



THE HOLY EUCHARIST

10:30A

The Last Sunday after the Epiphany

FEBRUARY 27, 2022

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymn references necessary to participate in this service. The hymnal is the blue book found in the pew racks. The page numbers to the right of some headings, while not necessary to participate in the service, refer to *The Book of Common Prayer* (red book) found in the pew racks.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center atrium.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at gsaustin.org > **connect** > **let's connect**.

Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

ABOUT IN-PERSON WORSHIP

MASKS:

- We strongly encourage masks when indoors.
Masks are required indoors for those who have not been vaccinated.

PLEASE DO NOT ATTEND IN PERSON IF:

- You are not feeling well.

MODIFICATIONS TO OUR SERVICE:

- At communion we will receive only the bread. Our tradition teaches that receiving communion in one kind conveys the full benefits of the sacrament.
- We will suspend nursery care while Travis County is in stage 4 or 5 of its risk-based guidelines.

The Holy Eucharist

The Last Sunday
after the Epiphany

PRELUDE Prelude, Adagio and Fugue in A Minor

Johann Xaver Nauss

ENTRANCE RITE

HYMN 460 *Alleluia! Sing to Jesus*

HYFRYDOL

OPENING ACCLAMATION AND COLLECT FOR PURITY

(P.355)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA

S280

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

(P.357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the
holy mountain: Grant to us that we, beholding by faith the light of his countenance, may
be strengthened to bear our cross, and be changed into his likeness from glory to glory;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever.

People Amen.

The Readings

READING I *A reading from the book of Exodus*

34: 29-35

Lector Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

People Thanks be to God.

PSALM *Dominus regnavit*

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Choir The LORD is King;
let the people tremble;
he is enthroned upon the cherubim;
let the earth shake.
The LORD is great in Zion;
he is high above all peoples.
Let them confess his Name, which is great and awesome;
he is the Holy One.
“O mighty King, lover of justice,
you have established equity;
you have executed justice and righteousness in Jacob.”
Proclaim the greatness of the LORD our God
and fall down before his footstool;
he is the Holy One.
Moses and Aaron among his priests,
and Samuel among those who call upon his Name,
they called upon the LORD, and he answered them.
He spoke to them out of the pillar of cloud;
they kept his testimonies and the decree that he gave them.
O LORD our God, you answered them indeed;
you were a God who forgave them,
yet punished them for their evil deeds.
Proclaim the greatness of the LORD our God
and worship him upon his holy hill;
for the LORD our God is the Holy One.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION



Cantor This is my beloved Son, with whom I am well pleased; listen to him.

THE GOSPEL

69: 28-36, 37-43a

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" --not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Becca Stevens

We pray for those...

In need of comfort

Tommy Norsworthy
 Ellen Martin
 Tom Toler
 BJ Andrews
 Jere
 Laura Deredyn
 Allison
 Ariel Lively
 Sondra Ryan
 Jack Jennings
 Bob Malouf
 Pam Bell
 Larry
 Roy
 Faith Ferguson
 Stephen Ankenbauer
 Gregory Neff
 Elizabeth
 George Hickox
 Will
 Griffin Perkins
 Gennie
 Barbara Eckert
 Meredith Skogman
 Ernie Dean
 Pat Jones
 Ann Whiting
 Sam Perry
 Mollie Shands
 Julie Harrington
 Coleman Horton
 Anne
 Michael
 Taylor
 Whittington family
 Munoz family
 Dumas family
 Wortham family
 Neff family

Celebrant Let us profess our faith.

All We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant: All times and all places, even sorrow and death, are transfigured by the glory of God in Christ Jesus. Let us commend our own needs and those of others to God's transforming care.

Leader: For those who are alone, for widows and widowers and orphans, and for those who are separated or divorced; Lord, in your mercy,

People: Hear our prayer.

Leader: For the imprisoned, for those whose only home is the streets, and for those trapped in the prisons of addiction and mental illness; Lord, in your mercy,

People: Hear our prayer.

Leader: For the hungry, for those who cannot feed their families, and for the unemployed; Lord, in your mercy,

People: Hear our prayer.

