



THE HOLY EUCHARIST

10:30 A

The Fourth Sunday in Lent

MARCH 27, 2022

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymn references necessary to participate in this service. The hymnal is the blue book found in the pew racks. The page numbers to the right of some headings, while not necessary to participate in the service, refer to *The Book of Common Prayer* (red book) found in the pew racks.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center atrium.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at gsaustin.org > **connect** > **let's connect**.

Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

ABOUT IN-PERSON WORSHIP

MASKS:

- Masks are welcome at any of our services.

PLEASE DO NOT ATTEND IN PERSON IF:

- You are not feeling well.

The Holy Eucharist

The Fourth Sunday in Lent c

The Word of God

PRELUDE *Amazing Grace*

J. David Hart

HYMN 686 *Come, thou fount of every blessing*

NETTLETON

A Penitential Order

Celebrant Bless the Lord who forgives all our sins;

People Whose mercy endures for ever.

Celebrant Compassion and forgiveness belong to the Lord our God.

As sons and daughters of our heavenly father,

Let us acknowledge our sinfulness and our need for God's mercy. (*Silence*)

All Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Kyrie Eleison

Palestrina, arr. L. Covington

Cantor: Ky - ri - e e - le - i - son, *Congregation:* Ky - ri - e e - le - i - son.

Cantor: Chri - ste - e - le - i - son, *Congregation:* Chri - ste - e - le - i - son.

Cantor: Ky - ri - e e - le - i - son, *Congregation:* Ky - ri - e e - le - i - son.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen

We pray for those...

In need of comfort

The people of Ukraine
 Allison Fainter
 Jim Prentice
 John Stayton
 Tommy Norsworthy
 Ellen Martin
 Tom Toler
 Laura Deredyn
 Sondra Ryan
 Jack Jennings
 Bob Malouf
 Pam Bell
 Larry
 Roy
 Faith Ferguson
 Stephen Ankenbauer
 Gregory Neff
 Elizabeth
 George Hickox
 Will
 Gennie
 Barbara Eckert
 Meredith Skogman
 Ernie Dean
 Pat Jones
 Ann Whiting
 Sam Perry
 Mollie Shands
 Julie Harrington
 Coleman Horton
 Anne
 Michael
 Taylor
 Van Slyke family
 Szebehely family
 Neff family

Salutation and Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The Readings

READING I *A reading from the book of Joshua*

5: 9-12

Lector The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

People Thanks be to God.

PSALM *Beati quorum*

32

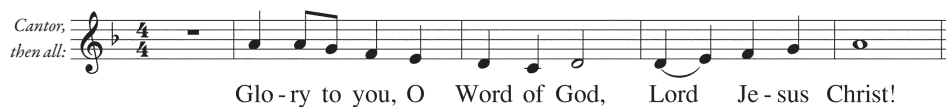
Choir 1 Happy are they whose transgressions are forgiven,
 and whose sin is put away!
 2 Happy are they to whom the LORD imputes no guilt,
 and in whose spirit there is no guilt!
 3 While I held my tongue, my bones withered away,
 because of my groaning all day long.
 4 For your hand was heavy upon me day and night;
 my moisture was dried up as in the heat of summer.
 5 Then I acknowledged my sin to you,
 and did not conceal my guilt.
 6 I said, "I will confess my transgressions to the LORD."
 Then you forgave me the guilt of my sin.
 7 Therefore all the faithful will make their prayers to you in time of trouble;
 when the great waters overflow, they shall not reach them.
 8 You are my hiding-place;
 you preserve me from trouble;
 you surround me with shouts of deliverance.
 9 "I will instruct you and teach you in the way that you should go;
 I will guide you with my eye.
 10 Do not be like horse or mule, which have no understanding;
 who must be fitted with bit and bridle,
 or else they will not stay near you."
 11 Great are the tribulations of the wicked;
 but mercy embraces those who trust in the LORD.
 12 Be glad, you righteous, and rejoice in the LORD;
 shout for joy, all who are true of heart.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION



Cantor I will get up and go to my father and shall say to him:
Father, I have sinned against heaven and against you.

Expecting the birth of a child

Liz Kleinschmidt
Emily Spears
Cassie Graydon Lemons
Indie Christensen
Megan Burrus
Julia Davis Prickett
Sarah McNamara
Emily Maas
Meredith Wheless
Elizabeth Swaminathan
Katherine Fluor
Allyson Jones Clayton
Kate Richter
Lori Young
Emily Payne
Jennah Granger
Sarah Kitchen
Katie Crowley
Hallie Hamilton
K Sims Holland Price

Deaths

Laura Lynn Davis
Jo Betsy Szebehely

Serving in the armed forces

Coyle Smith
Gabriel Thornhill
Scott Simpson
Caleb Hayen
Staton Jobe
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Brandon Sharp
Jim Lively
Andrew Gray
Claten Bechtol
Zachary Pierce

The altar flowers

Are given to the glory of God, and in memory of Jo Betsy Lewallen Szebehely.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Whitney Kirby

The Nicene Creed

Celebrant We believe in one God,

All the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Celebrant: In the name of Christ, let us pray to the God whose care embraces every child in need.

