



THE LITURGY OF THE WORD, RITE II

10:30A

The First Sunday after the Epiphany
The Baptism of our Lord

JANUARY 10, 2021

The Liturgy of the Word, Rite II

The First Sunday after
the Epiphany B

The Word of God

Prelude

Entrance Rite

ENTRANCE OF THE MINISTERS

HYMN 400 'All Creatures of our God and king'



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

OPENING ACCLAMATION & COLLECT FOR PURITY

(P.351)

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

SALUTATION AND COLLECT OF THE DAY

(P.357)

Officiant The Lord be with you.*People* And also with you.*Officiant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People Amen.

The Lessons

LESSON Genesis 1:1-5

Lector In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

NRSV

The Word of the Lord.

All Thanks be to God.

PSALM 29

Cantor

- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

We pray for those...

In need of comfort

- Tom Toler
- Frank
- Jill
- MJ Bostwick
- Ric Trahan
- Roger Barney
- PD and Morgan
- Elizabeth
- Charles McGaffey
- Ann
- Ann Bahan
- June Rector
- Martha Sheppard
- Jane Ryan
- Tom
- Nancy McAllister
- Herman Barnett
- Will
- Peter Fuller
- Ernie Dean
- Ann Whiting
- Jean Nelle
- Ann Reysa
- Sam Perry
- Susan Novak
- Pat Jones
- Mollie Shands
- Tom
- Paul
- William
- Felicia Retiz
- Julie Harrington
- Will
- Charlotte Brady
- Melissa
- Marjorie
- Coleman Horton
- Leonard
- Anne
- Harriet Rutland
- Michael
- Taylor
- Edwards family
- Holman family
- Gelpi family
- Benavides family
- McIntyre family
- Knapp family
- Covert family

THE GOSPEL Mark 1:4-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Gospeller John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

NRSV

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Channing Smith, *Rector*

The Nicene Creed

(p.358) *The Liturgy of the Word* [5]

Officiant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor Let us pray to God, who is made manifest in Jesus Christ.

¶ *After each petition:*

People Hear our prayer.

¶ *The Officiant adds a concluding Collect*

Officiant Lord Jesus, light of the world, hear our prayers, and make us reflections of your light,
that the places of darkness in our world and in our lives would be pierced by your light,
and that we and all people would be drawn to you and share in your presence.

People Amen.

ANNOUNCEMENTS

Expecting the birth of a child

Courtney Patton
Nicole Olesh
Courtney Moreland Lippe
Lillian Duck
Katie Crowley
Jessica Sherrets
Allison Sjoberg Leatherman
Cathleen Naumann
Sarah Brayne
Blair Nelson
Courtney Schlegel
Allyson Jones Clayton
Kristen Dillavou
Kathryn Richter
Meagan Hunter

Baptismal Candidates

Bridger Cade Greissing
Annie Paige Hill
Alexander Clark Knight
Ford Thomas Schlegel

Deaths

Catherine Thornton
Beau Gelpi
Pat McIntyre
Dirk Jolink
Kay Knapp

Serving in the armed forces

Staton Jobe
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Brandon Sharp
Katy Whitbeck
Clayton Baker
Jim Lively
Andrew Gray
Claten Bechtol
Zachary Pierce

The altar flowers

are given to the glory of
God and in honor of our
Baptismal Candidates.



1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

“Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.”

EPHESIANS 5:2

Amid the ongoing pandemic, the Church’s mission to embody the love of Christ continues. Your financial support allows our ministries to continue and enables us to continue paying all of our employees, including hourly employees unable to work during this time. We encourage you to make your offering to Good Shepherd by visiting our website (www.gsaustin.org) then clicking “give.” You can also provide vital assistance to those in need by supporting El Buen Samaritano, a ministry of the Episcopal Diocese of Texas. Thank you for your support.

THE LORD’S PRAYER

(P.364)

Officiant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done on earth
 as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory
 for ever and ever. Amen.

The Dismissal

BLESSING

¶ *The Officiant blesses the people*

People Amen.

DISMISSAL

¶ *The Officiant dismisses the people*

People Thanks be to God.

Postlude