



# THE HOLY EUCHARIST

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10:30A

The Seventh Sunday of Easter

MAY 29, 2022

# WELCOME

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## WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

## RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

## PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

## FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at [GSAUSTIN.ORG](https://gsaustin.org) > **CONNECT > LET'S CONNECT**, or scan this QR code.



Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

# STAFF DIRECTORY

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## CLERGY

The Rev. Channing Smith  
*Rector*

The Rev. Stanford Adams  
*Vice Rector*

The Rev. Terry Gleeson  
*Priest for Liturgy & Formation*

The Rev. Laurence Wainwright-Maks  
*Priest for Outreach*

## ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge  
The Rev. Whitney Kirby

## PROGRAM

Chris Oelkers  
*Director of Music*

Dr. Jonathan Babcock  
*Choirmaster*

Christina Baird  
*Director of Children's Choirs*

Jessica Riels  
*Director of Programs*

Matt Bradshaw  
*Director of Music at The Hill*

Phillip Bedford  
*Children's Minister at The Hill*

Kathy Jolink  
*Coordinator of Pastoral Care and Newcomer Ministries*

Henriette Mansour  
*Nursery Director*

## ADMINISTRATION

Lisa Andrews Ard  
*Director of Finance*

Karolina Gwiazda  
*Creative Director*

Charles Hibler  
*Communications Manager*

Dawn Kaberline  
*Administration Manager*

Miguel Figueroa  
*Properties Manager*

Matt Gross  
*Assistant Properties Manager*

Ronnie Hawkins  
*Sexton*

## GOOD SHEPHERD EPISCOPAL SCHOOL

Sheila Abio  
*Head of School*

Carrie Paschal  
*Business & Operations*

Catherine Granger  
*Director of Admissions/Student Life*

Hayley Withers  
*Office Manager/  
Communications Coordinator*

Courtney Hill  
*Development & Events*

## HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza  
*Head of School*

Sarah Gobble  
*Assistant Head of School*

# VESTRY

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## CLASS OF 2023:

Ted Jarrett  
—*Junior Warden*

Susan Harris  
Lindsey Trull  
Janie Walker  
Donna White

## CLASS OF 2024:

Sarah Sarahan  
—*Senior Warden*

Bobby Chesney  
Will Holford  
Abby Johnston  
Erin Stephens

## CLASS OF 2025:

Lindsay Mabry  
J. Pieratt  
John Pitts  
Miguel Romano  
Jack Wolfe

Ruth Whitehurst  
—*Treasurer*

# The Holy Eucharist

The Seventh Sunday  
of Easter

VOLUNTARY *Pavane*

Robert Elmore

ENTRANCE RITE

HYMN 214 *Hail the day that sees him rise*

LLANFAIR

OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

GLORIA

S278

*All* Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

(P.357)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph  
to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to  
strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives  
and reigns with you and the Holy Spirit, one God, in glory everlasting.

*People* Amen.

## The Readings

READING I *A reading from the book of Acts*

16: 16-34

*Lector* With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

*People* Thanks be to God.

PSALM 97 *Dominus regnavit*

*Choir* 1 The LORD is King;  
let the earth rejoice;  
let the multitude of the isles be glad.  
2 Clouds and darkness are round about him,  
righteousness and justice are the foundations of his throne.  
3 A fire goes before him  
and burns up his enemies on every side.  
4 His lightnings light up the world;  
the earth sees it and is afraid.  
5 The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.  
6 The heavens declare his righteousness,  
and all the peoples see his glory.  
7 Confounded be all who worship carved images  
and delight in false gods!  
Bow down before him, all you gods.  
8 Zion hears and is glad, and the cities of Judah rejoice,  
because of your judgments, O LORD.

- 9 For you are the LORD,  
most high over all the earth;  
you are exalted far above all gods.
- 10 The LORD loves those who hate evil;  
he preserves the lives of his saints  
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous,  
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous,  
and give thanks to his holy Name.

READING 2 *A reading from the book of Revelation*

22: 12-14, 16-17, 20-21

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.

*People* Thanks be to God.

THE GOSPEL ACCLAMATION



*Cantor* I will not leave you orphans, says the Lord;  
I will come back to you, and your hearts will rejoice.

