



THE HOLY EUCHARIST

10:30A

The Second Sunday in Lent

MARCH 13, 2022

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymn references necessary to participate in this service. The hymnal is the blue book found in the pew racks. The page numbers to the right of some headings, while not necessary to participate in the service, refer to *The Book of Common Prayer* (red book) found in the pew racks.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center atrium.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at gsaustin.org > **connect** > **let's connect**.

Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

ABOUT IN-PERSON WORSHIP

MASKS:

- Masks are welcome at any of our services.

PLEASE DO NOT ATTEND IN PERSON IF:

- You are not feeling well.

MODIFICATIONS TO OUR SERVICE:

- At communion we will receive only the bread. Our tradition teaches that receiving communion in one kind conveys the full benefits of the sacrament.

The Holy Eucharist

The Second Sunday in Lent c

The Word of God

PRELUDE *Berceuse*

Louis Vierne

HYMN 401 *The God of Abraham praise*

LEONI

A Penitential Order

Celebrant Bless the Lord who forgives all our sins;

People Whose mercy endures for ever.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People Amen.

“Return to the Lord, who will have mercy, to our God, who will richly pardon.”
(Isaiah 55:7)

Celebrant Let us confess our sins in penitence and faith.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Kyrie Eleison

Palestrina, arr. L. Covington



Celebrant Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life.

People Amen.

We pray for those...

In need of comfort

The people of Ukraine
 John Stayton
 Jo Betsy Szebehely
 Tommy Norsworthy
 Ellen Martin
 Tom Toler
 BJ Andrews
 Jere
 Laura Deredyn
 Allison
 Ariel Lively
 Sondra Ryan
 Jack Jennings
 Bob Malouf
 Pam Bell
 Larry
 Roy
 Faith Ferguson
 Stephen Ankenbauer
 Gregory Neff
 Elizabeth
 George Hickox
 Will
 Griffin Perkins
 Gennie
 Barbara Eckert
 Meredith Skogman
 Ernie Dean
 Pat Jones
 Ann Whiting
 Sam Perry
 Mollie Shands
 Julie Harrington
 Coleman Horton
 Anne
 Michael
 Taylor
 Stayton family
 Covert family
 Youman family
 Atti family
 Whittington family
 Munoz family
 Neff family

Salutation and Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People Amen.

The Readings

READING I *A reading from the book of Genesis*

15: 1-12, 17-18

Lector The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord.

People Thanks be to God.

PSALM *Dominus illuminatio*

27

Choir 1 The LORD is my light and my salvation;
 whom then shall I fear? *
 the LORD is the strength of my life;
 of whom then shall I be afraid?
 2 When evildoers came upon me to eat up my flesh, *
 it was they, my foes and my adversaries, who
 stumbled and fell.
 3 Though an army should encamp against me, *
 yet my heart shall not be afraid;
 4 And though war should rise up against me, *
 yet will I put my trust in him.

- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe
in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the LORD will sustain me.
- 15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.
- 17 What if I had not believed
that I should see the goodness of the LORD *
in the land of the living!
- 18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD.

READING 2 *A reading from the letter to the Philippians*

3: 17 - 4: 1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

People Thanks be to God.

Expecting the birth of a child

Emily Spears
Cassie Graydon Lemons
Indie Christensen
Megan Burrus
Julia Davis Prickett
Sarah McNamara
Emily Maas
Meredith Wheless
Elizabeth Swaminathan
Katherine Fluor
Allyson Jones Clayton
Kate Richter
Lori Young
Jennah Granger
Sarah Kitchen
Katie Crowley

Births

Remy Gray Jolink Greene

Deaths

Sandy Youman

Serving in the armed forces

Coyle Smith
Gabriel Thornhill
Scott Simpson
Caleb Hayen
Staton Jobe
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Brandon Sharp
Jim Lively
Andrew Gray
Claten Bechtol
Zachary Pierce

The altar flowers

Throughout Ukraine's history, the sunflower has been used as a symbol of peace.

THE GOSPEL ACCLAMATION

[illegible]

Cantor If today you hear God's voice, harden not your hearts.

THE GOSPEL

13: 31-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

Gospeller Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Channing Smith, *Rector*

The Nicene Creed

Celebrant We believe in one God,
All the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

10:30 am [5]

Celebrant: Let us pray to God through the Holy Spirit that has been given to us.

