



THE HOLY EUCHARIST

10:30A

The Fourth Sunday of Easter

MAY 08, 2022

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at [GSAUSTIN.ORG](https://gsaustin.org) > **CONNECT > LET'S CONNECT**, or scan this QR code.



Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith
Rector

The Rev. Stanford Adams
Vice Rector

The Rev. Terry Gleeson
Priest for Liturgy & Formation

The Rev. Laurence Wainwright-Maks
Priest for Outreach

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge
The Rev. Whitney Kirby

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Dr. Jonathan Babcock
Choirmaster

Christina Baird
Director of Children's Choirs

Jessica Riels
Director of Programs

Matt Bradshaw
Director of Music at The Hill

Phillip Bedford
Children's Minister at The Hill

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Business & Operations

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Hayley Withers
*Office Manager/
Communications Coordinator*

Courtney Hill
Development & Events

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Head of School

Sarah Gobble
Assistant Head of School

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—*Junior Warden*

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Lindsey Trull
Janie Walker
Donna White

CLASS OF 2024:

Sarah Sarahan
—*Senior Warden*

Bobby Chesney
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CLASS OF 2025:

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J. Pieratt
John Pitts
Miguel Romano
Jack Wolfe

Ruth Whitehurst
—*Treasurer*

The Holy Eucharist

The Fourth Sunday
of Easter

PRELUDE

INTROIT *A Mother's Love*

Children's Choir

ENTRANCE RITE

HYMN 522 *Glorious things of thee are spoken*

AUSTRIAN HYMN

OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA

S278

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

(P.357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his
voice we may know him who calls us each by name, and follow where he leads; who, with
you and the Holy Spirit, lives and reigns, one God, for ever and ever.

People Amen.

The Readings

READING I *A reading from the book of Acts*

9: 36-43

Lector Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

People Thanks be to God.

PSALM

Dominus regit me

23



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er; Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION



Cantor I am the good shepherd, says the Lord; I know my sheep, and mine know me.

THE GOSPEL

10: 22-30

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Very Rev. Dr. Cynthia Briggs Kittredge

We pray for those...

In need of comfort

The people of Ukraine
 Lauren Myrick
 Anne Carlson
 Gordon McNutt
 Sharon
 Kay
 Jere Hayden
 Ethan Eiler
 Sally Bunton
 Peg Meek
 Jennifer Amerine
 Steve Boyd
 B.D. McAndrew
 Tom Toler
 Laura Deredyn
 Jack Jennings
 Bob Malouf
 Pam Bell
 Larry
 Faith Ferguson
 Stephen Ankenbauer
 Gregory Neff
 Will
 George Hickox
 Gennie
 Barbara Eckert
 Meredith Skogman
 Ernie Dean
 Pat Jones
 Ann Whiting
 Sam Perry
 Mollie Shands
 Julie Harrington
 Coleman Horton
 Anne
 Michael
 Taylor
 Remadna family
 Willeford family
 Moulton family
 Hensarling family
 Carter family
 Neff family

Celebrant Let us profess our faith.

All We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Celebrant: In the power of the Spirit and in union with Christ, let us pray to the Father.

Leader: We give thanks for the beauty and abundance of the earth. Give us, and all peoples, grace to live in harmony with your creation, and wisdom and generosity in our use of its bounty. Lord, in your mercy,

People: Hear our prayer.

Leader: We give thanks for leaders who serve the common good. Give wisdom to those who have responsibility and authority in every land, that we may share with justice the resources of the world, and work together in trust. Lord, in your mercy,

People: Hear our prayer.

Leader: We give thanks for this land and the diversity of its peoples. Grant that we may so honor one another that all may be enriched by our common heritage and freed from despair, poverty and prejudice. Lord, in your mercy,

People: Hear our prayer.

Leader: We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament. Unite in the truth all who confess your name, that we may live together in love to your glory. Lord, in your mercy,

People: Hear our prayer.

Leader: We give thanks for the communities in which we live and work. We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another. Lord, in your mercy,

People: Hear our prayer.

