





THE HOLY EUCHARIST 10:30A

The Sunday of the Passion Palm Sunday APRIL 10, 2022

The Liturgy of the Palms

Today's liturgy begins in triumph and ends in tragedy. It inaugurates Holy Week and points to the Triduum, the great Three Days, which begins with Maundy Thursday and ends with the Great Vigil of Easter. The Holy Week liturgies are really one long liturgy in separate acts. You are invited to experience these last days of Jesus' life by participating in all the Holy Week liturgies as fully as you are able.

OPENING ACCLAMATION & COLLECT

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation,

that we may enter with joy upon the contemplation

of those mighty acts whereby you have given us life and immortality;

through Jesus Christ our Lord.

People Amen.

READING Luke 19: 28-40

Gospeller A reading from the Gospel according to Luke.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Gospeller The Word of the Lord. People Thanks be to God.

BLESSING OF THE PALMS

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed

us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their

garments and branches of palm along his way.

Bless, O Lord, + these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen.

Celebrant Blessed is he who comes in the name of the Lord.

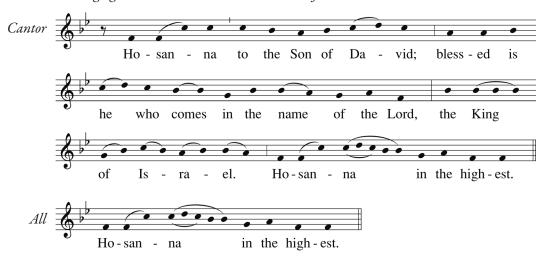
People Hosanna in the highest.

THE PROCESSION

Priest Let us go forth in peace.

People In the name of Christ. Amen.

The congregations move to the church or Parish Life Center



The Holy Eucharist

The Word of God

Entrance Rite

HYMN 154 All glory, laud, and honor



Salutation and Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Readings

READING I Isaiah 50: 4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--wakens my ear
to listen as those who are taught.
The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard

and my cheeks to those who pulled out the beard; I did not hide my face

from insult and spitting. The Lord God helps me;

therefore I have not been disgraced; therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near. Who will contend with me?

Let us stand up together. Who are my adversaries?

Let them confront me.

It is the Lord God who helps me; who will declare me guilty?

PSALM 31.9-16

- Choir 9 Have mercy on me, O Lord, for I am in trouble; * my eye is consumed with sorrow, and also my throat and my belly.
 - 10 For my life is wasted with grief, and my years with sighing; * my strength fails me because of affliction, and my bones are consumed.
 - II I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; * when they see me in the street they avoid me.
 - 12 I am forgotten like a dead man, out of mind;* I am as useless as a broken pot.
 - 13 For I have heard the whispering of the crowd; fear is all around; * they put their heads together against me; they plot to take my life.
 - 14 But as for me, I have trusted in you, O Lord.* I have said, "You are my God.
 - 15 My times are in your hand; * rescue me from the hand of my enemies, and from those who persecute me.
 - 16 Make your face to shine upon your servant, * and in your loving-kindness save me."

READING 2 Philippians 2: 5-11

Lector Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

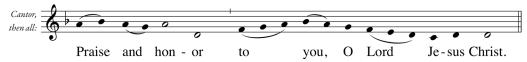
NRSV

The Word of the Lord.

and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

People Thanks be to God.

THE GOSPEL ACCLAMATION



Cantor Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

- ¶ The customary responses before and after the Gospel are omitted.
- ¶ The People may be seated after the Passion is announced.
- ¶ All stand at the mention of the arrival at the place that is called The Skull
- ¶ After the reading, silence is kept

Sermon The Rev. Channing Smith, *Rector*

We pray for those...

In need of comfort

The people of Ukraine B.D. McAndrew Oliver Franklin Allison Fainter

Jim Prentice

John Stayton

Tommy Norsworthy Ellen Martin Tom Toler Laura Deredyn Sondra Ryan Jack Jennings Bob Malouf

Pam Bell Larry

Roy

Faith Ferguson Stephen Ankenbauer

Gregory Neff Elizabeth

George Hickox Will

Gennie

Barbara Eckert

Meredith Skogman Ernie Dean Pat Jones

Ann Whiting Sam Perry Mollie Shands

Julie Harrington

Coleman Horton

Anne Michael

Taylor Ryan family

Keith family

Mayes family

Butchofsky family

Blackwell family

Van Slyke family

Neff family

Expecting the birth of a child

Cassie Graydon Lemons Indie Christensen Megan Burrus Julia Davis Prickett Sarah McNamara Emily Maas Meredith Wheless

The Prayers of the People

Celebrant: As we near the end of Lent's forty-day journey of repentance and renewal, we bend our knees and confess with our tongues that Jesus Christ is Lord, to the glory of God the

Father.