Leader: That the church, the household of God, may reflect the compassion of God,
 and hurry to welcome sinners with an embrace of love and a place at the table.
 Lord, in your mercy,

People: Hear our prayer.

Leader: That those who suffer and grieve in Ukraine and all places of violent conflict,
 may know comfort, justice, peace and restoration. Lord, in your mercy,

People: Hear our prayer.

Leader: That all who are alienated from their families may find the understanding
 they seek, and the care they need for their healing. Lord, in your mercy,

People: Hear our prayer.

Leader: That those burdened by hurtful memories or past guilt may come to know
 the God whose forgiveness is unconditional and freely given. Lord, in your
 mercy,

People: Hear our prayer.

Leader: For our own needs and those of others, especially and for whom else
 would you pray? That God may be our hope and consolation; Lord, in your
 mercy,

People: Hear our prayer.

Leader: That we, whose sins have been forgiven so freely and so frequently, may extend
 forgiveness to all who have hurt and offended us. Lord, in your mercy

People: Hear our prayer.

Leader: For all who have lost their lives in human and natural disasters, and the
 departed for whom we pray that they may know peace in the risen life of
 Christ. Lord, in your mercy,

People: Hear our prayer.

Celebrant: Good and gracious God, rich in mercy and pardon, hear the prayers we raise
 to you with confidence; clothe us in the garments of salvation, and give us a
 foretaste of the joy you have prepared for us in the paschal banquet of your
 Son, Christ our Lord.

All: Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

The Offertory

PREPARATION OF THE GIFTS

ANTHEM *Wie der Hirsch Schreiet*

Felix Mendelssohn

The Great Thanksgiving

THE PREFACE OF LENT

(p. 379)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

¶ *At the conclusion of the preface:*

SANCTUS

S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

EUCCHARISTIC PRAYER A

(p. 362)

MEMORIAL ACCLAMATION

All Christ has died.

Christ is risen.

Christ will come again.


¶ *At the conclusion of the Eucharistic Prayer:*

All Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

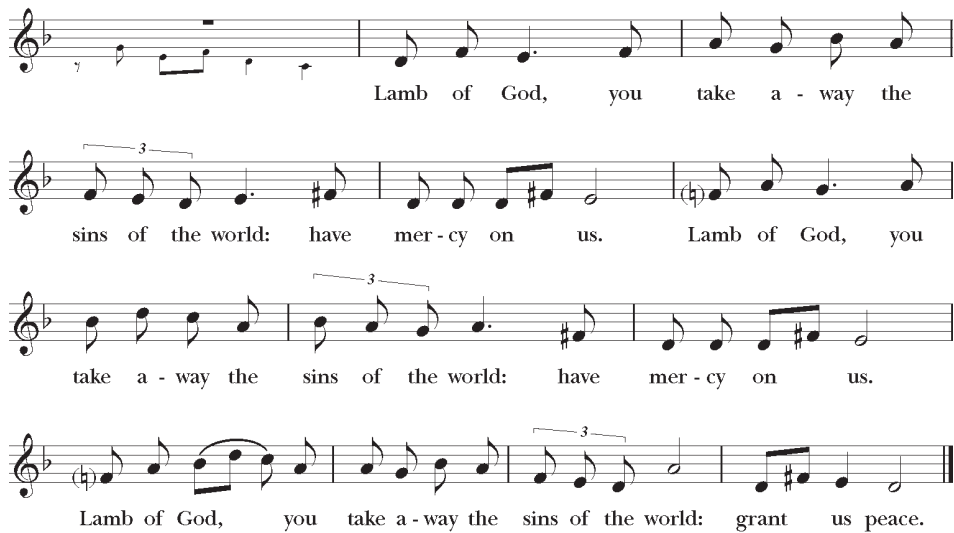
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

 *A period of silence is kept*

AGNUS DEI

S 163



Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

THE PRAYER OF HUMBLE ACCESS

People We do not presume to come to this thy Table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. Amen.

About Communion

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

INVITATION TO COMMUNION

THE COMMUNION OF THE PEOPLE

Anthem *There's a Wideness in God's Mercy*

Calvin Hampton

HYMN 693 *Just as I am*

WOODWORTH

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

Celebrant May God, the comforter of the afflicted and healer of the broken,
lead you in ways of gentleness and peace,
that all the world may acknowledge the kingdom of Christ our Lord;
and the blessing of God Almighty, ✙ Father, Son, and Holy Spirit,
be upon you, and remain with you always.

