7, F, Dm, G) are placed above the vocal line. The lyrics are: "Glo - ri - a! Glo - ri - a! In ex - cel - sis De - o! Glo - ri - a! Glo - ri - a! On this bles - sed day Glo - ry la - ud and ho - nor to you Re - de - emer King! We wor - ship you we give you thanks in hymns of praise we sing Glo - ri - a! Glo - ri - a! In ex - cel - sis De - o! Glo - ri - a! Glo - ri - a! On this bles - sed day".

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Lessons

LESSON EXODUS 1:8-2:10

Lector Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

NRSV

The Word of the Lord.

People Thanks be to God.

- Cantor*
- 1 If the Lord had not been on our side,*
let Israel now say;
 - 2 If the Lord had not been on our side,*
when enemies rose up against us;
 - 3 Then would they have swallowed us up alive*
in their fierce anger toward us;
 - 4 Then would the waters have overwhelmed us*
and the torrent gone over us;
 - 5 Then would the raging waters*
have gone right over us.
 - 6 Blessed be the Lord!*
he has not given us over to be a prey for their teeth.
 - 7 We have escaped like a bird from the snare of the fowler;*
the snare is broken, and we have escaped.
 - 8 Our help is in the Name of the Lord,*
the maker of heaven and earth.

HYMN *Lift Every Voice and Sing II* 99 'On Christ The Solid Rock'

1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness veils His love - ly face, I rest on His un -
 3. His oath, His cov - e - nant and blood, Sup - port me in the
 4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My
 3. whelm - ing flood; When all a - round my soul gives way, he
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.
 2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
 3. then is all my hope and stay.
 4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Gospeller When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

NRSV

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Stanford Adams, *Senior Associate*

We pray for those...

In need of comfort

Julia Fish
Ann Warren
Pat Jones
Bob
Felicia Retiz
Julie Harrington
Sheree
Will
Jason R.
Charlotte Brady
Melissa
Jerry Walker
Lee Collins
Courtney B
Susan Sargent
Anton Caputo
Marjorie
Pete Peterson
Ann Bahan
Pat
Arcelia Avila
Leonard
Anne
Harriet Rutland
Katharine
Michael
Taylor
Smith family

Expecting the birth of a child

Leigh Umstadd Weyand
Catherine Chlebowski Henson
Catalina Stegmann
Liz Stewart
Callie Hester
Nina McAllister Brenneman
Claire Quisenberry Hawley
Lauren
Mackenzie Pinholster
Christine Mansour Alkayl
Nicole Olesh
Lillyan Duck
Courtney Moreland Lippe

The Nicene Creed

(p.358) *The Liturgy of the Word* [6]

Officiant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying, "Guide us with your steadfast love."

¶ *After each petition:*

People Guide us with your steadfast love.

¶ *The Officiant adds a concluding Collect*

Officiant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever.

People Amen.

Births

Arthur Holland Price
Anders Landsvik Rebal
River Thomas Morgan
Savannah James Green

Serving in the armed forces

Connor Downing
Starr Ekanga
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Brandon Sharp
Katy Whitbeck
Clayton Baker
Jim Lively
Patrick Murphy
Andrew Gray
Claten Bechtol
Zachary Pierce

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

“Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.”

EPHESIANS 5:2

Amid the ongoing pandemic, the Church's mission to embody the love of Christ continues. Your financial support allows our ministries to continue and enables us to continue paying all of our employees, including hourly employees unable to work during this time. We encourage you to make your offering to Good Shepherd by visiting our website (www.gsaustin.org) then clicking “give.” You can also provide vital assistance to those in need by supporting El Buen Samaritano, a ministry of the Episcopal Diocese of Texas. Thank you for your support.

Officiant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done on earth
as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory
for ever and ever. Amen.

The Dismissal

BLESSING

¶ *The Officiant blesses the people*

People Amen.

DISMISSAL

¶ *The Officiant dismisses the people*

People Thanks be to God.

Postlude