



# THE HOLY EUCHARIST

## 10:30A

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The First Sunday in Lent

MARCH 6, 2022

# WELCOME

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## **WORSHIP**

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymn references necessary to participate in this service. The hymnal is the blue book found in the pew racks. The page numbers to the right of some headings, while not necessary to participate in the service, refer to *The Book of Common Prayer* (red book) found in the pew racks.

## **RESTROOMS**

Public restrooms are available in the narthex and the Parish Life Center atrium.

## **PARKING**

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

## **FOR MORE INFORMATION**

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at [gsaustin.org](https://gsaustin.org) > **connect** > **let's connect**.

Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

# ABOUT IN-PERSON WORSHIP

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## **MASKS:**

- Masks are welcome at any of our services.

## **PLEASE DO NOT ATTEND IN PERSON IF:**

- You are not feeling well.

## **MODIFICATIONS TO OUR SERVICE:**

- At communion we will receive only the bread. Our tradition teaches that receiving communion in one kind conveys the full benefits of the sacrament.

# The Holy Eucharist

The First Sunday in Lent c

## The Word of God

Prelude

*Abide with Me* (Raymond H. Haan)

### The Great Litany

¶ *After each of the following petitions:*



*People* Have mer-cy up - on us.

*Litanist* O God the Father, Creator of heaven and earth:

*Litanist* O God the Son, Redeemer of the world:

*Litanist* O God the Holy Ghost, Sanctifier of the faithful:

*Litanist* O holy, blessed, and glorious Trinity, one God:

*Litanist* Remember not, Lord Christ, our offenses,  
nor the offenses of our forefathers;  
neither reward us according to our sins.  
Spare us, good Lord, spare thy people,  
whom thou hast redeemed with thy most precious blood,  
and by thy mercy preserve us for ever.



*People* Spare us, good Lord.

¶ *After each of the following petitions:*



*People* Good Lord, de - liv - er us.

*Litanist* From all evil and wickedness; from sin;  
from the crafts and assaults of the devil; and from everlasting damnation:

*Litanist* From all blindness of heart; from pride, vainglory, and hypocrisy;  
from envy, hatred, and malice; and from all want of charity:

*Litanist* From all inordinate and sinful affections;  
and from all the deceits of the world, the flesh, and the devil:

*Litanist* From all false doctrine, heresy, and schism;  
from hardness of heart, and contempt of thy Word and commandment:

*Litanist* From lightning and tempest; from earthquake, fire, and flood;  
from plague, pestilence, and famine:

*Litanist* From all oppression, conspiracy, and rebellion; from violence, battle,  
and murder; and from dying suddenly and unprepared:

*Litanist* By the mystery of thy holy Incarnation; by thy holy Nativity and  
submission to the Law; by thy Baptism, Fasting, and Temptation:

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**We pray for those...**

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**In need of comfort**

The people of Ukraine  
 John Stayton  
 Jo Betsy Szebehely  
 Ellen Martin  
 Tom Toler  
 BJ Andrews  
 Jere  
 Laura Deredyn  
 Allison  
 Ariel Lively  
 Sondra Ryan  
 Jack Jennings  
 Bob Malouf  
 Pam Bell  
 Larry  
 Roy  
 Faith Ferguson  
 Stephen Ankenbauer  
 Gregory Neff  
 Elizabeth  
 George Hickox  
 Will  
 Griffin Perkins  
 Gennie  
 Barbara Eckert  
 Meredith Skogman  
 Ernie Dean  
 Pat Jones  
 Ann Whiting  
 Sam Perry  
 Mollie Shands  
 Julie Harrington  
 Coleman Horton  
 Anne  
 Michael  
 Taylor  
 Stayton family  
 Covert family  
 Youman family  
 Atti family  
 Whittington family  
 Munoz family  
 Dumas family  
 Neff family

*Litanist* By thine Agony and Bloody Sweat; by thy Cross and Passion;  
 by thy precious Death and Burial; by thy glorious Resurrection and  
 Ascension; and by the Coming of the Holy Ghost:

*Litanist* In all time of our tribulation; in all time of our prosperity;  
 in the hour of death, and in the day of judgment:

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 *After each of the following petitions:*

*People* We be-seech thee to hear us, good Lord.