Leader: That the church, faithfully following the teaching and example of Christ, may sustain

the weary with words of courage, righteousness and hope. Lord, in your mercy,

People: Hear our prayer.

Leader: That civil authorities may open their ears and listen to the voices that cry out for food

and shelter, for refuge, dignity, equality and peace. Lord, in your mercy,

People: Hear our prayer.

Leader: That those who face insult and degradation because of race, religious belief, gender, sexual orientation or political conviction, may be supported by disciples of the Lord.

sexual orientation or political conviction, may be supported by disciples of the Lord Lord, in your mercy,

People: Hear our prayer.

Leader: For the sick and those who have asked our prayers That those who by their sufferings

share in the passion of Christ may share fully in Christ's exaltation. Lord, in your

mercy,

People: Hear our prayer.

Leader: That, as we celebrate Holy Week and the Triduum, we may empty ourselves as Christ

Jesus did, serving in unselfish love. Lord, in your mercy,

People: Hear our prayer.

Celebrant: Take away our sin, Lord Christ, by your glorious passion, and mercifully hear our

prayers, you who are our Passover and our Peace.

All: Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

The Holy Communion

The Offertory

Solus ad Victimam ANTHEM

Kenneth Leighton

Alone to sacrifice thou goest, Lord, giving thyself to Death whom thou hast slain. For us thy wretched folk is any word? Who know that for our sins this is thy pain? For they are ours, O Lord, our deeds, our deeds. Why must thou suffer torture for our sin? Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win. This is the night of tears, the three days' space, sorrow abiding of the eventide, Until the day break with the risen Christ, and hearts that sorrowed shall be satisfied. So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be; Heavy with weeping may the three days pass, to win the laughter of thine Easter Day.

The Great Thanksgiving

THE PREFACE OF HOLY WEEK

(p.379)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

¶ At the conclusion of the preface:

SANCTUS

(p.362)

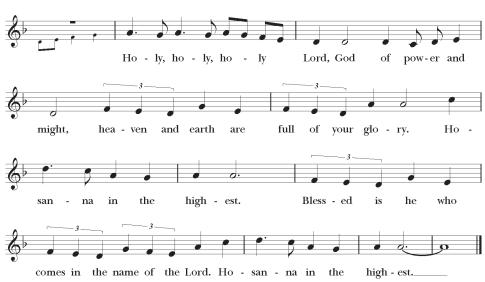
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Zachary Pierce

The Palms...

for Palm Sunday are given to the Glory of God and in memory of Thomas Mitchell Link by Tom and Jennie Link and Lesley, Teal, and Jettie Collins.

The Palms for the Palm Crosses are given to the Glory of God and in memory of her stepson, Bradley Brewer Morton, by Dorothy Drummer.



EUCHARISTIC PRAYER A

MEMORIAL ACCLAMATION

All Christ has died. Christ is risen.

Christ will come again.

¶ At the conclusion of the Eucharistic Prayer:

All Amen.

Elizabeth Swaminathan Katherine Fluor Allyson Jones Clayton Kate Richter Lori Young **Emily Payne** Sarah Cromwell Sheppard Jennah Granger Sarah Kitchen Katie Crowley

Births

Hallie Hamilton

K Sims Holland Price

Paige Alexandra Spears Katherine Mize Kleinschmidt

Deaths

Ceilia Klaus Mary Jane Mayes Terry Keith John Blackwell Lora Lynn Davis

Serving in the armed forces

Coyle Smith Gabriel Thornhill Scott Simpson Caleb Hayen Staton Jobe Shay Archer Connor Downing Alexandra Mauro Michael Hart Nico Barrangan Joseph Turner Davis Brown Brandon SharpJim Lively Andrew Gray Claten Bechtol

