



THE HOLY EUCHARIST

10:30A

The Third Sunday in Lent

MARCH 20, 2022

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymn references necessary to participate in this service. The hymnal is the blue book found in the pew racks. The page numbers to the right of some headings, while not necessary to participate in the service, refer to *The Book of Common Prayer* (red book) found in the pew racks.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center atrium.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at gsaustin.org > **connect** > **let's connect**.

Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

ABOUT IN-PERSON WORSHIP

MASKS:

- Masks are welcome at any of our services.

PLEASE DO NOT ATTEND IN PERSON IF:

- You are not feeling well.

The Holy Eucharist

The Third Sunday in Lent c

The Word of God

PRELUDE *Ach Gott, verlass mich nicht*

Max Reger

HYMN 574 *Before thy throne, O God, we kneel*

ST. PETERSBURG

A Penitential Order

Celebrant Bless the Lord who forgives all our sins;

People Whose mercy endures for ever.

Celebrant Jesus said: "There is joy among the angels over one sinner who repents."
God has promised forgiveness to all those who repent, and are themselves
forgiving. Let us confess our sins in penitence and faith.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life.

People Amen.

Kyrie Eleison

Palestrina, arr. L. Covington

Cantor: *Congregation:*

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

Cantor: *Congregation:*

Chri - ste - e - le - i - son, Chri - ste - e - le - i - son.

Cantor: *Congregation:*

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

We pray for those...

In need of comfort

The people of Ukraine
 Alex
 Jim Prentice
 John Stayton
 Tommy Norsworthy
 Ellen Martin
 Tom Toler
 Jere
 Laura Deredyn
 Ariel Lively
 Sondra Ryan
 Jack Jennings
 Bob Malouf
 Pam Bell
 Larry
 Roy
 Faith Ferguson
 Stephen Ankenbauer
 Gregory Neff
 Elizabeth
 George Hickox
 Will
 Griffin Perkins
 Gennie
 Barbara Eckert
 Meredith Skogman
 Ernie Dean
 Pat Jones
 Ann Whiting
 Sam Perry
 Mollie Shands
 Julie Harrington
 Coleman Horton
 Anne
 Michael
 Taylor
 Szebehely family
 Stayton family
 Neff family

Salutation and Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Readings

READING I *A reading from the book of Exodus*

3: 1-15

Lector Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,

and this my title for all generations."

The Word of the Lord.

People Thanks be to God.

Choir 1 O God, you are my God; eagerly I seek you; *
 my soul thirsts for you, my flesh faints for you,
 as in a barren and dry land where there is no water.

2 Therefore I have gazed upon you in your holy place, *
 that I might behold your power and your glory.

3 For your loving-kindness is better than life itself; *
 my lips shall give you praise.

4 So will I bless you as long as I live *
 and lift up my hands in your Name.

5 My soul is content, as with marrow and fatness, *
 and my mouth praises you with joyful lips,

6 When I remember you upon my bed, *
 and meditate on you in the night watches.

7 For you have been my helper, *
 and under the shadow of your wings I will rejoice.

8 My soul clings to you; *
 your right hand holds me fast.

READING 2 *A reading from the letter to the Corinthians*

10: 1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord.

People Thanks be to God.

Expecting the birth of a child

Liz Kleinschmidt
 Emily Spears
 Cassie Graydon Lemons
 Indie Christensen
 Megan Burrus
 Julia Davis Prickett
 Sarah McNamara
 Emily Maas
 Meredith Wheless
 Elizabeth Swaminathan
 Katherine Fluor
 Allyson Jones Clayton
 Kate Richter
 Lori Young
 Jennah Granger
 Sarah Kitchen
 Katie Crowley

Births

Remy Gray Greene

Deaths

Jo Betsy Szebehely

Serving in the armed forces

Coyle Smith
 Gabriel Thornhill
 Scott Simpson
 Caleb Hayen
 Staton Jobe
 Shay Archer
 Connor Downing
 Alexandra Mauro
 Michael Hart
 Nico Barrangan
 Joseph Turner
 Davis Brown
 Brandon Sharp
 Jim Lively
 Andrew Gray
 Claten Bechtol
 Zachary Pierce

The altar flowers

Throughout Ukraine's history, the sunflower has been used as a symbol of peace.



