



# THE HOLY EUCHARIST

10:30A

The Sixth Sunday of Easter MAY 22, 2022

## **WELCOME**

## **WORSHIP**

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

## **RESTROOMS**

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

### **PARKING**

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

## FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill

out a newcomer card online at **GSAUSTIN.ORG** > **CONNECT** > **LET'S CONNECT**, or scan this QR code.



Call the parish office at 512.476.3523 if you have questions about baptisms, weddings, membership, or any other needs.

## STAFF DIRECTORY

#### **CLERGY**

The Rev. Channing Smith Rector

The Rev. Stanford Adams *Vice Rector* 

The Rev. Terry Gleeson
Priest for Liturgy & Formation

The Rev. Laurence Wainwright-Maks *Priest for Outreach* 

## **ASSISTING CLERGY**

The Very Rev. Dr. Cynthia B. Kittredge The Rev. Whitney Kirby

## **PROGRAM**

Chris Oelkers

Director of Music

Dr. Jonathan Babcock *Choirmaster* 

Christina Baird

Director of Children's Choirs

Jessica Riels

Director of Programs

Matt Bradshaw

Director of Music at The Hill

Phillip Bedford

Children's Minister at The Hill

Kathy Jolink

Coordinator of Pastoral Care and

Newcomer Ministries

Henriette Mansour Nursery Director

#### **ADMINISTRATION**

Lisa Andrews Ard Director of Finance

Karolina Gwiazda *Creative Director* 

Charles Hibler

Communications Manager

Dawn Kaberline *Administration Manager* 

Miguel Figueroa

Properties Manager

Matt Gross

Assistant Properties Manager

Ronnie Hawkins Sexton

## GOOD SHEPHERD EPISCOPAL SCHOOL

Sheila Abio Head of School

Carrie Paschal Business & Operations

Catherine Granger
Director of Admissions/Student Life

Hayley Withers
Office Manager/

Communications Coordinator

Courtney Hill

Development & Events

## HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza Head of School Sarah Gobble Assistant Head of School

## **VESTRY**

## **CLASS OF 2023:**

Ted Jarrett

—Junior Warden

Lindsey Trull Janie Walker Donna White

Susan Harris

## **CLASS OF 2024:**

Sarah Sarahan
—Senior Warden

Bobby Chesney Will Holford Abby Johnston Erin Stephens

## **CLASS OF 2025**:

Lindsay Mabry J. Pieratt John Pitts Miguel Romano Jack Wolfe

Ruth Whitehurst —*Treasurer* 

# The Holy Eucharist

VOLUNTARY Rhosymedre

Ralph Vaughan Williams

ENTRANCE RITE

HYMN 304 Christ is made the sure foundation

WESTMINSTER ABBEY

## OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known,

and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

GLORIA S278

All Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

## SALUTATION AND COLLECT OF THE DAY

(P.357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,

one God, for ever and ever.

People Amen.

16:9-15

Lector During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

People Thanks be to God.

PSALM 67 Laudate Dominum

Choir I May God be merciful to us and bless us, show us the light of his countenance and come to us.

- 2 Let your ways be known upon earth, your saving health among all nations.
- 3 Let the peoples praise you, O God; let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; let all the peoples praise you.
- 6 The earth has brought forth her increase; may God, our own God, give us his blessing.
- 7 May God give us his blessing, and may all the ends of the earth stand in awe of him.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.

People Thanks be to God.

## THE GOSPEL ACCLAMATION



Cantor Whoever loves me will keep my word, says the Lord; and my Father will love him and we will come to him.

THE GOSPEL 5:1-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The Gospel of the Lord.

People Praise to you, Lord Christ.

**Sermon** The Rev. Stanford Adams, *Vice Rector* 

## We pray for those...

## In need of comfort

The people of Ukraine

Mary Beth

Genie Miller

Bill Sheets

Steve

Glenda Goehrs

Debra Toler

Sandra Toler

Betty Davis

Lauren Myrick

Anne Carlson

Gordon McNutt

Kay

Jere Hayden

Ethan Eiler

Sally Bunton

Jennifer Amerine

Steve Boyd

Tom Toler

Laura Deredyn

Jack Jennings

Bob Malouf

Pam Bell

Larry

Faith Ferguson

Stephen Ankenbauer

Gregory Neff

Will

George Hickox

Gennie

Barbara Eckert

Meredith Skogman

Ernie Dean

Pat Jones

Ann Whiting

Sam Perry

Mollie Shands

Julie Harrington

Coleman Horton

Anne

Michael

Taylor

McAndrew family

Van Slyke family

Remadna family

Willeford family

Moulton family

Neff family

Celebrant Let us profess our faith.