THE GOSPEL

17: 20-26

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

*Gospeller* Jesus prayed for his disciples, and then he said. “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Sermon** The Rev. Terry Gleeson, *Priest for Liturgy and Formation*

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**We pray for those...**


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**In need of comfort**

The people of Ukraine  
 Mary Beth  
 Genie Miller  
 Bill Sheets  
 Glenda Goehrs  
 Betty Davis  
 Lauren Myrick  
 Anne Carlson  
 Kay  
 Jere Hayden  
 Ethan Eiler  
 Sally Bunton  
 Jennifer Amerine  
 Steve Boyd  
 Tom Toler  
 Laura Deredyn  
 Jack Jennings  
 Bob Malouf  
 Pam Bell  
 Larry  
 Faith Ferguson  
 Stephen Ankenbauer  
 Gregory Neff  
 Will  
 George Hickox  
 Gennie  
 Barbara Eckert  
 Meredith Skogman  
 Ernie Dean  
 Pat Jones  
 Ann Whiting  
 Sam Perry  
 Mollie Shands  
 Julie Harrington  
 Coleman Horton  
 Anne  
 Michael  
 Taylor  
 McNutt family  
 Crowley family  
 Menge family  
 Flannigan family  
 Martinez family  
 Neff family

*Celebrant* Let us profess our faith.

*All* We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation, he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

*Celebrant:* In peace, we pray to you, Lord God.

*Leader:* For the devastated community of Uvalde; for those who have died, for their grieving families, and for the safety of our families and schools.

*People:* And praise your Name for ever and ever.

*Leader:* For immigrants, migrants and refugees; for all who are at risk;

*People:* For the victims of hunger, fear, injustice, and oppression.

*Leader:* For the wise and proper use of your creation;

*People:* For all who work for justice, freedom, and peace.

*Leader:* For ...and for whom else would you pray? ...

For all who are in danger, sorrow, or any kind of trouble;

*People:* For those who minister to the sick, the friendless, and the needy.

*Leader:* For Michael our Presiding Bishop, Andy, Jeff, Hector and Kai, our Bishops, and all bishops and other ministers;

*People:* For all who serve God in his Church.

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom, especially departed members of the United States armed forces. ¶ *Silence*  
Lord, let your loving-kindness be upon them;

*Leader:* We thank you, Lord, for all the blessings of this life. ¶ *Silence*  
We will exalt you, O God our King;

*People:* And praise your Name for ever and ever.

*Celebrant:* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name;

*All:* Amen.

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

## ANNOUNCEMENTS AND BIRTHDAY & ANNIVERSARY PRAYERS

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### Expecting the birth of a child

Meredith Wheless

Elizabeth Swaminathan

Cameron Covert Tuttle

Allyson Jones Clayton

Kate Richter

Lori Young

Emily Payne

Sarah Cromwell Sheppard

Jennah Granger

Megan Brown

Sarah Kitchen

Katie Crowley

Hallie Hamilton

K Sims Holland Price

Rea Netherton

Mackenzie Becky

Christine Timmerman Reed

Alison Corrigan

Emmaline Nabors

Kathryn Timmerman Alonso

Wendy Harvey

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### Births

Cameron Blair Maas

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### Deaths

Gordon McNutt

Ruth Crowley

Steve Flannigan

Franco Martinez

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### Serving in the armed forces

Coyle Smith

Gabriel Thornhill

Scott Simpson

Caleb Hayen

Staton Jobe

Shay Archer

Connor Downing

Alexandra Mauro

Michael Hart

Nico Barrangan

Joseph Turner

Davis Brown

Jim Lively

Andrew Gray

Claten Bechtol

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### The altar flowers

are given to the glory of God, and in celebration of the Virgin Mary's visit to her cousin Elizabeth, May 31st

# The Holy Communion

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## THE OFFERTORY

ANTHEM *O Clap Your Hands*

Ralph Vaughan Williams

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

## PREFACE OF EASTER

(P.379)

## SANCTUS

S125

Holy, holy, holy Lord,  
 God of power and might.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.

## EUCCHARISTIC PRAYER A

(P.361)

## MEMORIAL ACCLAMATION

*Celebrant* ...Therefore we proclaim the mystery of faith:

*All* Christ has died.