Leader: We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially Give to those who care for them wisdom, patience and gentleness and, to us all, your peace. Lord, in your mercy,

People: Hear our prayer.

Leader: We give you thanks for your servants in every age, (especially) Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom. Lord, in your mercy,

People: Hear our prayer.

Celebrant: Almighty God, grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord.

All: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

ANNOUNCEMENTS AND BIRTHDAY & ANNIVERSARY PRAYERS

Expecting the birth of a child

Cassie Graydon Lemons
Emily Maas
Meredith Wheless
Elizabeth Swaminathan
Allyson Jones Clayton
Kate Richter
Lori Young
Emily Payne
Sarah Cromwell Sheppard
Jennah Granger
Sarah Kitchen
Katie Crowley
Hallie Hamilton
K Sims Holland Price
Rea Netherton
Christine Timmerman Reed
Alison Corrigan

Births

Cora Elizabeth Christensen
Christopher Archer Prickett

Deaths

Lynn Remadna
Ann Willeford
James Hensarling

Serving in the armed forces

Coyle Smith
Gabriel Thornhill
Scott Simpson
Caleb Hayen
Staton Jobe
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Jim Lively
Andrew Gray
Claten Bechtol
Zachary Pierce

Baptism Candidates

Sawyer Clark Cain
Adelaide Collins Kline
Theodore Brittain Reed
June Frances Robertson

The altar flowers

are given to the glory of God, and in honor of our First Communion and Baptism Candidates.

The Holy Communion

First Communion

Candidates

Andrew Scott Becker
 Vivienne Elizabeth Carlson
 Helena Claire Castelluccio
 Emerson Grace Chandlee
 Madeline May Deck
 Katherine Adelaide Garraway
 William Foster Garraway
 Anna DeLaire Grier
 James Harrington Grier
 Lincoln Edward Haegelin
 Georgie Gray Jarrett
 Margaret Taylor Mabry
 Lyle Halliday McDonald
 Catherine Corinne Moss
 Lucille Clare Pieratt
 Hannah Katherine Pohl
 Molly Maryn Price
 Bennett Grace Riels
 Miguel Thomas Romano
 Margaret Louise Sanders
 Niley Elizabeth Smith
 Elizabeth Wynne Stephens
 Katherine Worrill Swift
 Leighton Harper Toland

THE OFFERTORY

ANTHEM *The Good Shepherd*

Carl Schalk

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

PREFACE OF EASTER

(P.379)

SANCTUS

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER A

(P.361)

MEMORIAL ACCLAMATION

MEMORIAL ACCLAMATION

Celebrant ...Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

To make an online gift
 to the parish,
 please scan this code:



The Breaking of the Bread

¶ *A period of silence is kept*

Cantor Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God

S152

THE COMMUNION

MOTET *The Lamb*

Little Lamb who made thee? Dost thou know who made thee?
Gave thee life and bid thee feed by the stream and o'er the mead;
Gave thee clothing of delight, softest clothing wooly bright;
Gave thee such a tender voice, making all the vales rejoice:
Little Lamb who made thee? Dost thou know who made thee?
Little Lamb I'll tell thee: He is called by thy name,
For he calls himself a Lamb: He is meek and he is mild,
He became a little child: I a child and thou a lamb,
We are called by his name: Little Lamb God bless thee.

-William Blake, 1789

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant Christ the Good Shepherd, who laid down his life for the sheep,
draw you and all who hear his voice to be one flock within one fold;
And the blessing of God Almighty, ✠ Father, Son, and Holy Spirit,
be upon you, and remain with you always.

People Amen.

HYMN 708 *Savior, like a shepherd lead us*

SICILIAN MARINERS

DISMISSAL

¶ *May be sung.*

Priest Go in the peace of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

POSTLUDE

About Communion

John Taverer

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

Liturgy Notes – Liturgical Prayer

Most of us immediately associate prayer with silence, stillness, maybe even solitude, an entirely mental or spiritual activity, disconnected from the body or from other people. But 'prayer' is something of a catch-all word that embraces some vastly diverse forms of activity, and not distinguishing between different types of prayer can lead to frustration and misunderstanding.