Leader: For refugees, for the victims of warfare and natural disasters; for all who long for stability, safety and rest; Lord, in your mercy,

People: Hear our prayer.

Leader: We give thanks and offer prayers for artists, writers, and musicians; for all whose creativity enriches our lives; Lord, in your mercy,

People: Hear our prayer.

Leader: For this assembly, in its cares and concerns; for ..., and for all those intentions we pause to remember. Lord, in your mercy,

People: Hear our prayer.

Leader: For those who have died, for, for their families and friends and all who mourn their passing; and those whose names we now raise..... Lord, in your mercy,

People: Hear our prayer.

Celebrant: With the church throughout the ages bearing witness to the light of God conquering the darkness, we commend to you all those for whom we pray, O merciful God, through Jesus Christ our Lord.

All: Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy upon you, ✠forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

ANNOUNCEMENTS AND BIRTHDAY & ANNIVERSARY PRAYERS

Expecting the birth of a child

Georgia Jolink
Emily Spears
Cassie Graydon Lemons
Megan Burrus
Julia Davis Prickett
Emily Maas
Elizabeth Swaminathan
Kate Richter
Allyson Jones Clayton
Lori Young
Jennah Granger
Sarah Kitchen
Katie Crowley

Births

June Robertson

Deaths

Claire Whittington
Shelley Dumas

Serving in the armed forces

Gabriel Thornhill
Scott Simpson
Caleb Hayen
Staton Jobe
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Brandon Sharp
Jim Lively
Andrew Gray
Claten Bechtol
Zachary Pierce

Baptism Candidates

Owen Holman Brown
Ann Laine Hamilton
Hayden James Higgins
Holden Porter McElwrath
Rose Powers Minevitz
Hayden James Higgins
Lyle Louisa Nabors
William Joseph Pohl

The altar flowers

are given to the glory of God and
in celebration of the marriage of
William Lawrence Temple and
Katherine Jady Dukes and in
honor of our baptism candidates.

The Holy Communion

THE OFFERTORY

ANTHEM The Heavens are Telling

Franz-Joseph Haydn

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

PREFACE OF THE EPIPHANY

(P.378)

SANCTUS

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER B

(P.367)

MEMORIAL ACCLAMATION

Celebrant Therefore, according to his command, O Father,

People We remember his death,

We proclaim his resurrection,

We await his coming in glory;

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

¶ *A period of silence is kept*

Cantor Alleluia. Christ our Passover is sacrificed for us.

SI 52

People Therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God

THE COMMUNION

ANTHEM Spring Carol

HYMN 490 *I want to walk as a child of the light*

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

Celebrant May God transform you into the likeness of Christ,
and empower you to live as a transfigured people;
And the blessing of God Almighty, ✙ Father, Son, and Holy Spirit,
be upon you, and remain with you always.

People Amen.

HYMN 618 *Ye watchers and ye holy ones*

LASST UNS ERFREUEN

DISMISSAL

Celebrant Let us go in peace, to love and serve the Lord.

People Thanks be to God.

POSTLUDE Toccata in C Minor

Johann Pachelbel

About Communion

Russell Schulz
HOUSTON
We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

Liturgy Notes – Ashes

The practice of beginning Lent exactly forty fast days before the Easter Triduum – that is on a Wednesday – only began in the seventh century, but it was another three centuries before that Wednesday became “Ash” Wednesday. The custom of marking penitents with ashes originally began in France and Spain, but it had nothing to do with Lent: it was a rite reserved for those who had publicly confessed their sins and now undertook public penances imposed by their bishop. Men and clerics’ heads were sprinkled with ashes, women’s foreheads were marked with the cross; all wore distinctive garments and were seated in designated places in church, from whence they were dismissed after the sermon. Public sinners were suspected of never having been really converted, and so in some ways they were treated like those who were preparing for Baptism: just as Lent was already a time of intensive preparation for initiation into the Church, so it also became a time of penance and amendment for those seeking readmission at Easter. In time, the primary connection of Lent to Baptism was lost, and this season became exclusively associated with penance. Marking both men and women’s foreheads with an ashen cross on the Wednesday beginning Lent – now Ash Wednesday – was extended to the whole church in 1091, and Lent came to be regarded as a season of personal and corporate repentance.