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*Litanist* We sinners do beseech thee to hear us, O Lord God;  
 and that it may please thee to rule and govern thy holy Church Universal in  
 the right way:

*Litanist* That it may please thee to illumine all bishops, priests, and deacons,  
 with true knowledge and understanding of thy Word;  
 and that both by their preaching and living, they may set it forth,  
 and show it accordingly:

*Litanist* That it may please thee to bless and keep all thy people:

*Litanist* That it may please thee to send forth laborers into thy harvest,  
 and to draw all mankind into thy kingdom:

*Litanist* That it may please thee to give to all people increase of grace  
 to hear and receive thy Word, and to bring forth the fruits of the Spirit:

*Litanist* That it may please thee to bring into the way of truth  
 all such as have erred, and are deceived:

*Litanist* That it may please thee to give us a heart to love and fear thee,  
 and diligently to live after thy commandments:

*Litanist* That it may please thee so to rule the hearts of thy servants,  
 the President of the United States, and all others in authority,  
 that they may do justice, and love mercy, and walk in the ways of truth:

*Litanist* That it may please thee to make wars to cease in all the world;  
 to give to all nations unity, peace, and concord;  
 and to bestow freedom upon all peoples:

*Litanist* That it may please thee to show thy pity upon all prisoners and captives,  
 the homeless and the hungry, and all who are desolate and oppressed:

*Litanist* That it may please thee to give and preserve to our use  
 the bountiful fruits of the earth, so that in due time all may enjoy them:

*Litanist* That it may please thee to inspire us, in our several callings,  
 to do the work which thou givest us to do  
 with singleness of heart as thy servants, and for the common good:

*Litanist* That it may please thee to preserve all who are in danger  
 by reason of their labor or their travel:

*Litanist* That it may please thee to preserve, and provide for,  
 all women in childbirth, young children and orphans,  
 the widowed, and all whose homes are broken or torn by strife:

*Litanist* That it may please thee to visit the lonely;  
to strengthen all who suffer in mind, body, and spirit;  
and to comfort with thy presence those who are failing and infirm:

*Litanist* That it may please thee to support, help, and comfort  
all who are in danger, necessity, and tribulation:

*Litanist* That it may please thee to have mercy upon all mankind:

*Litanist* That it may please thee to give us true repentance; to forgive us all our sins,  
negligences, and ignorances; and to endue us with the grace of thy Holy  
Spirit to amend our lives according to thy holy Word:

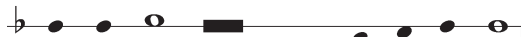
*Litanist* That it may please thee to forgive our enemies, persecutors, & slanderers,  
and to turn their hearts:

*Litanist* That it may please thee to strengthen such as do stand;  
to comfort and help the weak-hearted; to raise up those who fall;  
and finally to beat down Satan under our feet:

*Litanist* That it may please thee to grant to all the faithful departed  
eternal life and peace:

*Litanist* That it may please thee to grant that, in the fellowship of all the saints,  
we may attain to thy heavenly kingdom:

*Litanist* Son of God, we beseech thee to hear us.



*People* Son of God, we be-seech thee to hear us.

*Litanist* O Lamb of God, that takest away the sins of the world,



*People* Have mer-cy up - on us.

*Litanist* O Lamb of God, that takest away the sins of the world,



*People* Have mer-cy up - on us.

*Litanist* O Lamb of God, that takest away the sins of the world,



*People* Grant us thy peace.

*Litanist* O Christ, hear us.



*People* O Christ, hear us.



*Litanist* Lord, have mer-cy up-on us.

*People* Christ, have mer-cy up-on us.

*Litanist* Lord, have mer-cy up-on us.

### Expecting the birth of a child

Emily Spears  
Cassie Graydon Lemons  
Megan Burrus  
Julia Davis Prickett  
Emily Maas  
Elizabeth Swaminathan  
Katherine Fluor  
Kate Richter  
Allyson Jones Clayton  
Lori Young  
Jennah Granger  
Sarah Kitchen  
Katie Crowley

### Births

Remy Gray Jolink Greene

### Deaths

Helen Covert  
Sandy Youman

### Serving in the armed forces

Gabriel Thornhill  
Scott Simpson  
Caleb Hayen  
Staton Jobe  
Shay Archer  
Connor Downing  
Alexandra Mauro  
Michael Hart  
Nico Barrangan  
Joseph Turner  
Davis Brown  
Brandon Sharp  
Jim Lively  
Andrew Gray  
Claten Bechtol  
Zachary Pierce

## Salutation and Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## The Readings

READING I *A reading from the book of Deuteronomy*

26:1-11

*Lector* When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The Word of the Lord.

*People* Thanks be to God.

*Choir* 1 He who dwells in the shelter of the Most High,  
abides under the shadow of the Almighty.

2 He shall say to the LORD,  
"You are my refuge and my stronghold,  
my God in whom I put my trust."

9 Because you have made the LORD your refuge,  
and the Most High your habitation,

10 There shall no evil happen to you,  
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you,  
to keep you in all your ways.