All We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE [5]

Celebrant: In peace, let us pray for the needs of the Church and the world.

Leader: Immortal God, we pray for your holy Catholic Church,

*People:* That we all may be one.

Leader: We pray for Andy, Jeff, Hector and Kai, our bishops,

and all bishops, priests, and deacons.

*People:* That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for immigrants, migrants, and refugees,

People: That they may find hope and safety.

Leader: We pray for those who govern and hold authority in the nations of the world.

*People:* That there may be justice and peace on the earth.

Leader: We pray for those who control the resources of the earth,

People: That they may act with wisdom and foresight

*Leader:* We give thanks for the gift of creation.

*People:* May we respect and protect its richness and diversity

Leader: Have compassion on ..... For all who suffer from any grief or trouble,

*People:* May they be delivered from their distress.

Leader: Give to the departed eternal rest.

People: Let perpetual light shine upon them.

Leader: Let us pray for our own needs and those of others.

¶ Silence

Celebrant: God our rock and refuge: keep us safe in your care

and strengthen us with your grace, that we may pray to you faithfully

and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever.

All: Amen.

## The Peace

Celebrant: The peace of the Lord be always with you.

*People:* And also with you.

ANNOUNCEMENTS AND BIRTHDAY & ANNIVERSARY PRAYERS

## Expecting the birth of a child

Meredith Wheless Elizabeth Swaminathan Cameron Covert Tuttle Allyson Jones Clayton

Kate Richter Lori Young Emily Payne

Sarah Cromwell Sheppard

Jennah Granger Megan Brown Sarah Kitchen Katie Crowley Hallie Hamilton K Sims Holland Price Rea Netherton Mackenzie Becky

Christine Timmerman Reed

Alison Corrigan Emmaline Nabors

Kathryn Timmerman Alonso

Wendy Harvey

#### **Births**

Cameron Blair Maas Halle Kathryn Lemons

### Deaths

Elizabeth "B.D." McAndrew

## Serving in the armed forces

Coyle Smith
Gabriel Thornhill
Scott Simpson
Caleb Hayen
Staton Jobe
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Jim Lively
Andrew Gray
Claten Bechtol

# The Holy Communion

THE OFFERTORY

ANTHEM Let the People Praise Thee, O God

William Mathias

S152

## The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

PREFACE OF EASTER (p.379)

SANCTUS S125

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCHARISTIC PRAYER A (p.361)

## MEMORIAL ACCLAMATION

*Celebrant* ...Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

## THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread

¶ A period of silence is kept

Cantor Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

Celebrant The gifts of God for the People of God

To make an online gift to the parish, please scan this code:

#### THE COMMUNION

O for a Closer Walk with God MOTET

Deck thyself, my soul with gladness **HYMN 339** 

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,

to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May the God of all consolation bless you in every way,

and grant you peace all the days of your life,

And may almighty God bless you, + Father, Son, and Holy Spirit.

People Amen.

Christ for the world we sing **HYMN 537** 

DISMISSAL

¶ May be sung.

Priest Go in the peace of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

VOLUNTARY Processional

**About Communion** 

Charles Villiers Stanford We are an open and inclusive community, committed to the SCHMÜCKE DICH unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free

> If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

wafers are always available.

MOSCOW

William Mathias

## Liturgy Notes - Orientation

The different Resurrection accounts we have heard in these past weeks all agree on at least one detail: they all associate Jesus rising from the dead with the rising of the sun. The symbolism of dawn profoundly influenced not only early church theology and spirituality, it also shaped liturgical practice. Just as the rising sun, banishing darkness and flooding the earth with warmth and light, heralded the beginning of a new day, so the appearance of Jesus, the 'sun of justice', signaled a new age of grace and reconciliation. This natural symbolism was particularly evocative at Easter, when the first rays of dawn heralded the climax of the long Vigil hours and the exhaustive rites of Christian initiation. The newly baptized were now finally permitted to join their already illuminated brothers and sisters for the Easter Eucharist. So pervasive was the custom of turning to the east for prayer that early Christians were frequently thought to worship the sun. One of the great Fathers of the Eastern Church, Saint Basil, explained, "We look to the east, but there are only a few who know that we are searching for an ancient homeland, Paradise, which God planted in Eden, in the east."

