



# THE LITURGY OF THE WORD, RITE II

## 10:30A

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The Seventeenth Sunday after Pentecost

SEPTEMBER 27, 2020

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after Pentecost A

## The Word of God

Prelude

### Entrance Rite

#### ENTRANCE OF THE MINISTERS

HYMN 660 'O Master, let me walk with thee'

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

#### OPENING ACCLAMATION

(P.351)

*Officiant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever.  
Amen.

#### THE SUMMARY OF THE LAW

*Officiant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." – *Mark 12:29-31*

*Officiant* Let us confess our sins against God and our neighbor.

☞ *Silence is kept*

*All* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways, to the glory of your Name. Amen.

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

SONG OF PRAISE 'Glory to God'

s280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord. 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

## The Lessons

### LESSON Exodus 17:1-7

*Lector* From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

NRSV

The Word of the Lord.

*People* Thanks be to God.

### PSALM 78:1-4; 12-16

*Cantor*

- 1 Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.
- 4 We will recount to generations to come  
the praiseworthy deeds and the power of the Lord, \*  
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, \*  
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; \*  
he made the waters stand up like walls.
- 14 He led them with a cloud by day, \*  
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, \*  
and the waters gushed out like rivers.

We pray for those...

In need of comfort

- David Grey
- Kim Ray
- Elizabeth Gayle
- Martha
- Leslie
- Paul
- Lucy Nazro
- William
- Dorothy Mullins
- Kathy Sangster
- Bill Erwin
- Mark Needham
- Jim Denman
- Bob
- Felicia Retiz
- Julie Harrington
- Will
- Jason R.
- Charlotte Brady
- Melissa
- Jerry Walker
- Lee Collins
- Susan Sargent
- Marjorie
- Pete Peterson
- Coleman Horton
- Pat
- Arcelia Avila
- Leonard
- Anne
- Harriet Rutland
- Katharine
- Michael
- Taylor
- Billings family
- Womack family
- Mullins family
- Thomas family
- Cooper family
- Baker family

THE GOSPEL Matthew 21:23-32

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

*Gospeller* When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

NRSV

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon The Rev. Marcea Paul, *Priest for Pastoral Care*

## The Nicene Creed

(p.358)

*The Liturgy of the Word* [ 5 ]

*Officiant* We believe in one God,  
*All* the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying,  
“Guide us with your steadfast love.”

¶ *After each petition:*

*People* Guide us with your steadfast love.

¶ *The Officiant adds a concluding Collect*

*Officiant* Almighty God, to whom our needs are known before we ask: Help us to ask only what  
accords with your will; and those good things which we dare not, or in our blindness  
cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

*People* Amen.

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### Expecting the birth of a child

Nina McAllister Brenneman  
Claire Quisenberry Hawley  
Mackenzie Pinholster  
Avery McNamara  
Christine Mansour Alkayl  
Lauren  
Courtney Patton  
Sarah McNamara  
Nicole Olesh  
Courtney Moreland Lippe  
Lillyan Duck  
Cathleen Naumann  
Allison Sjoberg Leatherman  
Sarah Brayne  
Blair Nelson  
Allyson Jones Clayton  
Kristen Dillavou

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### Births

Alice Jennings Stewart

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### Deaths

Roy Billings  
Marvin Womack  
Dorothy Mullins  
Frances Cooper

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### Serving in the armed forces

Connor Downing  
Starr Ekanga  
Alexandra Mauro  
Michael Hart  
Nico Barrangan  
Joseph Turner  
Davis Brown  
Brandon Sharp  
Katy Whitbeck  
Clayton Baker  
Jim Lively  
Patrick Murphy  
Andrew Gray  
Claten Bechtol  
Zachary Pierce

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### The altar flowers

are given to the glory of God  
and in celebration of the marriage  
of Molly Lochridge Powers and  
Edward Cunningham Minevitz.

1 All praise to thee, for thou, O King di - vine,  
 2 Thou cam'st to us in low - li - ness of thought;  
 3 Let this mind be in us which was in thee,  
 4 Where - fore, by God's e - ter - nal pur - pose, thou  
 5 Let ev - ery tongue con - fess with one ac - cord

1 didst yield the glo - ry that of right was thine,  
 2 by thee the out - cast and the poor were sought;  
 3 who wast a ser - vant that we might be free,  
 4 art high ex - alt - ed o'er all crea - tures now,  
 5 in heaven and earth that Je - sus Christ is Lord;

1 that in our dark - ened hearts thy grace might shine.  
 2 and by thy death was God's sal - va - tion wrought.  
 3 hum - bling thy - self to death on Cal - va - ry.  
 4 and given the Name to which all knees shall bow.  
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.  
 Al - le - lu - ia! A - men.

THE LORD'S PRAYER

(P.364)

*Officiant* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done on earth  
 as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses  
 as we forgive those who trespass against us.

And lead us not into temptation,  
 but deliver us from evil.

For thine is the kingdom, and the power, and the glory  
 for ever and ever. Amen.

The Dismissal

BLESSING

¶ *The Officiant blesses the people*

*People* Amen.

DISMISSAL

¶ *The Officiant dismisses the people*

*People* Thanks be to God.

**“Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.”**

EPHESIANS 5:2

Amid the ongoing pandemic, the Church's mission to embody the love of Christ continues.

Your financial support allows our ministries to continue and enables us to continue paying all of our employees, including hourly employees unable to work during this time.

We encourage you to make your offering to Good Shepherd by visiting our website ([www.gsaustin.org](http://www.gsaustin.org)) then clicking “give.” You can also provide vital assistance to those in need by supporting El Buen Samaritano, a ministry of the Episcopal Diocese of Texas. Thank you for your support.