The most obvious characteristic of liturgical prayer is that it is communal, and unsuited to many of the methods and expectations of private, solitary prayer. Much of the liturgy is devoted to praise, to proclaiming the saving accomplishments of God, and frequently doing this in song. At times the community prays together and aloud, but liturgical prayer is also characterized by 'collects', normally spoken by the celebrant, that gather and express the silent prayer of the entire community. Although there should be frequent periods of silence, much of the liturgy is dialogical, with praise and petitions expressed in the name of the community eliciting a communal response, as simple as an "Amen" or as elaborate as the Sanctus. Finally, liturgical prayer requires physical expression: standing, sitting, kneeling, bowing, processing, making the sign of the cross, and so many other actions we make together.

There is another major difference, however, between liturgical and private prayer: here the quality of our participation affects others. Because we are aware of and attuned to one another, our attentiveness and responsiveness can encourage others, our prayerfulness and devotion can invite others to deeper reflection. Just as we sing together, with one voice, so we pray together, not with individuals setting their own pace. We are 'sacraments' to one another: we minister by our presence, our involvement, our reverence and our courtesy.

At the heart of all prayer is being present to God, but God may not be immediately apparent in the odd group of people who usually constitute the 'liturgical assembly'. However, often it is only in community that the vast work of our salvation can take place: here we learn sometimes difficult truths about ourselves that we would never have discovered in our private oratory, here we routinely and publicly own our sinfulness and here we extend and ask forgiveness, here we offer support and encouragement and consolation to our often fragile brothers and sisters. The calm serenity of a chapel might have little in common with the noisy, busy confusion of Sunday morning church, but our God may just as surely be encountered in the loud and unruly Body he calls his own as in the silence and peace of private prayer.

TPG+

CALENDAR

WEEK OF 05.09—05.15

MONDAY, MAY 9

- 7:00a – Online Morning Prayer, *online*
- 6:30-8:00p – Men's Bible and Brew, Windsor, vestry room + *online*

TUESDAY, MAY 10

- 7:00a – Online Morning Prayer, *online*
- 9:30-10:30a – Mom's Bible Study, Windsor, media room
- 1:30-2:30p – Transitions Women's Bible Study, Windsor, media room + *online*
- 6:00p – Women's Book Club, *online*

WEDNESDAY, MAY 11

- 7:00a – Online Morning Prayer, *online*
- Wednesdays on Windsor**
- 5:00-7:00p – Dinner, Windsor, the Common & PLC
- 5:15p – Contemplative Prayer Group, *online*
- 5:30p – Youth Choir, Windsor, Allen Hall
- 6:30p – The Power of the Present Moment program for adults, Windsor, PLC
- 6:30p – Edge, Windsor, YC
- 6:45p – Evensong Choir rehearsal Windsor, church building
- 7:30p – Parish Choir rehearsal Windsor, church building

THURSDAY, MAY 12

- 7:00a – Online Morning Prayer, *online*
- 10:00-11:00a – Thursday Morning Forum Windsor, vestry room
- 11:00-12:00p – Women on the Journey Windsor, media room + *online*