Glo-ry to you, O Word of God, Lord Je-sus Christ!

Cantor Repent, says the Lord; the kingdom of heaven is at hand..

THE GOSPEL

13: 1-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

Gospeller At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.”

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Channing Smith, *Rector*

The Nicene Creed

Celebrant We believe in one God,

All the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,

God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

10:30 am [5]

Celebrant: Let us pray to God in that spirit of compassion and supplication which has been poured out upon us.

Leader: For Andy, Jeff, Hector and Kai, our Bishops, Michael our Presiding Bishop, and all the people of God, that we who share the one Eucharist may bear one another's burdens in charity. Lord in your mercy,

People: Hear our prayer.

Leader: That those who endure hunger and poverty may be cherished and supported by those who rejoice in abundance. Lord in your mercy,

People: Hear our prayer.

Leader: That the people of Ukraine, who mourn the loss of children and weep in the face of violence, may find comfort, hope and justice. Lord, in your mercy,

People: Hear our prayer.

Leader: For our Jewish and Muslim brothers and sisters, that they may gather without risk, worship in safety, and live and work without fear. Lord in your mercy,

People: Hear our prayer.

Leader: For those who suffer in any way; for And for whom else would you pray? That they may find healing and strength, Lord, in your mercy,

People: Hear our prayer.

Leader: That by the power of Christ's resurrection, our beloved departed may know his victory over death and know joy that never ends, especially (..... and) these for whom we pray. Lord, in your mercy,

People: Hear our prayer.

Celebrant: God of holiness and mercy, you see our anguish and hear our cries. Tend patiently to our cares as to the tree you have planted, that we may bear a harvest of joy. We ask this through Christ our Lord.

All: Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS AND BIRTHDAY & ANNIVERSARY PRAYERS

The Holy Communion

The Offertory

PREPARATION OF THE GIFTS

ANTHEM *O Bone Jesu*

Giovanni da Palestrina

The Great Thanksgiving

THE PREFACE OF LENT

(p. 379)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

¶ *At the conclusion of the preface:*

SANCTUS

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

EUCCHARISTIC PRAYER A

(p. 362)

MEMORIAL ACCLAMATION

All Christ has died.

Christ is risen.

Christ will come again.


¶ *At the conclusion of the Eucharistic Prayer:*

All Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

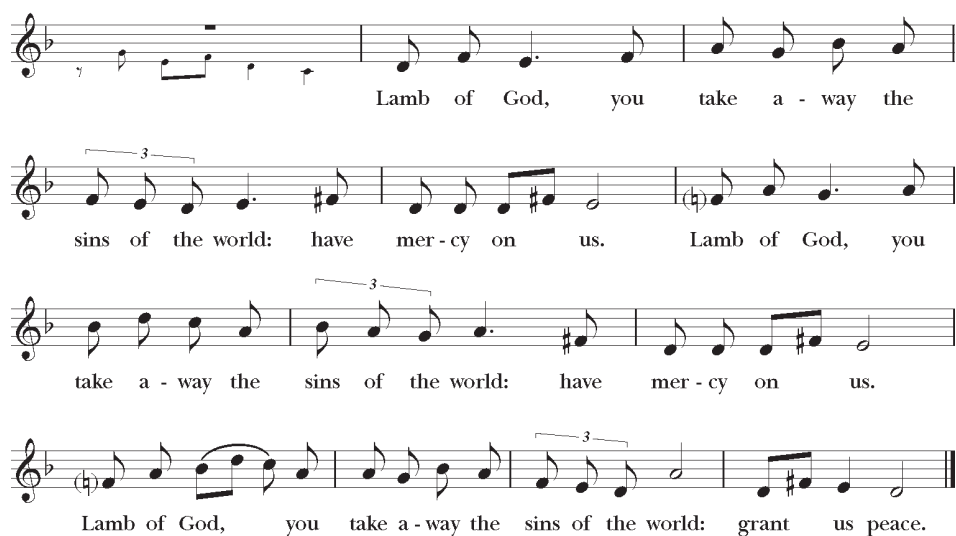
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