Of course, using ashes as a symbol of penance was ancient even in the time of Jesus. Jeremiah and Isaiah, Daniel and Jonah are all associated with the practice: Much to Jonah’s chagrin, we are told that the king of Nineveh found Jonah’s preaching so powerful that immediately he rose from his throne, laid aside his royal robes, put on sackcloth and sat in ashes. In the books of Judith and First Maccabees, we’re told specifically that the people placed ashes on their heads. Jesus, too, refers to the use of sackcloth and ashes as signs of repentance: “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty deeds done in your midst had been done in Tyre and Sidon, they would long ago have repented in sackcloth and ashes” (Lk 10:13). Needless to say, there is nothing magical about ashes: they do not accomplish anything of themselves. However, they can be a powerful, public statement of personal culpability and a determination to change. Some people imagine that appearing in public with ashes on their foreheads is somehow a statement that they are ‘holier than thou’; it doesn’t take a whole lot of reflection to realize that the truth is quite different: to wear ashes is to signify one is a sinner in need of repentance. For over a thousand years, this custom has maintained a strong hold on the popular imagination: millions of people receive ashes on Ash Wednesday, many of them not practicing Christians, some of them not Christians at all, but each of them powerfully attracted to the opportunity to publicly yet wordlessly assert the unvarnished truth, “I am a sinner”. On Ash Wednesday, we state that before God in the silence of our hearts, we own that in the midst of our parish community, and we even dare to declare it to the world. And in that truth, we take the first steps towards forgiveness and healing.

TPG+

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith
Rector

The Rev. Stanford Adams
Vice Rector

The Rev. Terry Gleeson
Priest for Liturgy & Formation

The Rev. Laurence Wainwright-Maks
Priest for Outreach

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge

The Rev. Whitney Kirby

PROGRAM

Chris Oelkers
Director of Music

Dr. Jonathan Babcock
Choirmaster

Christina Baird
Director of Children's Choirs

Jessica Riels
Director of Programs

Matt Bradshaw
Director of Music at The Hill

Phillip Bedford
Children's Minister at The Hill

Kathy Jolink
Coordinator of Pastoral Care & Senior Ministry

Henriette Mansour
Nursery Director

ADMINISTRATION

Lisa Andrews Ard
Director of Finance

Karolina Gwiazda
Creative Director

Charles Hibler
Communications Manager

Dawn Kaberline
Administration Manager

Miguel Figueroa
Properties Manager

Matt Gross
Assistant Properties Manager

Ronnie Hawkins
Sexton

GOOD SHEPHERD EPISCOPAL SCHOOL

Sheila Abio
Head of School

Carrie Paschal
Business & Operations

Catherine Granger
Director of Admissions/Student Life

Hayley Withers
*Office Manager/
Communications Coordinator*

Courtney Hill
Development & Events

HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza
Head of School

Sarah Gobble
Assistant Head of School

VESTRY

CLASS OF 2023:

Ted Jarrett
Junior Warden
Susan Harris
Lindsey Trull
Janie Walker
Donna White

CLASS OF 2024:

Sarah Sarahan
Senior Warden
Bobby Chesney
Will Holford
Abby Johnston
Erin Stephens

CLASS OF 2025:

Lindsay Mabry
J. Pieratt
John Pitts
Miguel Romano
Jack Wolfe

Ruth Whitehurst
Treasurer

UPCOMING EVENTS

CALENDAR

MONDAY, FEBRUARY 28

- 7:00-7:30a - Online Morning Prayer, *online*
- 6:30-8:00p - Men's Bible and Brew Windsor, vestry room + *online*

TUESDAY, MARCH 1

- 7:00-7:30a - Online Morning Prayer, *online*
- 9:30-10:30a - Mom's Bible Study Windsor, media room
- 1:30-2:30p - Transitions Women's Bible Study, Windsor, media room + *online*
- 5:00-8:00p - Mardi Gras & Gumbo Cook-off Windsor, parish life center (PLC)
- 7:30p - Burning of the Palms liturgy Windsor, The Common