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

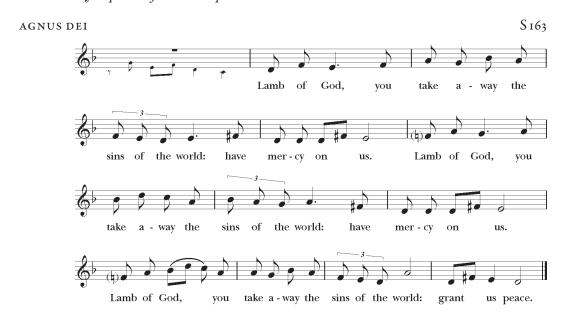
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

¶ Aperiod of silence is kept



INVITATION TO COMMUNION

THE COMMUNION OF THE PEOPLE

ANTHEM The Crown of Roses

Peter I. Tchaikovsky

When Jesus Christ was yet a child he had a garden small and wild, wherein he cherished roses fair, and wove them into garlands there. Now once, as summertime drew nigh, there came a troop of children by, and seeing roses on the tree, with shouts they plucked them merrily. Do you bind roses in your hair?' they cried in scorn, to Jesus there. The boy said humbly: 'Take, I pray, all but the naked thorns away.' Then of the thorns they made a crown, and with rough fingers pressed it down, till on his forehead fair and young red drops of blood like roses sprung.

About Communion

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

As our service concludes with **Prayer of Saint Gregory** by Alan Hovhaness, we invite you to be seated and to reflect on the words of Christ as he offers his life in love for ours. Please leave in silence following this time of musical meditation so this moment may stay with us and inform our week.

"No one has greater love than this, to lay down one's life for one's friends." - John 15:13.

"As they were gathering* in Galilee, Jesus said to them, 'The Son of Man is going to be betrayed into human hands, and they will kill him, and on the third day he will be raised."

-Matthew 17:22-23.

"'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also." - John 14:1-3.

Jesus answered, 'My kingdom is not from this world." -John 18:36.

"I am the light of the world." - John 9:5

'This is my commandment, that you love one another as I have loved you." -John 15:12

"Jesus said to her, 'I am the resurrection and the life.* Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" - John 11:25-26

Almighty God, whose dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith Rector

The Rev. Stanford Adams *Vice Rector*

The Rev. Terry Gleeson Priest for Liturgy & Formation

The Rev. Laurence Wainwright-Maks *Priest for Outreach*

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge The Rev. Whitney Kirby

PROGRAM

Chris Oelkers

Director of Music

Dr. Jonathan Babcock *Choirmaster*

Christina Baird

Director of Children's Choirs

Jessica Riels

Director of Programs

Matt Bradshaw
Director of Music at The Hill

Phillip Bedford
Children's Minister at The Hill

Kathy Jolink Coordinator of Pastoral Care & Senior Ministry

Henriette Mansour Nursery Director

ADMINISTRATION

Lisa Andrews Ard Director of Finance

Karolina Gwiazda Creative Director

Charles Hibler

Communications Manager

Dawn Kaberline Administration Manager

Miguel Figueroa Properties Manager

Matt Gross
Assistant Properties Manager

Ronnie Hawkins Sexton

GOOD SHEPHERD EPISCOPAL SCHOOL

Sheila Abio Head of School

Carrie Paschal Business & Operations

Catherine Granger
Director of Admissions/Student Life

Hayley Withers
Office Manager/
Communications Coordinator

Courtney Hill

Development & Events

HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza *Head of School*

Sarah Gobble
Assistant Head of School

VESTRY

CLASS OF 2023:

Ted Jarrett
Junior Warden
Susan Harris
Lindsey Trull
Janie Walker
Donna White

CLASS OF 2024:

Sarah Sarahan Senior Warden Bobby Chesney Will Holford Abby Johnston Erin Stephens

CLASS OF 2025:

Lindsay Mabry J. Pieratt John Pitts Miguel Romano Jack Wolfe

Ruth Whitehurst *Treasurer*

Liturgy Notes - The Easter Triduum

Lent officially ends at dusk on Maundy Thursday, with Evening Prayer and the Solemn Celebration of the Lord's Supper. The liturgical color changes at the same time, from the red of Holy Week to white, and thus begins the Easter Triduum, the three days that mark the Passion, Death and Resurrection of Jesus. The time span is reckoned after the Jewish custom of counting a day from sunset to sunset, and so technically the Last Supper and Jesus' Passion and Death both occur on the same day, Friday; Saturday is completely still and silent and uneventful, and then the day of Resurrection begins with the Great Vigil on Saturday evening.