 *A period of silence is kept*

AGNUS DEI

S 163



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE PRAYER OF HUMBLE ACCESS

People We do not presume to come to this thy Table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

About Communion

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

INVITATION TO COMMUNION

THE COMMUNION OF THE PEOPLE

Anthem *The Tree of Life*

K. Lee Scott

HYMN 685 *Rock of Ages*

TOPLADY

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

Celebrant May God free you from every bond of sin, dwell within you and give you joy,
and the blessing of God Almighty, ✚ Father, Son, and Holy Spirit,
be upon you, and remain with you always.

People Amen.

HYMN 344 *Lord, dismiss us with thy blessing*

SICILIAN MARINERS

DISMISSAL

Celebrant Let us go in peace, to love and serve the Lord.

People Thanks be to God.

POSTLUDE *Fugue in F Minor*

Johann Ludwig Krebs

Liturgy Notes – The Forty (Fast) Days of Lent

The number “forty” is of great significance in salvation history: as a Canadian hymn recalls succinctly, “For forty years God’s people lived in desert land. For forty days Elijah trudged the wilderness; Our Lord was tempted, prayed and fasted forty days; Now we his church observe the sacred time of Lent.” It was precisely because of the association of “forty” with these times spent in the desert that, by the seventh century, Ash Wednesday had been designated the beginning of Lent: to allow for forty fast days before Easter. If you count the number of days between Ash Wednesday and Easter, there are more than forty – but not all of them are fast days.

From the earliest times, Christians have regarded every Sunday as a celebration of the Resurrection of the Lord, a participation in the Easter event, and so the Church has never associated Sundays with any forms of penitential practice. This is why our Prayer Book refers to Sundays “in” Lent, rather than Sundays “of” Lent. By their very nature, Sundays cannot belong to this season. After Easter, however, the Prayer Book refers to Sundays “of” Easter: Sundays belong in the Easter Season.

Precisely what the church has understood by “fasting” has varied with times and cultures. A late fourth century visitor to Jerusalem, Egeria, wrote to her sisters back in Gaul, “For fasting during Lent, there are some who eat nothing during the whole week, others have a meal halfway through the week, others eat on two days in the week, some have a meal each evening. No one lays down how much is to be done but each person does what he can; those who keep the full rules are not praised and those who do less are not criticized.” The “Black Fast,” of strictly one meal per day, taken after dark, and taking no meat at all (abstinence), is now often ameliorated with snacks or light meals. However, fasting is an ancient spiritual discipline shared by many faith traditions, and deserves consideration. Like almsgiving and prayer, the other two traditional disciplines of Lent, true fasting is “other-centered”: it connects us to the hunger and need of the world. “Is not this the fast I choose [says the Lord]: to loose the bonds of wickedness, to undo the thongs of the yoke, to let the oppressed go free, to share your bread with the hungry, and bring the homeless poor into your house, and when you see the naked, to cover them, and to take care of your own people?” (Isaiah 58: 6-7)

And so there can be different forms of fasting: apart from reducing caloric intake, “fasting” could mean reducing consumption of gasoline and energy, unnecessary or luxury shopping, gambling or impulse buying, or anything else which underlines the distinction between ‘want’ and ‘need,’ both ours and others’, and helps reassert self control. Fasting is not for dieting, not for self-punishment, not for self-promotion: it is a temporary means of preparing for something. Like all Lenten disciplines, it is intended to prepare us for Easter.