WEDNESDAY, MARCH 2

- 7:00-7:30a - Online Morning Prayer, *online*
- 7:00a - Ash Wednesday service, Windsor, church building
- 12:00p - Ash Wednesday service Windsor, church building
- 3:00-5:00p - Ashes to go Windsor, Wayside Chapel
- 5:15p - Contemplative Prayer Group, *online*
- 7:00p - Ash Wednesday service Windsor, church building
- 7:30p Ash Wednesday service, The Hill

THURSDAY, MARCH 3

- 7:00a - Lenten weekday Eucharist Windsor, Chapel
- 7:00-7:30a - Online Morning Prayer, *online*
- 10:00-11:00a - Thursday Morning Forum Windsor, vestry room
- 11:00-12:00p - Women on the Journey Windsor, media room + *online*

FRIDAY, MARCH 4

- 7:00a - Lenten weekday Eucharist Windsor, Chapel
- 7:00-7:30a - Online Morning Prayer, *Online*

SUNDAY, MARCH 6

- 8:00a - Holy Eucharist, Windsor, church building
- 9:00a - Lectionary Reflection Group Windsor, *online*
- 9:00a - Adult Formation, The Hill
- 10:15a - Godly Play, Windsor, big playground
- 10:30a - Holy Eucharist with Organ & Choir Windsor, church building
- 10:30a - Communion Café: Holy Eucharist with Acoustic Band, Windsor, PLC
- 10:30a - Holy Eucharist with Acoustic Band The Hill
- 11:30a - Newcomer Coffee Windsor, The Common
- 4:00p - Youth Confirmation Class, Windsor, PLC
- 4:00p - Middle School EYC, Windsor, YC
- 5:00p - Youth Dinner, Windsor, PLC
- 5:15p - Contemplative Prayer Group, *online*
- 5:30p - High School EYC, Windsor, YC
- 6:00p - Holy Eucharist with Organ Windsor, church building

27 TODAY FEBRUARY 27

FEBRUARY

GUEST PREACHER AND COFFEE HOUR CONVERSATION

The Rev. Becca Stevens will be our guest preacher at 10:30a in the Windsor church building, and she will participate in a live (and live-streamed) coffee hour conversation immediately following the service. We hope you'll join us.

2022 LENTEN MEDITATION BOOKLET: AUTHORS' RECEPTION

Please join us in Parish Life Center (PLC) on the Windsor campus at 7:00p for a reception honoring this year's Lenten Meditation Booklet contributors. Come grab a bite, pick up a booklet, and toast the creators! For more information, please contact Holly Noelke at hollynoelke@gmail.com

MARCH

MARDI GRAS

Please join us for an evening of merriment at our annual Mardi Gras and Gumbo Cook-off from 5:00-8:00p in the Parish Life Center (PLC) on the Windsor Campus. We will enjoy live music, dancing, delicious gumbos, Chef Robert's jambalaya and king cake, fun crafts and pancakes for kids! Adults \$10 and kids eat free. We will move outdoors for a Burning of the Palms liturgy at 7:30p. To register for the Mardi Gras and Gumbo Cook-off no later than February 28, visit: gsaustin.org/event/mardi-gras/

1 TUESDAY MARCH 1

ASH WEDNESDAY

As a right beginning to Lent, please join us for Ash Wednesday services at 7:00a, noon and 7:00p at Windsor and at 7:30p at the Hill. In addition we will offer ashes-to-go on the Windsor campus from 3:00-5:00p. For all service times and more information visit: gsaustin.org/event/ash-wednesday/

2 WEDNESDAY MARCH 2

YOUTH ACTIVITIES RETURN

Episcopal Youth Community returns in person this spring beginning March 6 on the Windsor campus! We are excited about the return of youth group on Sunday evenings. Contact Jessica Riels at jessica@gsaustin.org for more information.

- 4:00p - Middle School EYC (6th-8th grades) gathers in Youth Corner (YC).
- 5:00p - Dinner served for all youth in Parish Life Center (PLC).
- 5:30p - High School EYC (9th-12th grades) gathers in Youth Corner (YC).