Leader: For Andy, Jeff, Hector and Kai, our bishops, Michael, our Presiding Bishop, and all who minister to God's people, that we may all be attentive to the promptings of the Holy Spirit. Lord, in your mercy

People: Hear our prayer.

Leader: That Ukraine may emerge from the shadows of violence and injustice to enjoy a springtime of peace. Lord, in your mercy

People: Hear our prayer.

Leader: For all those suffering the afflictions of war and violence; for justice in their struggles, comfort in their grief, the healing of their memories and assistance in rebuilding. Lord, in your mercy

People: Hear our prayer.

Leader: For the sick and those who have asked our prayers; for ... May they find in Christ crucified new strength in suffering and, in Christ's disciples, wise allies in their struggles. Lord, in your mercy

People: Hear our prayer.

Leader: That by the power of Christ's cross, our beloved departed may come to enjoy the glory of all whose citizenship is in heaven, especially those for whom we now pray *(Silence)* Lord, in your mercy

People: Hear our prayer.

Celebrant: Come to our aid, Lord God, and grant, by your grace, that we may walk in the footsteps of the crucified Lord and so come with him to the glory you have promised. We ask this through Christ our Lord.

All: Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS AND BIRTHDAY & ANNIVERSARY PRAYERS

The Holy Communion

The Offertory

PREPARATION OF THE GIFTS

ANTHEM *Be Thou my Vision*

Arnold Sherman

The Great Thanksgiving

THE PREFACE OF LENT

(p. 379)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

¶ *At the conclusion of the preface:*

SANCTUS

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

EUCCHARISTIC PRAYER A

(p. 362)

MEMORIAL ACCLAMATION

All Christ has died.

Christ is risen.

Christ will come again.


¶ *At the conclusion of the Eucharistic Prayer:*

All Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

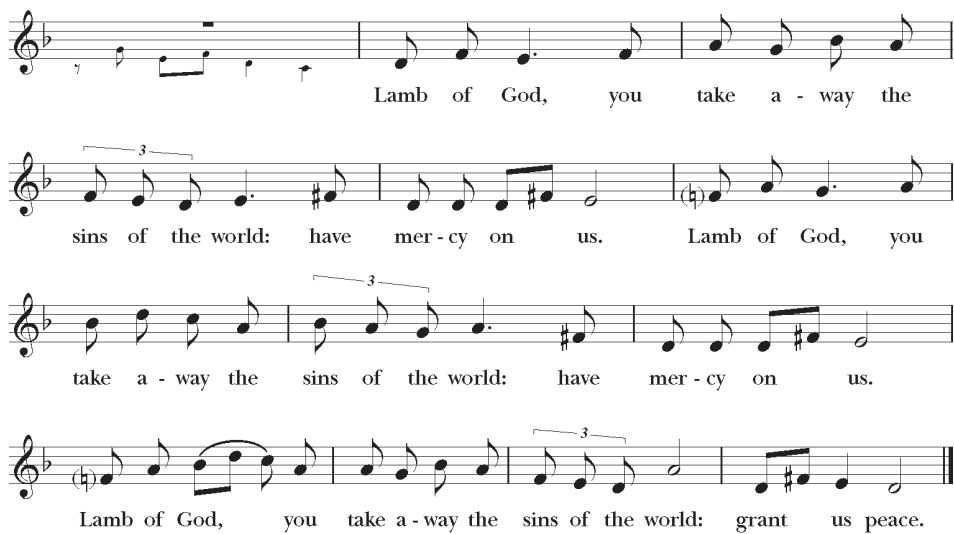
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

 *A period of silence is kept*

AGNUS DEI

S 163



Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

THE PRAYER OF HUMBLE ACCESS

People We do not presume to come to this thy Table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

About Communion

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

INVITATION TO COMMUNION

THE COMMUNION OF THE PEOPLE

Anthem *Heilig*

F. Melius Christiansen

HYMN 309 *O food to pilgrims given*

INNSBRUCK

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

Celebrant May God free you from every bond of sin, dwell within you and give you joy,
and the blessing of God Almighty, ✙ Father, Son, and Holy Spirit,
be upon you, and remain with you always.

People Amen.

HYMN 495 *Hail, thou once-despised Jesus*

IN BABILONE

DISMISSAL

Celebrant Let us go in peace, to love and serve the Lord.

People Thanks be to God.