People Amen.

HYMN 690 *Guide me, O thou great Jehovah*

CWM RHONDDA

DISMISSAL

Celebrant Let us go in peace, to love and serve the Lord.

People Thanks be to God.

POSTLUDE *Fugue in E Minor*

Josef Rheinberger

Liturgy Notes – Laetare Sunday

This Fourth Sunday of Lent is known by a number of different names, the oldest of them being Laetare Sunday, taken from the first word of the old Latin introit of the day's liturgy:

Laetare, Jerusalem, et conventum facite

Rejoice, Jerusalem, and come together all you who love her,
rejoice with her, all you that have been in sorrow ... (Isaiah 66:10).

As the name suggests, it is a deliberate lightening of the Lenten mood. The Church of England has long regarded this day as Mothering Sunday, not only the equivalent of our Mothers' Day, but also a day on which people would return to their mother church, or cathedral, in company with their mothers and families. Fans of Downton Abbey might be interested to know that in the great houses and estates, this was traditionally a day off for domestic servants, the only day which did not conflict with the great holidays on which 'the help' was expected to work. Its origins are said to lie in a Roman festival dedicated to the goddess Cybele.

Lent 4 is also known as Simnel Sunday, from the custom of making simnel cakes for this day, a tradition still well and truly alive in many parishes, and as Refreshment Sunday, possibly because the traditional Gospel of the day is the feeding of the five thousand, still read in Year A of the three-year lectionary cycle.

And, of course, it is also known as Rose Sunday, when the traditional violet array of Lent can give way to rose colored vestments and paraments, signaling that Lent is now more than half over and Easter almost in sight.

TPG+

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith
Rector

The Rev. Stanford Adams
Vice Rector

The Rev. Terry Gleeson
Priest for Liturgy & Formation

The Rev. Laurence Wainwright-Maks
Priest for Outreach

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge

The Rev. Whitney Kirby

PROGRAM

Chris Oelkers
Director of Music

Dr. Jonathan Babcock
Choirmaster

Christina Baird
Director of Children's Choirs

Jessica Riels
Director of Programs

Matt Bradshaw
Director of Music at The Hill

Phillip Bedford
Children's Minister at The Hill

Kathy Jolink
Coordinator of Pastoral Care & Senior Ministry

Henriette Mansour
Nursery Director

ADMINISTRATION

Lisa Andrews Ard
Director of Finance

Karolina Gwiazda
Creative Director

Charles Hibler
Communications Manager

Dawn Kaberline
Administration Manager

Miguel Figueroa
Properties Manager

Matt Gross
Assistant Properties Manager

Ronnie Hawkins
Sexton

GOOD SHEPHERD EPISCOPAL SCHOOL

Sheila Abio
Head of School

Carrie Paschal
Business & Operations

Catherine Granger
Director of Admissions/Student Life

Hayley Withers
*Office Manager/
Communications Coordinator*

Courtney Hill
Development & Events

HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza
Head of School

Sarah Gobble
Assistant Head of School

VESTRY

CLASS OF 2023:

Ted Jarrett
Junior Warden
Susan Harris
Lindsey Trull
Janie Walker
Donna White

CLASS OF 2024:

Sarah Sarahan
Senior Warden
Bobby Chesney
Will Holford
Abby Johnston
Erin Stephens

CLASS OF 2025:

Lindsay Mabry
J. Pieratt
John Pitts
Miguel Romano
Jack Wolfe

Ruth Whitehurst
Treasurer

UPCOMING EVENTS

CALENDAR

MONDAY, MARCH 28

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*
- 6:30-8:00p - Men's Bible and Brew
Windsor, vestry room + online

TUESDAY, MARCH 29

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*
- 9:30-10:30a - Mom's Bible Study
Windsor, media room
- 1:30-2:30p - Transitions Women's Bible Study,
Windsor, media room + online

WEDNESDAY, MARCH 30

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*
Wednesdays on Windsor
- 5:00-7:00p - Dinner, *Windsor,*
the Common & Parish Life Center (PLC)
- 5:15p - Contemplative Prayer Group, *online*
- 5:30p - Youth Choir, *Windsor, Allen Hall*
- 6:30p - Edge, *Windsor, Playground*
- 6:30p - Lenten Series, *Windsor, PLC*
- 6:45p - Evensong Choir rehearsal
Windsor, church building
- 7:30p - Parish Choir rehearsal
Windsor, church building

THURSDAY, MARCH 31

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*
- 10:00-11:00a - Thursday Morning Forum
Windsor, vestry room
- 11:00-12:00p - Women on the Journey
Windsor, media room + online