Although we speak of three distinct celebrations taking place during this time – Maundy Thursday, the solemn ceremonies of Good Friday, and the Great Vigil on Saturday evening – the church considers there is only one liturgy, celebrated in three stages, that begins on Thursday and concludes Saturday night. This is why there is no dismissal ("Go in peace ...") at the end of Maundy Thursday or Good Friday, but people simply leave in silence. For the same reason, the liturgies of Good Friday and the Great Vigil do not begin with the customary "Blessed be God ..." accompanied by the sign of the Cross, but with the priest addressing the people, picking up, as it were, where we all left off the previous day.

There is a profoundly important reason for this, of course: the ceremonies cannot really be separated because the events they commemorate cannot be understood in isolation from one another. At the Last Supper, Jesus said, "This is my body which is given for you," "This is my blood ... which is shed for you" – these words cannot be comprehended apart from Calvary. And Calvary, similarly, cannot be separated from the Resurrection: all the elements of the Christian story are interdependent. Each day reveals another aspect of our salvation.

While we don't spend the entire three days in church, we are asked to allow the spirit of these days to permeate our homes and our lives, making of them a time of relative silence and stillness and reflection. No other liturgies are permitted during the Triduum: no weddings, no funerals, not even confessions are supposed to be heard, although the rules are often overlooked. Not even the Eucharist is celebrated after Maundy Thursday, until the Great Vigil of Easter: although Holy Communion may distributed as part of the Good Friday liturgy, it is always taken from the reserved Sacrament.

Many of the elements of the Triduum are only seen once a year – the washing of the feet, the procession of the Sacrament to the altar of repose and stripping of the altar, the veneration of the Cross, the paschal fire and the service of light, the singing of the Exultet and the ringing of bells at the Easter Gloria. These days cover the gamut of liturgical expression, from somber starkness to warm exuberance, just as they cover the gamut of human emotions. As we watch Jesus move from celebrating with friends to abandonment and torture, through death and silence and separation to a new way of living and relating, we are invited to reflect on our own journey, where we have come from, and what lies ahead.

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UPCOMING EVENTS

CALENDAR

MONDAY, APRIL 11

- 7:00a Lenten weekday Eucharist, Windsor, Chapel
- 7:00a Online Morning Prayer, online
- 6:30-8:00p Men's Bible and Brew, Windsor, vestry room + online

TUESDAY, APRIL 12

- 7:00a Lenten weekday Eucharist, Windsor, Chapel
- 7:00a Online Morning Prayer, online
- 9:30-10:30a Mom's Bible Study Windsor, media room
- · 1:30-2:30p Transitions Women's Bible Study, Windsor, media room + online

WEDNESDAY, APRIL 13

- 7:00a Lenten weekday Eucharist, Windsor, Chapel
- 7:00a Online Morning Prayer, online
- 5:15p Contemplative Prayer Group, online
- 5:30p Youth Choir, Windsor, Allen Hall

Wednesdays on Windsor

- 5:00-7:00p Dinner served, PLC
- · 6:00-7:00p Agape Dinner + Foot Washing, Windsor, Allen Hall
- 6:45p Evensong Choir rehearsal Windsor, church building
- 7:30p Parish Choir rehearsal Windsor, church building

THURSDAY, APRIL 14 - MAUNDY THURSDAY

- 7:00a Online Morning Prayer, online
- 10:00-11:00a Thursday Morning Forum Windsor, vestry room
- 11:00-12:00p Women on the Journey Windsor, media room + online
- · 7:00p Maundy Thursday Holy Eucharist, Windsor, church building
- 7:30p Dinner and foot washing, The Hill

FRIDAY, APRIL 15 - GOOD FRIDAY

- 7:00a Online Morning Prayer, online
- 12:00p Good Friday Service, Windsor, church building

SATURDAY, APRIL 16 - EASTER VIGIL

- 9:00a-1:00p GS Farmers' Market, Windsor
- 10:00a-12:00p Easter Egg Hunt, Windsor, playground
- 3:00p-5:00p Easter Egg Hunt, The Hill
- 7:00p The Great Vigil of Easter with Baptism & Holy Eucharist, Windsor, church building