POSTLUDE *Prelude and Fugue in D Minor*

Healey Willan

Liturgy Notes – The Forty (Fast) Days of Lent

The number “forty” is of great significance in salvation history: as a Canadian hymn recalls succinctly, “For forty years God’s people lived in desert land. For forty days Elijah trudged the wilderness; Our Lord was tempted, prayed and fasted forty days; Now we his church observe the sacred time of Lent.” It was precisely because of the association of “forty” with these times spent in the desert that, by the seventh century, Ash Wednesday had been designated the beginning of Lent: to allow for forty fast days before Easter. If you count the number of days between Ash Wednesday and Easter, there are more than forty – but not all of them are fast days.

From the earliest times, Christians have regarded every Sunday as a celebration of the Resurrection of the Lord, a participation in the Easter event, and so the Church has never associated Sundays with any forms of penitential practice. This is why our Prayer Book refers to Sundays “in” Lent, rather than Sundays “of” Lent. By their very nature, Sundays cannot belong to this season. After Easter, however, the Prayer Book refers to Sundays “of” Easter: Sundays belong in the Easter Season.

Precisely what the church has understood by “fasting” has varied with times and cultures. A late fourth century visitor to Jerusalem, Egeria, wrote to her sisters back in Gaul, “For fasting during Lent, there are some who eat nothing during the whole week, others have a meal halfway through the week, others eat on two days in the week, some have a meal each evening. No one lays down how much is to be done but each person does what he can; those who keep the full rules are not praised and those who do less are not criticized.” The “Black Fast,” of strictly one meal per day, taken after dark, and taking no meat at all (abstinence), is now often ameliorated with snacks or light meals. However, fasting is an ancient spiritual discipline shared by many faith traditions, and deserves consideration. Like almsgiving and prayer, the other two traditional disciplines of Lent, true fasting is “other-centered”: it connects us to the hunger and need of the world. “Is not this the fast I choose [says the Lord]: to loose the bonds of wickedness, to undo the thongs of the yoke, to let the oppressed go free, to share your bread with the hungry, and bring the homeless poor into your house, and when you see the naked, to cover them, and to take care of your own people?” (Isaiah 58: 6-7)

And so there can be different forms of fasting: apart from reducing caloric intake, “fasting” could mean reducing consumption of gasoline and energy, unnecessary or luxury shopping, gambling or impulse buying, or anything else which underlines the distinction between ‘want’ and ‘need,’ both ours and others’, and helps reassert self control. Fasting is not for dieting, not for self-punishment, not for self-promotion: it is a temporary means of preparing for something. Like all Lenten disciplines, it is intended to prepare us for Easter.

TPG+

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith
Rector

The Rev. Stanford Adams
Vice Rector

The Rev. Terry Gleeson
Priest for Liturgy & Formation

The Rev. Laurence Wainwright-Maks
Priest for Outreach

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge

The Rev. Whitney Kirby

PROGRAM

Chris Oelkers
Director of Music

Dr. Jonathan Babcock
Choirmaster

Christina Baird
Director of Children's Choirs

Jessica Riels
Director of Programs

Matt Bradshaw
Director of Music at The Hill

Phillip Bedford
Children's Minister at The Hill

Kathy Jolink
Coordinator of Pastoral Care & Senior Ministry

Henriette Mansour
Nursery Director

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Charles Hibler
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Dawn Kaberline
Administration Manager

Miguel Figueroa
Properties Manager

Matt Gross
Assistant Properties Manager

Ronnie Hawkins
Sexton

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Carrie Paschal
Business & Operations

Catherine Granger
Director of Admissions/Student Life

Hayley Withers
*Office Manager/
Communications Coordinator*

Courtney Hill
Development & Events

HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza
Head of School

Sarah Gobble
Assistant Head of School

VESTRY

CLASS OF 2023:

Ted Jarrett
Junior Warden
Susan Harris
Lindsey Trull
Janie Walker
Donna White

CLASS OF 2024:

Sarah Sarahan
Senior Warden
Bobby Chesney
Will Holford
Abby Johnston
Erin Stephens

CLASS OF 2025:

Lindsay Mabry
J. Pieratt
John Pitts
Miguel Romano
Jack Wolfe

Ruth Whitehurst
Treasurer

UPCOMING EVENTS

CALENDAR

MONDAY, MARCH 14

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*
- 6:30-8:00p - Men's Bible and Brew
Windsor, vestry room + online

TUESDAY, MARCH 15

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*
- 1:30-2:30p - Transitions Women's Bible Study,
Windsor, media room + online