When Christians finally won the freedom to construct worship spaces of their own, they naturally faced them towards the east. The presider joined the congregation in facing an altar fixed to the wall, and only turned toward for greetings and the blessing. Even to this day, the wall the congregation faces is always referred to as the east wall, no matter what its direction. However, older worship spaces, the formerly secular basilicas which the burgeoning Christian community had come to occupy, had never been 'oriented': In those ancient buildings the custom survived of the celebrant standing behind the altar, facing the congregation for the entire service.

Whether by accident or design, Good Shepherd was constructed on an east west axis, so that generations of parishioners have followed the custom of our ancestors in the faith. Older members of the congregation will recall the altar being fixed to the back wall and the priest celebrating 'back to the people'; it was only about forty years ago that the altar was moved forward in response to the worldwide Liturgical Movement and the demands of the 1979 Prayer Book. Now as before, however, with Origen "we pray to the east, the origin of light".

TPG+

## **CALENDAR**

## WEEK OF 05.23-05.29

## MONDAY, MAY 23

- 7:00a Online Morning Prayer, online
- 6:30-8:00p Men's Bible and Brew, Windsor, vestry room + online

## **TUESDAY, MAY 24**

- 7:00a Online Morning Prayer, online
- 11:00a St. Anne's Guild Spring Luncheon, PLC
- 1:30-2:30p Transitions Women's Bible Study, Windsor, media room + online

## **WEDNESDAY, MAY 25**

- 7:00a Online Morning Prayer, online
- 5:15p Contemplative Prayer Group, online
- 7:30p Parish Choir rehearsal Windsor, church building

#### **THURSDAY, MAY 26**

- 7:00a Online Morning Prayer, online
- 10:00-11:00a Thursday Morning Forum Windsor, vestry room
- 11:00-12:00p Women on the Journey Windsor, media room + online

## FRIDAY, MAY 27

• 7:00a - Online Morning Prayer, online

## SATURDAY, MAY 28

- 9:00a Altar Guild, Windsor
- 9:00a-1:00p GS Farmers' Market, Windsor

## **SUNDAY, MAY 29**

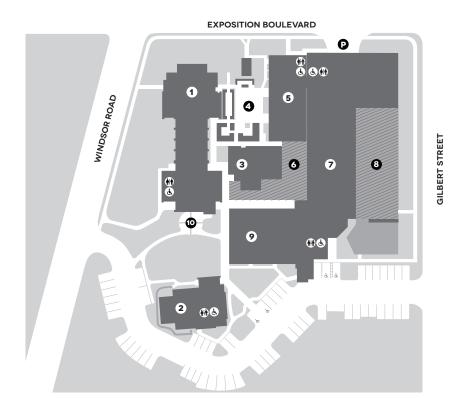
- 8:00a Holy Eucharist, Windsor, church building
- 9:00a Lectionary Reflection Group, online
- 9:15a Early Church, Windsor, PLC
- 9:45a Nursery opens, Windsor, nursery
- 10:30a Holy Eucharist with Organ & Choir, Windsor, church building
- 10:30a Communion Café: Holy Eucharist with Acoustic Band, *Windsor*, *PLC*
- 10:30a Holy Eucharist with acoustic band, The Hill
- 5:15p Contemplative Prayer Group, online
- 6:00p Holy Eucharist with Organ, Windsor, church building

## M WEEKLY EMAILS

Find more information and upcomming events in our weekly parish-wide email.

Please email dawn@gsaustin.org to subscribe.

# CAMPUS MAP



- Church Building (CB)
  -Chapel (CH)
- Administration Building (AB)
  -Conference Room (CO)
- (3) Nursery (N) / Bride's Room (BR)
- (4) Garth / Columbarium
- (5) Allen Hall (AH)
- 6 North Playground
- (7) Education Center (EC) / GSES
  - Art Room (AR)
  - Choir Room (CR)
  - Media Room (MR)
  - Reflection Room (RR)
  - Vestry Room (VR)
  - Youth Corner (YC)
- (8) South Playground
- Parish Life Center (PLC)
  - Kitchen (K)
- The Common (CMN)
  - Parking Garage Entrance
- ( Restrooms
- ( Accessible Restrooms

