



# THE LITURGY OF THE WORD, RITE II

# 10:30A

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The Fourth Sunday in Lent

MARCH 14, 2021

## The Word of God

Prelude

### Entrance Rite

ENTRANCE OF THE MINISTERS

HYMN 671 'Amazing Grace'

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

### A Penitential Order

OPENING ACCLAMATION

(P.351)

*Officiant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

THE SUMMARY OF THE LAW

*Officiant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

*Officiant* Let us confess our sins against God and our neighbor.

☞ *Silence may be kept*

*All* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

KYRIE ELEISON S95

*Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy. *Cantor or Choir* Christ, have mer - cy.

*All* Christ, have mer - cy. *Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy.

SALUTATION AND COLLECT OF THE DAY

(P.357)

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## The Lessons

10:30 am [3]

LESSON Numbers 21:4-9

*Lector* From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

NRSV

The Word of the Lord.

*People* Thanks be to God.

PSALM 107:1-3, 17-22

*Choir* 1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.  
2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.  
3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.  
17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.  
18 They abhorred all manner of food \*  
and drew near to death's door.  
19 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.  
20 He sent forth his word and healed them \*  
and saved them from the grave.  
21 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.  
22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.



1 Now let us all with one ac - cord, in  
 2 The cov - e - nant, so long re - vealed to  
 3 Your love, O Lord, our sin - ful race has  
 4 Re - mem - ber, Lord, though frail we be, in  
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
 2 those of faith in for - mer time, Christ by his own ex -  
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
 4 your own i - mage were we made; help us, lest in anx -  
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
 2 am - ple sealed, the Lord of love, in love sub - lime.  
 3 turn your face and grant re - pent - ance for our pride.  
 4 i - e - ty, we cause your Name to be be - trayed.  
 5 ev - er live, in love and u - ni - ty and peace.

THE GOSPEL John 3:14-21

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

*Gospeller* Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

NRSV

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon The Rev. Channing Smith, Rector

We pray for those...

In need of comfort

- Frank Terhune
- Flo Ann Randle
- Tyler Hairston
- Sandy Molock
- Hattie
- David
- Jessica Watson
- Elizabeth Lowman
- Paul White
- Elizabeth
- Kathleen Girard
- Kathy
- Jim Prentice
- June Rector
- Nancy McAllister
- Peter Fuller
- Ernie Dean
- Ann Whiting
- Susan Novak
- Pat Jones
- Sam Perry
- Mollie Shands
- Tom
- Paul
- William
- Julie Harrington
- Melissa
- Coleman Horton
- Anne
- Harriet Rutland
- Michael
- Taylor
- Holford family
- Tarrytown United Methodist
- Church family
- McGaffey family
- Riels family
- Fish family
- Shepperd family

## The Nicene Creed

(p.358)

10:30 am [5]

*Officiant* We believe in one God,  
*All* the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*Intercessor* In peace, let us pray to the Lord, saying, Lord, have mercy.

¶ *After each of the following petitions:*

*People* Lord, have mercy.

¶ *The Officiant adds a concluding Collect*

## ANNOUNCEMENTS

OFFERTORY ANTHEM 'God so loved the world' (Bob Chilcott)

## THE LORD'S PRAYER

*Officiant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth  
as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
for ever and ever. Amen.

(p.364)

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### Expecting the birth of a child

Sarah Brayne  
Blair Nelson  
Courtney Schlegel  
Allyson Jones Clayton  
Kristen Dillavou  
Kathryn Richter  
Meagan Hunter  
Sara Oswalt  
Amy Rogers  
Paige Tiemann

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### Deaths

William Craig Holford  
Charles McGaffey  
James Fish  
Martha Sheppard

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### Serving in the armed forces

Caleb Hayen  
Staton Jobe  
Shay Archer  
Connor Downing  
Alexandra Mauro  
Michael Hart  
Nico Barrangan  
Joseph Turner  
Davis Brown  
Brandon Sharp  
Clayton Baker  
Jim Lively  
Andrew Gray  
Claten Bechtol  
Zachary Pierce

# The Dismissal

## BLESSING

*The Officiant blesses the people*

*People* Amen.

## HYMN 690 'Guide me, O thou great Jehovah'

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

**“Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.”**

EPHESIANS 5:2

Amid the ongoing pandemic, the Church’s mission to embody the love of Christ continues. Your financial support allows our ministries to continue and enables us to continue paying all of our employees, including hourly employees unable to work during this time. We encourage you to make your offering to Good Shepherd by visiting our website ([www.gsaustin.org](http://www.gsaustin.org)) then clicking “give.” You can also provide vital assistance to those in need by supporting El Buen Samaritano, a ministry of the Episcopal Diocese of Texas. Thank you for your support.

## DISMISSAL

*The Officiant dismisses the people*

*People* Thanks be to God.

Postlude