FRIDAY, MAY 13

- 7:00a – Online Morning Prayer, *online*

SATURDAY, MAY 14

- 9:00a – Altar Guild, Windsor
- 9:00a-1:00p – GS Farmers' Market, Windsor

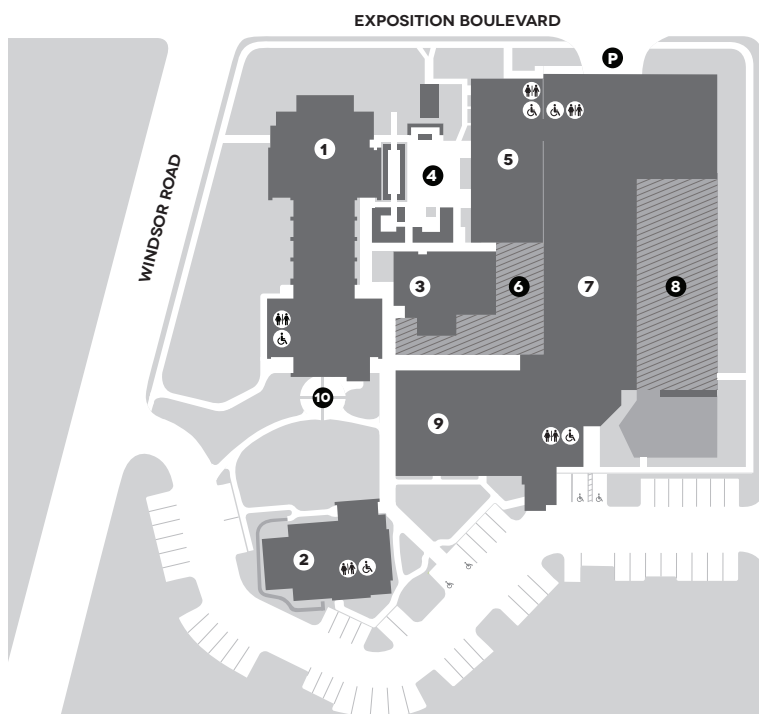
SUNDAY, MAY 15

- 8:00a – Holy Eucharist, Windsor, church building
- 9:00a – Lectionary Reflection Group, *online*
- 9:15a – Early Church, Windsor, PLC
- 9:45a – Nursery opens, Windsor, nursery
- 10:15a – Godly Play, Windsor, big playground
- 10:15a – Parent Coffee Hour, Windsor, big playground
- 10:30a – Holy Eucharist with Organ & Choir, Windsor, church building
- 10:30a – Communion Café: Holy Eucharist with Acoustic Band, Windsor, PLC
- 10:30a – Holy Eucharist with acoustic band, The Hill
- 5:00p – Middle School EYC + Dinner, Windsor, YC
- 5:15p – Contemplative Prayer Group, *online*
- 6:00p – Holy Eucharist with Organ, Windsor, church building

✉ WEEKLY EMAILS

Find more information in our weekly parish-wide email. Please email dawn@gsaustin.org to subscribe.

CAMPUS MAP



- ① Church Building (CB)
– Chapel (CH)
- ② Administration Building (AB)
– Conference Room (CO)
- ③ Nursery (N) / Bride's Room (BR)
- ④ Garth / Columbarium
- ⑤ Allen Hall (AH)
- ⑥ North Playground
- ⑦ Education Center (EC) / GSES
– Art Room (AR)
– Choir Room (CR)
– Media Room (MR)
– Reflection Room (RR)
– Vestry Room (VR)
– Youth Corner (YC)
- ⑧ South Playground
- ⑨ Parish Life Center (PLC)
– Kitchen (K)
- ⑩ The Common (CMN)
- P Parking Garage Entrance
- Restrooms
- Accessible Restrooms

UPCOMING EVENTS

MAY

8

TODAY
MAY 8

GOOD SHEPHERD SUNDAY

Today we will remember our namesake and how Jesus loves us the way a good shepherd loves the sheep. Our beloved "Shepherd Steve" will make his annual reappearance to mark the occasion. As we prepare to embark on our summer adventures, we are invited to carry along Shepherd Steve!

COMMUNION INSTRUCTION

We will celebrate our elementary age Communion Instruction participants and their families at the 10:30a worship service in the church building on Windsor. Immediately following, please join us for cupcakes and lemonade on the Common.