TPG+

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith
Rector

The Rev. Stanford Adams
Vice Rector

The Rev. Terry Gleeson
Priest for Liturgy & Formation

The Rev. Laurence Wainwright-Maks
Priest for Outreach

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge

The Rev. Whitney Kirby

PROGRAM

Chris Oelkers
Director of Music

Dr. Jonathan Babcock
Choirmaster

Christina Baird
Director of Children's Choirs

Jessica Riels
Director of Programs

Matt Bradshaw
Director of Music at The Hill

Phillip Bedford
Children's Minister at The Hill

Kathy Jolink
Coordinator of Pastoral Care & Senior Ministry

Henriette Mansour
Nursery Director

ADMINISTRATION

Lisa Andrews Ard
Director of Finance

Karolina Gwiazda
Creative Director

Charles Hibler
Communications Manager

Dawn Kaberline
Administration Manager

Miguel Figueroa
Properties Manager

Matt Gross
Assistant Properties Manager

Ronnie Hawkins
Sexton

GOOD SHEPHERD EPISCOPAL SCHOOL

Sheila Abio
Head of School

Carrie Paschal
Business & Operations

Catherine Granger
Director of Admissions/Student Life

Hayley Withers
*Office Manager/
Communications Coordinator*

Courtney Hill
Development & Events

HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza
Head of School

Sarah Gobble
Assistant Head of School

VESTRY

CLASS OF 2023:

Ted Jarrett
Junior Warden
Susan Harris
Lindsey Trull
Janie Walker
Donna White

CLASS OF 2024:

Sarah Sarahan
Senior Warden
Bobby Chesney
Will Holford
Abby Johnston
Erin Stephens

CLASS OF 2025:

Lindsay Mabry
J. Pieratt
John Pitts
Miguel Romano
Jack Wolfe

Ruth Whitehurst
Treasurer

UPCOMING EVENTS

CALENDAR

MONDAY, MARCH 21

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*
- 6:30-8:00p - Men's Bible and Brew
Windsor, vestry room + online

TUESDAY, MARCH 22

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*
- 9:30-10:30a - Mom's Bible Study
Windsor, media room
- 1:30-2:30p - Transitions Women's Bible Study,
Windsor, media room + online

WEDNESDAY, MARCH 23

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*
- **Wednesdays on Windsor**
- 5:00-7:00p - Dinner, *Windsor, the Common & Parish Life Center (PLC)*
- 5:15p - Contemplative Prayer Group, *online*
- 5:30p - Youth Choir, *Windsor, Allen Hall*
- 6:30p - Edge, *Windsor, Playground*
- 6:30p - Lenten Series, *Windsor, PLC*
- 6:45p - Evensong Choir rehearsal
Windsor, church building
- 7:30p - Parish Choir rehearsal
Windsor, church building

THURSDAY, MARCH 24

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*
- 10:00-11:00a - Thursday Morning Forum
Windsor, vestry room
- 11:00-12:00p - Women on the Journey
Windsor, media room + online

FRIDAY, MARCH 25

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*

SUNDAY, MARCH 27

- 8:00a - Holy Eucharist,
Windsor, church building
- 9:00a - Lectionary Reflection Group
Windsor, online
- 9:00a - Adult Formation, *The Hill*
- 9:15a - Holy Eucharist, *PLC*
- 10:15a - Godly Play, *Windsor, big playground*
- 10:15a - Parent Coffee Hour, *Windsor, big playground*
- 10:30a - Holy Eucharist with Organ & Choir
Windsor, church building
- 10:30a - Communion Café: Holy Eucharist with Acoustic Band, *Windsor, PLC*
- 10:30a - Holy Eucharist with Acoustic Band
The Hill
- 2:00a - Episcopal 101, *online*
- 4:00p - Youth Confirmation Class, *Windsor, PLC*
- 4:00p - Middle School EYC, *Windsor, YC*
- 5:00p - Youth Dinner, *Windsor, PLC*
- 5:15p - Contemplative Prayer Group, *online*