12 They shall bear you in their hands,  
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent under your feet.

14 Because he is bound to me in love,  
therefore will I deliver him;  
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him;  
I am with him in trouble;  
I will rescue him and bring him to honor.

16 With long life will I satisfy him,  
and show him my salvation.

READING 2 *A reading from the letter to the Romans*

10: 8b-13

"The word is near you,  
on your lips and in your heart"  
(that is, the word of faith that we proclaim); because if you confess with  
your lips that Jesus is Lord and believe in your heart that God raised him  
from the dead, you will be saved. For one believes with the heart and so is  
justified, and one confesses with the mouth and so is saved. The scripture  
says, "No one who believes in him will be put to shame." For there is no  
distinction between Jew and Greek; the same Lord is Lord of all and is  
generous to all who call on him. For, "Everyone who calls on the name of the  
Lord shall be saved."

The Word of the Lord.

*People* Thanks be to God.

## THE GOSPEL ACCLAMATION

*Cantor,*  
*then all:*



Glo - ry to you, O Word of God, Lord Je - sus Christ!

*Cantor* One does not live on bread alone,  
but on every word that comes from the mouth of God.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke

*People* Glory to you, Lord Christ.

*Gospeller* After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please.

If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Sermon** The Rev. Channing Smith, *Rector*



## The Nicene Creed

10:30 am [ 7 ]

*Celebrant* We believe in one God,  
*All* the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

ANNOUNCEMENTS AND BIRTHDAY & ANNIVERSARY PRAYERS

# The Holy Communion

## The Offertory

### PREPARATION OF THE GIFTS

ANTHEM *By Gracious Powers*

Russell Schulz

*By gracious powers so wonderfully sheltered,  
and confidently waiting come what may,  
we know that God is with us night and morning,  
and never fails to greet us each new day.*

*Yet is this heart by its old foe tormented,  
still evil days bring burdens hard to bear.  
O give our frightened souls the sure salvation  
for which, O Lord, you taught us to prepare.*

*And when this cup you give is filled to brimming  
with bitter suffering, hard to understand,  
we take it thankfully and without trembling,  
out of so good, and so beloved a hand.*

*Yet when again, in this same world, you give us  
the joy we had, the brightness of your sun,  
we shall remember all the days we lived through,  
and our whole life shall then be yours alone.*

-Dietrich Bonhoeffer

## The Great Thanksgiving

### THE PREFACE OF LENT

(p. 379)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

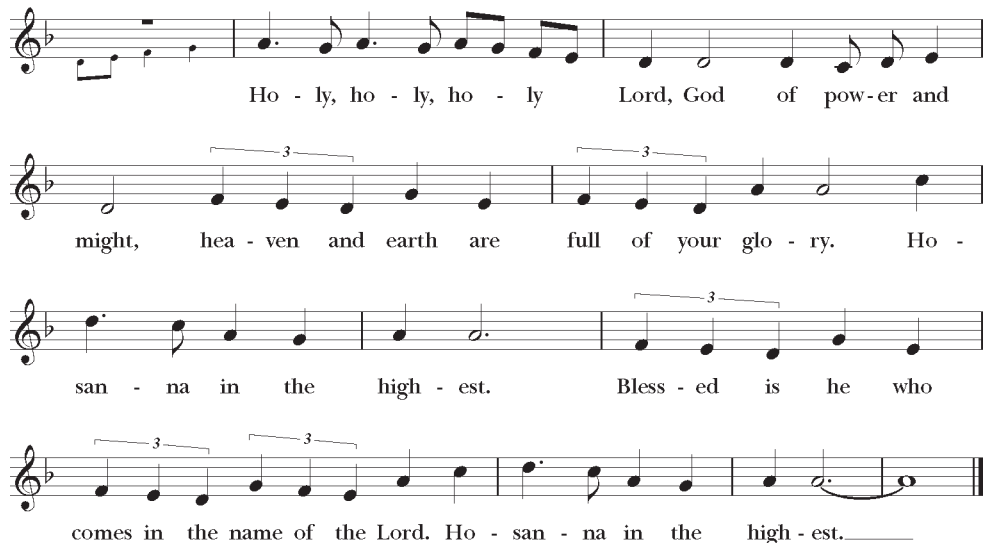
*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

 *At the conclusion of the preface:*

### SANCTUS

S129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

*All* Christ has died.  
Christ is risen.  
Christ will come again.

¶ *At the conclusion of the Eucharistic Prayer:*

*All* Amen.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

¶ *A period of silence is kept*

## AGNUS DEI

S 163

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

THE PRAYER OF HUMBLE ACCESS

*People* We do not presume to come to this thy Table,  
O merciful Lord,  
trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under thy Table.  
But thou art the same Lord  
whose property is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.