FRIDAY, APRIL 1

- 7:00a - Lenten weekday Eucharist
Windsor, Chapel
- 7:00a - Online Morning Prayer, *online*

SATURDAY, APRIL 2

- 9:30a-1:00p - Lenten Quiet Day at the Hill,
The Hill

SUNDAY, APRIL 3

- 8:00a - Holy Eucharist, *Windsor,*
church building
- 9:00a - Lectionary Reflection Group
Windsor, online
- 9:00a - Adult Formation, *The Hill*
- 9:15a - Holy Eucharist, *PLC*
- 10:15a - Godly Play, *Windsor, big playground*
- 10:15a - Parent Coffee Hour, *Windsor,*
big playground
- 10:30a - Holy Eucharist with Organ & Choir
Windsor, church building
- 10:30a - Communion Café: Holy Eucharist
with Acoustic Band, *Windsor, PLC*
- 10:30a - Holy Eucharist with Acoustic Band
The Hill
- 2:00a - Episcopal 101, *online*
- 4:00p - Youth Confirmation Class, *Windsor, PLC*
- 4:00p - Middle School EYC, *Windsor, YC*
- 5:00p - Youth Dinner, *Windsor, PLC*
- 5:15p - Contemplative Prayer Group, *online*

MARCH

27 TODAY MARCH 27

9:15A WORSHIP SERVICE

Please join us for our new Sunday morning service in the PLC. With special attention to children ages 8 years and younger, this service will be shorter in duration, including a brief sermon. If your child would like to participate as an usher or reader, please contact Jessica Riels at jessica@gsaustin.org

PARENT COFFEE HOUR

A new weekly offering for parents. Stay after the 9:15a service and visit while children ages 3 years-5th grade participate in Outdoor Godly Play at 10:15a. Tables will be provided, with easy access to coffee in the Atrium nearby.

WEDNESDAYS ON WINDSOR: LENT SERIES

Reliance when our trust is shaken. What do we do when the ground doesn't hold? Led by the Rev. Stanford Adams. Dinner is served from 5:00p to 7:00p, and the program for adults begins at 6:30p. In addition, youth choir begins at 5:30p, and Edge begins at 6:30p. Don't forget to register for your Chef Robert meal at gsaustin.org/event/wednesdays-on-windsor

APRIL

2 SATURDAY APRIL 2

LENTEN QUIET DAY AT THE HILL

Join us on the Hill from 9:30a-1:00p for a contemplative experience for all interested in a time of quiet for guided reflection and prayer in the season of Lent. Includes a light lunch and fellowship in the company of others seeking quiet time with God. To register please visit: gsaustin.org/event/quiet-day/

3 SUNDAY APRIL 3

EASTER FLOWER & MUSIC DONATION DEADLINE

Every year, we are fortunate to receive donations that allow us to provide the beautiful lilies and outstanding Easter music for our Easter worship services. For recognition in the Easter Sunday leaflets, donations must be in the Good Shepherd office no later than Sunday, April 3. More information at: gsaustin.org/event/easter-flower-music-donation

6 WEDNESDAY APRIL 6

WEDNESDAYS ON WINDSOR: LENT SERIES

Exploring the soul as a practice of reliance. How does St. Ignatius help us uncover our deep desires and fears? Led by the Rev. Terry Gleeson. Dinner is served from 5:00p to 7:00p, and the program for adults begins at 6:30p. In addition, youth choir begins at 5:30p, and Edge begins at 6:30p. Don't forget to register for your Chef Robert meal at gsaustin.org/event/wednesdays-on-windsor

9 SATURDAY APRIL 9

YOUNG ADULT CAMPFIRE NIGHT

Young Adults (20's and 30's) are invited to join us around the campfire at 7:30p on the Hill. Bring an instrument if you'd like to share your musical talent, and a lawn chair or blanket to sit on. Beverages and s'mores will be provided. For more information please contact the Rev. Laurence Wainwright-Maks at laurence@gsaustin.org

ANNOUNCEMENTS

HELP US NAME NEW WORSHIP SERVICE

We need your help to name our new 9:15a worship service in the PLC! Submit your worship service name suggestions by emailing channing@gsaustin.org.

SUPPORT CAMP ALLEN

Join the Central Texas Episcopal family at County Line on the Lake Thursday, May 5 at 6:30p for Starry Nights and Campfire Lights, an evening to raise scholarship funds to send kids to camp. Camp Allen is our diocesan camp, and hundreds of children are able to attend each year only through the support of the scholarship fund. The event will honor our very own Rev. Dr. Cynthia Kittredge. To buy tickets and for information, please visit: campallen.org/starry-nights.html

✉ WEEKLY EMAILS

Find more information in our weekly parish-wide email. Please contact dawn@gsaustin.org to subscribe.