NEWCOMER COFFEE

Join us after 10:30a worship services to welcome our newcomers. Enjoy coffee on the Common and greet our newest members of Good Shepherd! For more information visit: gsaustin.org/event/newcomer-coffee/

CONFIRMATION CLASSES

Youth in 9th-10th grades are invited to join us for a series of six classes in preparation for confirmation on Sunday, May 1. The classes will begin on Sunday, March 6 at 4:00p and conclude on April 24. For more information and to register visit: gsaustin.org/event/confirmation-classes

20 SUNDAY MARCH 20

EPISCOPAL 101

Please join for online Episcopal 101 classes at 2:00p for three consecutive Sundays: March 20, March 27, and April 3, 2022. Whether you are new to the Episcopal tradition or a longtime Episcopalian, our three-part Episcopal 101 classes are a great way to learn about our Anglican/Episcopal roots. Led by different members of our Good Shepherd clergy, these classes will introduce Episcopal Church history and theology, The Book of Common Prayer, and liturgy in the Episcopal tradition. For those interested in Confirmation, this series will lay the basis for a further commitment. To register please visit: gsaustin.org/event/episcopal-101/

ANNOUNCEMENT

PARISH TRIP TO ISRAEL: A JOURNEY OF FAITH

Join a parish pilgrimage to the Holy Land September 5-13, 2022 with optional extension journeys to Rome and Jordan: Petra and the Dead Sea. For more information please email the Rev. Terry Gleeson at terry@gsaustin.org.



WEEKLY EMAILS

Find more information in our weekly parish-wide email. Please contact dawn@gsaustin.org to subscribe.

LENT 2022

RELY

The Scriptures frequently ask *On whom do you rely?* to which the Psalmist repeatedly replies, *God is my rock, my fortress, my stronghold.*

We hope that this Lent will be a time when, like the people in the desert, we return to a reliance on the source of our confidence and joy. We encourage you to engage deeply with this holy season.

LENT OFFERINGS

WORSHIP

Wednesday, March 2

Ash Wednesday on Windsor | 7:00a, noon, 7:00p

Ash Wednesday on The Hill | 7:30p

Ashes to go | 3:00-5:00p, Wayside Chapel at Windsor

Daily Lenten Eucharist | 7:00a, Chapel at Windsor

Celebrated Monday-Friday, beginning on Thursday, March 3.

Daily Morning Prayer | 7:00a, online

offered at [Facebook.com/GoodShepherdATX](https://www.facebook.com/GoodShepherdATX), Monday-Friday.

WEDNESDAYS ON WINDSOR

Dinner served from 5:00-7:00p. Lenten program begins at 6:30p.

In addition, Youth Choir begins at 5:30p, and the Edge (3rd grade-5th grade) begins at 6:30p.

Wednesday, March 9 | Forgiveness as a practice of reliance

How is reliance an essential ingredient in forgiveness?

Led by the Rev. Channing Smith

Wednesday, March 23 | Small experiments in relying

What does reliance look like in everyday life?

What would it be like to try reliance in a new way?

Led by Dr. Steven Tomlinson

Wednesday, March 30 | Reliance when our trust is shaken

What do we do when the ground doesn't hold?

Led by the Rev. Stanford Adams

Wednesday, April 6 | Exploring the soul as a practice of reliance

How does St. Ignatius help us uncover our deep desires and fears?

Led by the Rev. Terry Gleeson

LENTEN MEDITATION BOOKLET

Daily reflections from Good Shepherd parishioners. The booklet is available on both campuses beginning Sunday, February 27. We invite you to be inspired and moved by the deep faith and engaged hearts of our parish community.

LENTEN QUIET DAY AT THE HILL

Saturday, April 2 | 9:30a-1:00p

A contemplative experience for all interested in a time of quiet for guided reflection and prayer in the season of Lent. Includes a light lunch and fellowship in the company of others seeking quiet time with God.

ONE BOOK, ONE PARISH

This season the entire parish is invited to read together *Pilgrim Road, A Benedictine Journey through Lent* by Albert Holtz O.S.B., a collection of stories that weaves together the author's experiences of sabbatical, fragments from Scripture and the Rule of St. Benedict, the ancient concept of pilgrimage and the Lenten journey from Ash Wednesday to Easter Day. (The hardest part of the book is keeping to just one story per day!)