INVITATION TO COMMUNION

THE COMMUNION OF THE PEOPLE

Anthem *Heilig* (Felix Mendelssohn)

*Holy, holy, holy Lord, God of Hosts.  
Heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

HYMN 143 *The glory of these forty days*

ERHALT UNS, HERR

THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

BLESSING

*Celebrant* May Christ, who makes saints of sinners, bless and strengthen you  
so that you may transform the world;  
And the blessing of God Almighty, ✠ Father, Son, and Holy Spirit,  
be upon you, and remain with you always.

*People* Amen.

HYMN 448 *O love, how deep*

DEUS TUORUM MILITUM

DISMISSAL

*Celebrant* Let us go in peace, to love and serve the Lord.

*People* Thanks be to God.

POSTLUDE

# Liturgy Notes – The Great Litany

The Great Litany is the oldest English fragment of the Book of Common Prayer, authorized by Henry VIII in 1544, five years before the first prayer book was printed. At the time, Henry's intention was not liturgical reform: England was simultaneously at war with Scotland and France, so Henry required the litany to be sung in procession in parish churches throughout the country in the hope of winning God's favor. Of course, the idea of national repentance to avert disaster has biblical precedents: the king of Nineveh ordered his entire kingdom to repent in response to the message of Jonah, requiring all humans and animals to fast and wear sackcloth. Nineveh escaped defeat; England didn't.

The form of the Litany is much older than Henry: every Orthodox liturgy begins with a *Great Litany*, and a form of litany has been used in Rome from at least the fifth century. It is always a type of intercessory prayer, comprising petitions said or sung usually by a deacon, with the congregation responding. Although it may be said standing or kneeling, it has been recited in procession from ancient times. When used at the beginning of the Eucharist, it replaces everything before the Opening Collect, and also takes the place of the confession, or penitential rite.

The Great Litany was once used extensively in Anglican liturgy, not only in Lent but on New Year's Day, Rogation Days and other occasions throughout the year. However, it was increasingly ignored after the introduction of the 1979 Prayer Book: some found it too long, others resented the suggestion that they might be less than perfect. Many Episcopalians have never encountered it. However, given the state of the world and our nation, perhaps the reality of sin may not have been expunged from the human story.

TPG+

# UPCOMING EVENTS

## CALENDAR

### MONDAY, MARCH 7

- 7:00a - Lenten weekday Eucharist  
*Windsor, Chapel*
- 7:00a - Online Morning Prayer, *online*
- 6:30-8:00p - Men's Bible and Brew  
*Windsor, vestry room + online*

### TUESDAY, MARCH 8

- 7:00a - Lenten weekday Eucharist  
*Windsor, Chapel*
- 7:00a - Online Morning Prayer, *online*
- 9:30-10:30a - Mom's Bible Study  
*Windsor, media room*
- 1:30-2:30p - Transitions Women's Bible Study,  
*Windsor, media room + online*
- 6:00p - Women's Book Club, *online*

### WEDNESDAY, MARCH 9

- 7:00a - Lenten weekday Eucharist  
*Windsor, Chapel*
- 7:00a - Online Morning Prayer, *online*
- **Wednesdays on Windsor**
- 5:00-7:00p - Dinner, *Windsor, the Common & Parish Life Center (PLC)*
- 5:15p - Contemplative Prayer Group, *online*
- 5:30p - Youth Choir, *Windsor, Allen Hall*
- 6:30p - Edge, *Windsor, Playground*
- 6:30p - Lenten Series, *Windsor, PLC*
- 6:45p - Evensong Choir rehearsal  
*Windsor, church building*
- 7:30p - Parish Choir rehearsal  
*Windsor, church building*

### THURSDAY, MARCH 10

- 7:00a - Lenten weekday Eucharist  
*Windsor, Chapel*
- 7:00a - Online Morning Prayer, *online*
- 10:00-11:00a - Thursday Morning Forum  
*Windsor, vestry room*
- 11:00-12:00p - Women on the Journey  
*Windsor, media room + online*

### FRIDAY, MARCH 11

- 7:00a - Lenten weekday Eucharist  
*Windsor, Chapel*
- 7:00a - Online Morning Prayer, *Online*