10

TUESDAY
MAY 10

WOMEN'S BOOK CLUB

We meet online at 6:00p. This month we will read and reflect on *The Leopard Is Loose* by Stephen Harrigan. Please share with your friends, as they are welcome to join us even if they have not read the book. For more information and a list of upcoming books please scan QR code on the left or visit : gsaustin.org/event/womens-book-club



11

WEDNESDAY
MAY 11

WEDNESDAYS ON WINDSOR: EASTER SERIES

Join us for The Power of the Present Moment, an Easter series led by the Rev. Channing Smith and Mary Richards Smith. Dinner is served from 5:00p-7:00p, and the program for adults begins at 6:30p. In addition, youth choir begins at 5:30p, and Edge begins at 6:30p. Don't forget to register for your Chef Robert meal by scanning QR code on the right or visiting: gsaustin.org/event/wednesdays-on-windsor-05-11/



15

SUNDAY
MAY 15

GRADUATING HIGH SCHOOL SENIORS

Good Shepherd will honor our graduating seniors and their families on Sunday, May 15 during the 10:30a service in the church building on Windsor. Please contact Jessica Riels at jessica@gsaustin.org by Tuesday, May 10 with your graduating senior's name to be listed in the bulletin.

LAST CHORAL EVENSONG BEFORE SUMMER

Evensong, a music-rich setting of Evening Prayer, is among our most traditionally Anglican liturgies, witnessing the Church's ancient devotion of praying each day's hours. At Good Shepherd, this service comprises choral anthems, plainsong chant, congregational hymnody, scripture readings, and the distribution of Communion. Please join us in prayer and song at 6:00p on the Windsor campus followed by a wine and cheese reception in the PLC. For more information please visit: gsaustin.org/event/choral-evensong/

17

TUESDAY
MAY 17

WE ARE BLOOD: BLOOD DRIVE

We Are Blood's Donor Mobile will be in the Hill's parking lot from 8:00-11:00a. We need at least 17 people to donate that day. For more information please scan QR code on the right or visit: gsaustin.org/event/blood-drive/



19

THURSDAY
MAY 19

HILLSIDE UNDER THE STARS: ANNIVERSARY & FUNDRAISER

Join us at 7:00p on the Hill for the second annual Hillside Under the Stars event, celebrating four years of Hillside Early Childhood Center. The event will take place outdoors on the Hillside campus with a beautiful view of downtown and features musical entertainment from our own Reid Umstatt with a picnic dinner, dessert, classroom tours, live raffle, and special Hillside gift bags to boot. To reserve your sponsorship or ticket please scan QR code on the left or visit: gsaustin.org/event/hillside-under-the-stars



12

SUNDAY
JUNE 12

JUNE

PARISH PICNIC

Join us for our annual Parish Picnic! We will gather on the Windsor campus after 10:30a services conclude for a lunch provided by Chef Robert. Lively rounds of bingo will commence in the Parish Life Center. There will be face painting and balloon animals for the kids and Jim-Jim's Water-Ice for a treat! For more information please: gsaustin.org/event/parish-picnic

ANNOUNCEMENTS

JUNIOR CHORAL COURSE

Join us June 6-10 for Good Shepherd's Austin Junior Choral Course. This is the first of its kind in the United States. Based on the Eton College, England model, singers aged 8-14 have the opportunity to learn and perform music at a very high level. To register please scan QR code on the right or visit: gsaustin.org/event/austin-junior-choral-course/



2022 SHEPHERD + EDGE CAMP: EMBARK! TRUST IN THE LORD AND GET ON BOARD

We need youth (ages 6th-12th grades) and adult helpers! Please join us on June 27-July 1 from 9:00a-12:00p on a journey through the story of Noah's Ark, across adventures in art, music, and mindfulness. Shepherd + Edge Camp is for ages 3 years (potty-trained children)-5th grade. For more information and to register please scan QR code on the right or visit: gsaustin.org/event/shepherd-edge-camp/



PARISH TRIP TO ISRAEL: A JOURNEY OF FAITH

Join a parish pilgrimage to the Holy Land September 5-13, 2022 with optional extension journeys to Rome and Jordan: Petra and the Dead Sea. For more information please email the Rev. Terry Gleeson at terry@gsaustin.org.