



# THE LITURGY OF THE WORD, RITE II

# 10:30A

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The Third Sunday in Lent

MARCH 7, 2021

# The Liturgy of the Word, Rite II

The Third Sunday in Lent B

## The Word of God

Prelude

### Entrance Rite

ENTRANCE OF THE MINISTERS

HYMN 372 'Praise to the living God'

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

## A Penitential Order

### OPENING ACCLAMATION

(P.351)

*Officiant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

### THE SUMMARY OF THE LAW

*Officiant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

### CONFESSION OF SIN AND ABSOLUTION

*Officiant* Let us confess our sins against God and our neighbor.

¶ *Silence may be kept*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

### KYRIE ELEISON S95

The musical notation is written on two staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains three measures of music. The first measure is marked 'Cantor or Choir' and contains the lyrics 'Lord, have mer - cy.'. The second measure is marked 'All' and contains the lyrics 'Lord, have mer - cy.'. The third measure is marked 'Cantor or Choir' and contains the lyrics 'Christ, have mer - cy.'. The second staff also begins with a treble clef and a key signature of one flat. It contains three measures of music. The first measure is marked 'All' and contains the lyrics 'Christ, have mer - cy.'. The second measure is marked 'Cantor or Choir' and contains the lyrics 'Lord, have mer - cy.'. The third measure is marked 'All' and contains the lyrics 'Lord, have mer - cy.'. The music consists of a simple melody of quarter and eighth notes.

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

## The Lessons

LESSON Exodus 20:1-17

*Lector* Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

NRSV

The Word of the Lord.

*People* Thanks be to God.

- Choir* 1 The heavens declare the glory of God,\*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another,\*  
and one night imparts knowledge to another.
- 3 Although they have no words or language,\*  
and their voices are not heard,
- 4 Their sound has gone out into all lands,\*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleans me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
 all for sin could not a - tone: thou must save, and thou a - lone;  
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
 in my hand no price I bring, sim - ply to thy cross I cling.  
 Rock of a - ges, cleft for me, let me hide my - self in thee.

**We pray for those...**

**In need of comfort**

- Hattie
- David
- Jessica Watson
- Elizabeth Lowman
- Paul White
- Elizabeth
- Kathleen Girard
- Kathy
- Jim Prentice
- Charles McGaffey
- June Rector
- Nancy McAllister
- Peter Fuller
- Ernie Dean
- Ann Whiting
- Susan Novak
- Pat Jones
- Sam Perry
- Mollie Shands
- Tom
- Paul
- William
- Julie Harrington
- Charlotte Brady
- Melissa
- Coleman Horton
- Leonard
- Anne
- Harriet Rutland
- Michael
- Taylor
- Shepperd family
- Umstadd family

**THE GOSPEL** John 2:13-22

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

*Gospeller* The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

NRSV

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon** The Rev. Stanford Adams, *Senior Associate*

*Officiant* We believe in one God,  
*All* the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People**

*Intercessor* In peace, let us pray to the Lord, saying, Lord, have mercy.

¶ *After each of the following petitions:*

*People* Lord, have mercy.

¶ *The Officiant adds a concluding Collect*

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**Expecting the birth of a child**

- Sarah Brayne
- Blair Nelson
- Courtney Schlegel
- Allyson Jones Clayton
- Kristen Dillavou
- Kathryn Richter
- Meagan Hunter
- Sara Oswalt
- Amy Rogers
- Paige Tiemann

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**Births**

- Nicolas Francisco Head-Garces

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**Deaths**

- Martha Sheppard
- Jeanne "Scooter" Umstatt

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**Serving in the armed forces**

- Caleb Hayen
- Staton Jobe
- Shay Archer
- Connor Downing
- Alexandra Mauro
- Michael Hart
- Nico Barrangan
- Joseph Turner
- Davis Brown
- Brandon Sharp
- Katy Whitbeck
- Clayton Baker
- Jim Lively
- Andrew Gray
- Claten Bechtol
- Zachary Pierce

OFFERTORY ANTHEM 'The Heavens are Telling' (Franz-Josef Haydn)

THE LORD'S PRAYER

(P.364)

*Officiant* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done on earth  
as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory  
for ever and ever. Amen.

### The Dismissal

BLESSING

¶ *The Officiant blesses the people*

*People* Amen.



1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - reft of  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

**“Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.”**


EPHESIANS 5:2

Amid the ongoing pandemic, the Church's mission to embody the love of Christ continues.

Your financial support allows our ministries to continue and enables us to continue paying all of our employees, including hourly employees unable to work during this time.

We encourage you to make your offering to Good Shepherd by visiting our website ([www.gsaustin.org](http://www.gsaustin.org)) then clicking “give.” You can also provide vital assistance to those in need by supporting El Buen Samaritano, a ministry of the Episcopal Diocese of Texas. Thank you for your support.

#### DISMISSAL

 *The Officiant dismisses the people*

*People* Thanks be to God.

Postlude