MARCH

20 TODAY
MARCH 20

EPISCOPAL 101

Please join for online Episcopal 101 classes at 2:00p for three consecutive Sundays: March 20, March 27, and April 3, 2022. Whether you are new to the Episcopal tradition or a longtime Episcopalian, our three-part Episcopal 101 classes are a great way to learn about our Anglican/Episcopal roots. Led by different members of our Good Shepherd clergy, these classes will introduce Episcopal Church history and theology, The Book of Common Prayer, and liturgy in the Episcopal tradition. For those interested in confirmation, this series will lay the basis for a further commitment. To register please visit: gsaustin.org/event/episcopal-101/

22 TUESDAY
MARCH 22

ST. ANNE'S GUILD MEETING

St. Anne's Guild will meet this Tuesday, in the PLC at 10:00a. We will gather for fellowship and refreshments following our program led by Donna White and Susie Piaget. Donna and Susie will share their work with *Outreach From The Hill to AIDS*. The Guild has chosen this project to receive support from proceeds of our May Cinco de Mayo Game Day.

23 WEDNESDAY
MARCH 23

WEDNESDAYS ON WINDSOR: LENT SERIES

Small experiments in relying. What does reliance look like in everyday life? What would it be like to try reliance in a new way? Led by Dr. Steven Tomlinson. Dinner is served from 5:00p to 7:00p, and the program for adults begins at 6:30p. In addition, youth choir begins at 5:30p, and Edge begins at 6:30p. Don't forget to register for your Chef Robert meal at gsaustin.org/event/wednesdays-on-windsor

27 SUNDAY
MARCH 27

9:15A WORSHIP SERVICE

Join us at our new 9:15a worship service in the PLC beginning on Sunday, March 27. It is designed with children ages 8 and below in mind. All are welcome.

PARENT COFFEE HOUR

Stay after the 9:15a service and visit while children ages 3 years - 5th grade participate in Outdoor Godly Play at 10:15a. Tables will be provided, with easy access to coffee in the Atrium nearby.

30 WEDNESDAY
MARCH 30

WEDNESDAYS ON WINDSOR: LENT SERIES

Reliance when our trust is shaken. What do we do when the ground doesn't hold? Led by the Rev. Stanford Adams. Dinner is served from 5:00p to 7:00p, and the program for adults begins at 6:30p. In addition, youth choir begins at 5:30p, and Edge begins at 6:30p. Don't forget to register for your Chef Robert meal at gsaustin.org/event/wednesdays-on-windsor

2 SATURDAY
APRIL 2

LENTEN QUIET DAY AT THE HILL

Join us on the Hill from 9:30a-1:00p for a contemplative experience for all interested in a time of quiet for guided reflection and prayer in the season of Lent. Includes a light lunch and fellowship in the company of others seeking quiet time with God. To register please visit: gsaustin.org/event/quiet-day/

ANNOUNCEMENTS

HELP US NAME NEW WORSHIP SERVICE

We need your help to name our new 9:15a worship service in the PLC beginning on Sunday, March 27! This service is designed with children ages 8 and below in mind. All are welcome. Submit your worship service name suggestions by emailing channing@gsaustin.org.

EASTER MUSIC AND FLOWER DONATIONS

Every year we are fortunate to receive donations that allow us to provide beautiful flowers and outstanding music for our Easter Day services. For recognition in the Easter Day leaflets, donations must be in the Good Shepherd office or online no later than Sunday, April 3. To donate online visit: gsaustin.org/event/easter-flower-music-donation

SUPPORT CAMP ALLEN

Join the Central Texas Episcopal family on Thursday, May 5 at 6:30p for Starry Nights and Campfire Lights, an evening to raise scholarship funds to send kids to camp. Camp Allen is our diocesan camp, and hundreds of children are able to attend each year only through the support of the scholarship fund. The event will honor our very own Rev. Dr. Cynthia Kittredge. To buy tickets and for information, please visit: campallen.org/starry-nights.html

 WEEKLY EMAILS

Find more information in our weekly parish-wide email. Please contact dawn@gsaustin.org to subscribe.