## **UPCOMING EVENTS**

## MAY



## ST. ANNE'S GUILD SPRING LUNCHEON

All ladies of the congregation are invited to St. Anne's Guild Spring Luncheon on Tuesday, May 24th at 11:00a in the PLC. Bring a friend and join us for a delicious 3-course luncheon catered by Killa Wasi. Receipt of your \$30 check will confirm your reservation. Spots still available! To make your reservation, please contact Ruth Whitehurst at ruthwhitehurst2004@gmail.com

## JUNE



## TRINITY STREETS

At Trinity Streets, we serve 40+ meals-to-go for those sleeping on the streets of downtown Austin with food insecurities. Meals are served from the Trinity Center outdoor porch. Volunteer groups are normally between 2-5 persons, are there to prep the meals, serve them until its time or supplies run out, and then clean up the kitchen for the next day's use. To register please scan QR code on the right or visit: gsaustin.org/event/trinity-streets/





#### **PARISH PICNIC**

Join us for our annual Parish Picnic! We will gather on the Windsor campus after 10:30a services conclude for a lunch provided by Chef Robert. Lively rounds of bingo will commence in the Parish Life Center. There will be face painting and balloon animals for the kids and Jim-Jim's Water-Ice for a treat! For more information please visit: gsaustin.org/event/parish-picnic



### **MOBILE LOAVES ANE FISHES: FOOD TRUCK PREP + RUN**

Join Good Shepherd's Team 102 for Mobile Loaves and Fishes Food Truck prep and run. Sign-up to either prepare sandwiches and load the truck at 4:00p-5:30p at the Mobile Loaves and Fishes Commissary (at St. John Neumann's Catholic Church). And/or sign-up for the actual truck run from 5:30p-7:30p. All volunteers are welcome! This is a wonderful opportunity for families with teens to serve together. To register please scan QR code on the right or visit: <code>gsaustin.org/event/mlf-food-truck</code>





#### 2022 SHEPHERD + EDGE CAMP

**We need youth (ages 6th-12th grades) and adult helpers!** Please join us on June 27-July 1 from 9:00a-12:00p on a journey through the story of Noah's Ark, across adventures in art, music, and mindfulness. Shepherd + Edge Camp is for ages 3 years (potty-trained children)-5th grade. For more information and to register please scan QR code on the right or visit: **gsaustin.org/event/shepherd-edge-camp/** 







## 4TH OF JULY: FIREWORKS VIEWING AND MUSIC ON THE HILL

Join us at The Hill for the annual 4th of July Firework viewing and celebration! The evening will be full of games, popsicles, drinks and lots of community fellowship. Festivities begin at 7:30p. For more information visit: gsaustin.org/fourth-of-july/

#### **ANNOUNCEMENTS**

### **GOOD SHEPHERD FARMERS MARKET**

The Good Shepherd Farmers Market is open on Saturdays from 9:00a-1:00p with all your favorite produce and products! We look forward to welcoming you to our Windsor campus to buy farm fresh produce, enjoy delicious food and shop for a week of fresh meals. For more information visit: gsaustin.org/good-shepherd-farmers-market/

## STEVE THE SHEPHERD

As we prepare to embark on our summer adventures, don't forget to take Shepherd Steve along and post to social media using **#ShepherdSteve**. Print out, cut out and color Steve and his accessories. Take Steve with you on your activities and when you travel. Take photos with Steve wherever you go. Share your photos on social media using the hashtag **#ShepherdSteve** and email them to Jessica Riels at jessica@gsaustin.org. To download printable version of Steve please visit: gsaustin.org/ministries/children-and-family-ministry-online/

### **BEWARE OF SCAM EMAILS AND TEXTS**

Recently there has been an uptick in scam emails/texts sent to our staff and parishioners. These emails and texts typically purport to be from a member of the clergy. These are recognizable by multiple factors, including misspelling and requests for favors. As a general rule, if it looks, sounds, feels strange, or if it asks for money or gift cards, delete the message and move on. We will never ask you to buy gift cards or anything of the sort. If you're not sure, call the church and we'll help. For more information scan QR code on the right or visit: consumer.ftc.gov/consumer-alerts/2019/07/worshipers-targeted-gift-card-scam



## PARISH TRIP TO ISRAEL: A JOURNEY OF FAITH

Join a parish pilgrimage to the Holy Land September 5-13, 2022 with optional extension journeys to Rome and Jordan: Petra and the Dead Sea. For more information please email the Rev. Terry Gleeson at *terry@gsaustin.org*.