SUNDAY, APRIL 17 - EASTER DAY

- 7:00a Holy Eucharist with choir & organ, Windsor, church building
- 9:00a Holy Eucharist with choir, organ, brass & percussion, Windsor, church building
- 9:00a Holy Eucharist with with acoustic band, Windsor, PLC
- 9:00a Easter Brunch, The Hill
- · 10:30a Holy Eucharist with with acoustic band,
- 11:00a Holy Eucharist with choir, organ, brass & percussion, Windsor, church building

APRII



SOLEMN CHORAL EVENSONG

Join us on the Windsor Campus at 6:00p for Choral Evensong, offered this month as part of our Palm Sunday and Holy Week observances. Once again, the church gathers in the evening to give thanks for the day that is ending, lifting to God the needs and sorrows of our community and the world.



WOMENS' BOOK CLUB

We meet online at 6:00p. This month we will read and reflect on West with Giraffes by Lynda Rutledge. Please share with your friends, as they are welcome to join us even if they have not read the book. For more information and a list of upcoming books please visit: gsaustin.org/event/womens-book-club



CANDLELIGHT CONCERT: OLIVER BRETT

Born in Kent in the UK in 1985, Oliver Brett was organ scholar at King's College, Cambridge from where he graduated in 2007 with a degree in music. Since then, he has held positions at Westminster Cathedral, Durham Cathedral and St Mary's Cathedral, Sydney. Oliver has performed across five continents and is one of the most acclaimed rising young artists, being equally at home on the piano and the organ. For more information please visit: gsaustin.org/event/candlelight-concert/



YOUNG ADULT TRIVIA NIGHT

Join us at 6:00p for multiple rounds of trivia, with a chance to win some amazing prizes! So, hurry and sign up now for an evening with other 20's & 30's from our two campuses for an evening of Pub Trivia. You can compete solo or as part of a team with the rest of your friends! There will be prizes! For more information please visit: gsaustin.org/event/young-adult-trivia-night/



CONFIRMATION

Youth in 9th-10th grades have participated in a series of classes, led by clergy, in preparation for Confirmation. The confirmands will be formally affirmed and recognized publicly by the bishop during the 10:30a service in the church building at Windsor. For more information please visit: gsaustin.org/event/ confirmation-classes/



ST. ANNES' CINCO DE MAYO GAME DAY FIESTA AND LUNCHEON

Join us for a fun Cinco de Mayo Game Day Fiesta & Luncheon, sponsored by St. Anne's and St. Brigid's Guilds, on Tuesday, May 3 from 10:00a-2:00p. in the Parish Life Center on Windsor campus. Organize a table to play Bridge, Mahjong, Dominos, Hearts or Scrabble. All proceeds to benefit Hillside Early Childhood Center and the outreach from the Hill to AISD. Registration is limited and forms can be picked up in the Windsor campus Administration building.



COMMUNION INSTRUCTION

Children in 2nd and 3rd grade are invited to attend with their parents. Classes will be held in person on the Windsor campus at 11:30a on Sundays April 24 and May 1. Communion Instruction participants will be recognized during the 10:30a service on Sunday, May 8 at Windsor. For more information please visit: gsaustin.org/event/communion-instruction/



GRADUATING HIGH SCHOOL SENIORS

Good Shepherd would like to honor our graduating seniors and their families during the 10:30a service in the church building at Windsor. Please contact Jessica Riels at *jessica@gsaustin.org* with your graduating senior's name to be listed in the bulletin.

ANNOUNCEMENTS

AUSTIN JUNIOR CHORAL COURSE

Join us June 6–10 for the Austin Junior Choral Course. This is a new kind of choir camp and the first of its kind in the United States! Based on the Eton College, England model, singers aged 8-14 have the opportunity to learn and perform music at a very high level. For more information and to register please visit: gsaustin.org/event/austin-junior-choral-course/

2022 SHEPHERD + EDGE CAMP:

EMBARK! TRUST IN THE LORD AND GET ON BOARD

Join us June 27-July 1 from 9:00-12:00p on a journey through the story of Noah's Ark, across adventures in art, music, and mindfulness. Shepherd + Edge Camp is for ages 3 years (potty-trained children)-5th grade. For more information and to register please visit: gsaustin.org/event/shepherd-edge-camp/



WEEKLY EMAILS

Find more information in our weekly parish-wide email. Please contact dawn@gsaustin.org to subscribe.