WEDNESDAY, MARCH 16

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*

THURSDAY, MARCH 17

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*

FRIDAY, MARCH 18

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *Online*

SATURDAY, MARCH 19

SUNDAY, MARCH 20

- 8:00a - Holy Eucharist,
Windsor, church building
- 9:00a - Lectionary Reflection Group
Windsor, online
- 9:00a - Adult Formation, *The Hill*
- 10:15a - Godly Play, *Windsor, big playground*
- 10:30a - Holy Eucharist with Organ & Choir
Windsor, church building
- 10:30a - Communion Café: Holy Eucharist
with Acoustic Band, *Windsor, PLC*
- 10:30a - Holy Eucharist with Acoustic Band
The Hill
- 6:00p - Holy Eucharist with Organ
Windsor, church building

MARCH

13 TONIGHT MARCH 13

CHORAL EVENSONG

Evensong, a music-rich setting of Evening Prayer, is among our most traditionally Anglican liturgies, witnessing the Church's ancient devotion of praying each day's hours. At Good Shepherd, this service comprises choral anthems, plainsong chant, congregational hymnody, scripture readings, and the celebration of the Holy Eucharist. For more information please visit:
gsaustin.org/event/choral-evensong/

20 SUNDAY MARCH 20

EPISCOPAL 101

Please join for online Episcopal 101 classes at 2:00p for three consecutive Sundays: March 20, March 27, and April 3, 2022. Whether you are new to the Episcopal tradition or a longtime Episcopalian, our three-part Episcopal 101 classes are a great way to learn about our Anglican/Episcopal roots. Led by different members of our Good Shepherd clergy, these classes will introduce Episcopal Church history and theology, The Book of Common Prayer, and liturgy in the Episcopal tradition. For those interested in confirmation, this series will lay the basis for a further commitment. To register please visit:
gsaustin.org/event/episcopal-101/

23 WEDNESDAY MARCH 23

WEDNESDAYS ON WINDSOR: LENT SERIES

Small experiments in relying. What does reliance look like in everyday life? What would it be like to try reliance in a new way? Led by Dr. Steven Tomlinson. Dinner is served from 5:00p to 7:00p, and the program for adults begins at 6:30p. In addition, youth choir begins at 5:30p, and Edge begins at 6:30p. Don't forget to register for your Chef Robert meal at
gsaustin.org/event/wednesdays-on-windsor

30 WEDNESDAY MARCH 30

WEDNESDAYS ON WINDSOR: LENT SERIES

Reliance when our trust is shaken. What do we do when the ground doesn't hold? Led by the Rev. Stanford Adams. Dinner is served from 5:00p to 7:00p, and the program for adults begins at 6:30p. In addition, youth choir begins at 5:30p, and Edge begins at 6:30p. Don't forget to register for your Chef Robert meal at
gsaustin.org/event/wednesdays-on-windsor

2 SATURDAY APRIL 2

LENTEN QUIET DAY AT THE HILL

Join us on the Hill from 9:30a-1:00p for a contemplative experience for all interested in a time of quiet for guided reflection and prayer in the season of Lent. Includes a light lunch and fellowship in the company of others seeking quiet time with God. To register please visit: gsaustin.org/event/quiet-day/

ANNOUNCEMENTS

HELP US NAME NEW WORSHIP SERVICE

We need your help to name our new 9:15a worship service in the PLC beginning on Sunday, March 27! It is designed with children ages 8 and below in mind. All are welcome. Submit your worship service name suggestions by emailing channing@gsaustin.org.

EASTER MUSIC AND FLOWER DONATIONS

Every year we are fortunate to receive donations that allow us to provide beautiful flowers and outstanding music for our Easter Day services. For recognition in the Easter Day leaflets, donations must be in the Good Shepherd office or online no later than Sunday, April 3. To donate online visit: gsaustin.org/event/easter-flower-music-donation

SUPPORT CAMP ALLEN

Join the Central Texas Episcopal family on Thursday, May 5 at 6:30p for Starry Nights and Campfire Lights, an evening to raise scholarship funds to send kids to camp. Camp Allen is our diocesan camp, and hundreds of children are able to attend each year only through the support of the scholarship fund. The event will honor our very own Rev. Dr. Cynthia Kittredge. To buy tickets and for information, please visit: campallen.org/starry-nights.html



WEEKLY EMAILS

Find more information in our weekly parish-wide email. Please contact dawn@gsaustin.org to subscribe.