



THE HOLY EUCHARIST

7:00 P

Maundy Thursday
APRIL 1, 2021

Welcome

*Maundy Thursday, or Holy Thursday, takes its name from the Latin word *mandatum*, meaning “commandment.” This “mandate” refers to the New Commandment Jesus gave his disciples to love one another. Maundy Thursday is the beginning of a three-day observance (called the *Triduum*) remembering the last supper, the death, and the resurrection of Jesus.*

The Holy Eucharist

Maundy Thursday

The Word of God

Prelude

O Mensch, bewein dein' Sünde groß
(J.S. Bach)

Entrance Rite

HYMN 315 *Thou, who at thy first Eucharist didst pray*

OPENING ACCLAMATION

Celebrant Blessed be the one, holy and living God.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Veronese Sacramentary

Celebrant God our refuge and our rock:

keep us safe in your care and strengthen us with your grace,
that we may pray to you faithfully and love one another boldly,
following the example of Jesus, who with you and the Holy Spirit
lives and reigns forever and ever.

People Amen.

GLORIA IN EXCELSIS

S278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - - - - - men.

SALUTATION & COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, in the fullness of time you revealed your love in Jesus the Lord.

On the eve of his death, as a sign of your covenant, he washed the feet of his disciples, and gave himself as food and drink. Give us life at this sacred banquet and joy in humble service, that, bound to Christ in all things, we may pass over from this world to your kingdom, where he lives with you now and always, in the unity of the Holy Spirit, God for ever and ever.

People Amen.

The Lessons

FIRST LESSON Exodus 12:1-14

Lector The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

NRSV

The Word of the Lord.

People Thanks be to God.

- Choir* 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving*
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

THE EPISTLE 1 Corinthians 11.23-26

Lector I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

Cantor
Praise and hon - or to you, O Lord Je - sus Christ.

Cantor I give you a new commandment, says the Lord:
love one another as I have loved you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

NRSV

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Channing Smith, *Rector*

The Mandatum

Celebrant Dear friends in Christ, in his incarnation
the Lord Jesus took our human flesh
and lived among us for a time.
He came not to be served but to serve,
leaving us an example that we might follow in his steps.
Through this ritual action,
we pray that we may learn to do for others what he has done for us,
to be the servant of others as he was the servant of all,
that God's image in us may be restored,
and that we may be renewed in the power of the Holy Spirit.

The Foot-Washing

7:00 pm [7]

¶ *Following the sermon, a small number of people will come forward to have their feet washed.*

ANTHEMS *sung by the Choir, selected from the following*

- A Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.
- V I give you a new commandment: Love one another as I have loved you.
- A The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, 'Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.'
- V I will listen to what the Lord God is saying, for he is speaking peace to his faithful people and to those who turn their hearts to him.
- V Mercy and truth have met together; righteousness and peace have kissed each other.
- A By this shall the world know that you are my disciples: that you have love for one another.
- V This said Jesus to his disciples:
Where true charity and love dwell Mode VI
O Jesus, joy of loving hearts Mode II
The Servant Song

The Prayers of the People

Celebrant As we enter into the Passover of the Lord, let us intercede before God on behalf of all in the name of Jesus, our Teacher and Lord.

Intercessor For the church, the household of faith redeemed by the blood of the Lamb:
May it celebrate this Triduum as a festival of deliverance and new life.

People Lord, hear our prayer.

Intercessor For the sick and homebound of this community: may their communion with us in Christ be a source of healing and strength.

People Lord, hear our prayer.

Intercessor For those whose works of charity in this community fulfill Christ's example of humility and service: May Christ's gift of the Eucharist sustain their gift of love to others.

People Lord, hear our prayer.

Intercessor For those ordained to preside at the altar of Christ's sacrifice and supper:
May they fulfill by lives of service the love they celebrate in these mysteries.

People Lord, hear our prayer.

Celebrant Holy God, your Son welcomed to table even those who would betray him; he knew the weakness of those whose feet he washed; hear now our prayers and petitions, not according to our merits, but in the richness of your mercy.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

The Offertory

ANTHEM *Ubi caritas et amor*

Maurice Duruflé

Choir Where there is charity and love, God is.
The love of Christ has gathered us together;
let us rejoice and be glad in it.
Let us revere and love the living God,
and from a sincere heart let us love one another.

The Great Thanksgiving

The Anglican Church of Canada

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord..

Celebrant Let us give thanks unto our Lord God.

People It is right to give our thanks and praise.

Celebrant Holy God, Lover of creation, we give you thanks and praise
for in the ocean of your steadfast love you bear us
and place the song of your Spirit in our hearts.
When we turn from your love and defile the earth,
you do not abandon us.
Your Spirit speaks through prophets, sages, and saints in every age,
to confront our sin, and reveal the vision of your new creation.
Joining in the song of the universe, we proclaim your glory, singing:

SANCTUS & BENEDICTUS QUI VENIT

S128

All

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All Christ has died.
Christ is risen.
Christ will come again.

Celebrant Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

All AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.


The Breaking of the Bread

A period of silence is kept

AGNUS DEI

S165

All



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

About Communion

All baptized Christians, including children, are welcome to receive Communion in The Episcopal Church. All worshippers are welcome to receive a blessing from a priest, during the distribution of Communion.

If you would like to know more about the Christian faith and the sacrament of Baptism, a member of the clergy would be very glad to speak with you.

Gluten-free wafers are available upon request.

If you are unable to reach the chancel steps, please notify an usher, and Communion will be brought to you.

INVITATION TO COMMUNION

THE COMMUNION OF THE PEOPLE

COMMUNION MOTET *Nolo Mortem Peccatoris*

Thomas Morley

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion.
Grant us so to reverence the sacred mysteries
of your Body and Blood
that we may know within ourselves,
and show forth in our lives,
the fruit of your redemption,
you who live and reign, now and for ever.
Amen.

Procession and Reservation of the Sacrament

HYMN *Pange lingua gloriosi*

Mode III

Choir Now, my tongue, the mystery telling
of the glorious Body sing,
and the Blood, all price excelling,
which the Gentiles' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming.

Given for us, and condescending
to be born for us below,
he with us in converse blending
dwelt, the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.

That last night at supper lying
mid the twelve, his chosen band,
Jesus, with the Law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

Word made flesh, the bread he taketh,
by his word his Flesh to be;
wine his sacred Blood he maketh,
though the senses fail to see;
faith alone the true heart waketh
to behold the mystery.

Attr. Thomas Aquinas

Procession of the Sacrament to Altar of Repose

¶ *Tonight's liturgy comprises the first part of the one great liturgy of the Easter or Paschal Triduum.*

For this reason there is no dismissal tonight: this liturgy will resume tomorrow, Good Friday, and not end until Saturday with the Great Vigil of Easter.

Tonight we have heard of Jesus leaving the Last Supper for the Garden of Gethsemane, and inviting the disciples to watch with him and pray.

As the reserved sacrament is carried in solemn procession to the side altar, you are invited to spend time before the Sacrament in response to Jesus' plea.

The times between these three ceremonies are marked by prayer, silence and attentive waiting.