### SUNDAY, MARCH 13

- 8:00a - Holy Eucharist,  
*Windsor, church building*
- 9:00a - Lectionary Reflection Group  
*Windsor, online*
- 9:00a - Adult Formation, *The Hill*
- 10:15a - Godly Play, *Windsor, big playground*
- 10:30a - Holy Eucharist with Organ & Choir  
*Windsor, church building*
- 10:30a - Communion Café: Holy Eucharist  
with Acoustic Band, *Windsor, PLC*
- 10:30a - Holy Eucharist with Acoustic Band  
*The Hill*
- 4:00p - Youth Confirmation Class, *Windsor, PLC*
- 4:00p - Middle School EYC, *Windsor, YC*
- 5:00p - Youth Dinner, *Windsor, PLC*
- 5:15p - Contemplative Prayer Group, *online*
- 5:30p - High School EYC, *Windsor, YC*
- 6:00p - Choral Evensong  
*Windsor, church building*

6

**TODAY**  
MARCH 6

8

**TUESDAY**  
MARCH 8

9

**WEDNESDAY**  
MARCH 9

13

**SUNDAY**  
MARCH 13

20

**SUNDAY**  
MARCH 20

2

**SATURDAY**  
APRIL 2

## ANNOUNCEMENT



WEEKLY EMAILS

## MARCH

### NEWCOMER COFFEE

Join us after 10:30a worship services to welcome our newcomers. Enjoy coffee on the Common and greet our newest members of Good Shepherd! For more information visit: [gsaustin.org/event/newcomer-coffee/](https://gsaustin.org/event/newcomer-coffee/)

### CONFIRMATION CLASSES

Youth in 9th-10th grades are invited to join us for a series of six classes in preparation for confirmation on Sunday, May 1. The classes will begin on Sunday, March 6 at 4:00p and conclude on April 24. For more information and to register visit: [gsaustin.org/event/confirmation-classes](https://gsaustin.org/event/confirmation-classes)

### WOMEN'S BOOK CLUB

We meet online on Tuesdays. This month we will read and reflect on *Pilgrim Road: A Benedictine Journey Through Lent* by Albert Holtz O.S.B. Please share with your friends, as they are welcome to join us even if they have not read the book. For more information please visit: [gsaustin.org/event/womens-book-club/](https://gsaustin.org/event/womens-book-club/)

### WEDNESDAYS ON WINDSOR: LENT SERIES

Forgiveness as a practice of reliance. How is reliance an essential ingredient in forgiveness? Led by the Rev. Channing Smith. Dinner is served from 5:00p to 7:00p, and the program for adults begins at 6:30p. In addition, youth choir begins at 5:30p, and Edge begins at 6:30p. Don't forget to register for your Chef Robert meal at [gsaustin.org/event/wednesdays-on-windsor](https://gsaustin.org/event/wednesdays-on-windsor)

### CHORAL EVENSONG

Evensong, a music-rich setting of Evening Prayer, is among our most traditionally Anglican liturgies, witnessing the Church's ancient devotion of praying each day's hours. At Good Shepherd, this service comprises choral anthems, plainsong chant, congregational hymnody, scripture readings, and the celebration of the Holy Eucharist. For more information please visit: [gsaustin.org/event/choral-evensong/](https://gsaustin.org/event/choral-evensong/)

### EPISCOPAL 101

Please join for online Episcopal 101 classes at 2:00p for three consecutive Sundays: March 20, March 27, and April 3, 2022. Whether you are new to the Episcopal tradition or a longtime Episcopalian, our three-part Episcopal 101 classes are a great way to learn about our Anglican/Episcopal roots. Led by different members of our Good Shepherd clergy, these classes will introduce Episcopal Church history and theology, The Book of Common Prayer, and liturgy in the Episcopal tradition. For those interested in confirmation, this series will lay the basis for a further commitment. To register please visit: [gsaustin.org/event/episcopal-101/](https://gsaustin.org/event/episcopal-101/)

### LENTEN QUIET DAY AT THE HILL

Join us on the Hill from 9:30a-1:00p for a contemplative experience for all interested in a time of quiet for guided reflection and prayer in the season of Lent. Includes a light lunch and fellowship in the company of others seeking quiet time with God. To register please visit: [gsaustin.org/event/quiet-day/](https://gsaustin.org/event/quiet-day/)

### ONE BOOK, ONE PARISH

This season the entire parish is invited to read together *Pilgrim Road, A Benedictine Journey through Lent* by Albert Holtz O.S.B., a collection of stories that weaves together the author's experiences of sabbatical, fragments from Scripture and the Rule of St. Benedict, the ancient concept of pilgrimage and the Lenten journey from Ash Wednesday to Easter Day. (The hardest part of the book is keeping to just one story per day!)

Find more information in our weekly parish-wide email.  
Please contact [dawn@gsaustin.org](mailto:dawn@gsaustin.org) to subscribe.