Christ is risen.

Christ will come again.

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread

¶ *A period of silence is kept*

*Cantor* Alleluia. Christ our Passover is sacrificed for us.

S152

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The gifts of God for the People of God

To make an online gift  
 to the parish,  
 please scan this code:





THE COMMUNION

MOTET *Christ, whose Glory Fills the Skies*

HYMN 328 *Draw nigh and take*

THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* Eternal God and Father,  
whose Son at supper prayed  
that his disciples might be one,  
as he is one with you:  
draw us closer to him,  
that in common love and obedience to you  
we may be united to one another  
in the fellowship of the one Spirit,  
that the world may believe that he is Lord,  
to your eternal glory;  
through Jesus Christ our Lord. Amen.

THE BLESSING

*Celebrant* Christ, who has nourished us with himself the living bread,  
make you one in praise and love, and raise you up at the last day;  
And may almighty God bless you, ✙ Father, Son, and Holy Spirit.

*People* Amen.

HYMN 215 *See the conqueror mounts in triumph*

DISMISSAL

¶ *May be sung.*

*Priest* Go in the peace of Christ. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

VOLUNTARY *Gaudeamus*

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About Communion

Frederick Candlyn

SONG 46

*Church of England*

*We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.*

*If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.*

IN BABILONE

S. Campbell

## Liturgy Notes – To Stand or Kneel?

Did you know Christians were once forbidden to kneel on Sundays, and throughout the entire Easter season? Several early Christian writers, like Tertullian and Jerome, saw Christians standing for worship as reflecting the joy and victory of Christ's resurrection. The practice comes directly out of Judaism: not only did prophets like Nehemiah and Jeremiah make specific reference to the assembly standing for worship, but the most central celebration of Jewish identity, the Passover meal, was celebrated standing, as a symbol of readiness. Not surprisingly then, Jesus speaks in the parable of the Pharisee and the tax collector, of both standing to pray, and likewise assumes that his followers would do likewise: "When you stand to pray ...." (Mark 11:25).

Saint Paul injected new significance into this traditional posture: he repeatedly encouraged his readers to stand firm in the faith, strong and courageous in their resistance to evil and ready to greet the risen Christ when he comes. As we have seen, Christians traditionally worshiped in 'oriented,' or east-facing churches, so that they would be standing, facing the rising sun on Sunday morning, recalling Jesus' rising with the dawn on Easter morning. And we know from paintings in the catacombs and early documents that all Christians prayed standing, with their hands uplifted, the same gesture that the priest still uses when praying publicly during the Eucharist.

To this day, most Orthodox churches do not contain seats or kneelers: the congregation stands for the entire service, which may take several hours. The great Father of the Eastern Church, Saint Basil, wrote "we stand to pray not only because, risen with Christ and seeking the things that are above, we recall to our memory the day consecrated to the Resurrection, but also because this day is an image (icon) of the time to come."

In the Western Church, we have developed a tradition of kneeling, grounded in adoration and penitence, but we have not lost a connection with our past: after the Sanctus, the Prayer Book notes "The people stand or kneel," and so we preserve the ancient custom of the church. In most congregations, some people stand during the Eucharistic Prayer, others kneel, keeping two powerfully symbolic traditions alive in our midst.

TPG+

# CALENDAR

WEEK OF 05.30—06.05

## MONDAY, MAY 30

Campus closed in observance of Memorial Day

## TUESDAY, MAY 31

- 7:00a – Online Morning Prayer, *online*

## WEDNESDAY, JUNE 1

- 7:00a – Online Morning Prayer, *online*
- 5:15p – Contemplative Prayer Group, *online*

## THURSDAY, JUNE 2

- 7:00a – Online Morning Prayer, *online*
- 10:00-11:00a – Thursday Morning Forum  
*Windsor, vestry room*

## FRIDAY, JUNE 3

- 7:00a – Online Morning Prayer, *online*

## SATURDAY, JUNE 4

- 9:00a – Altar Guild, *Windsor*
- 9:00a-1:00p – GS Farmers' Market, *Windsor*

## SUNDAY, JUNE 5

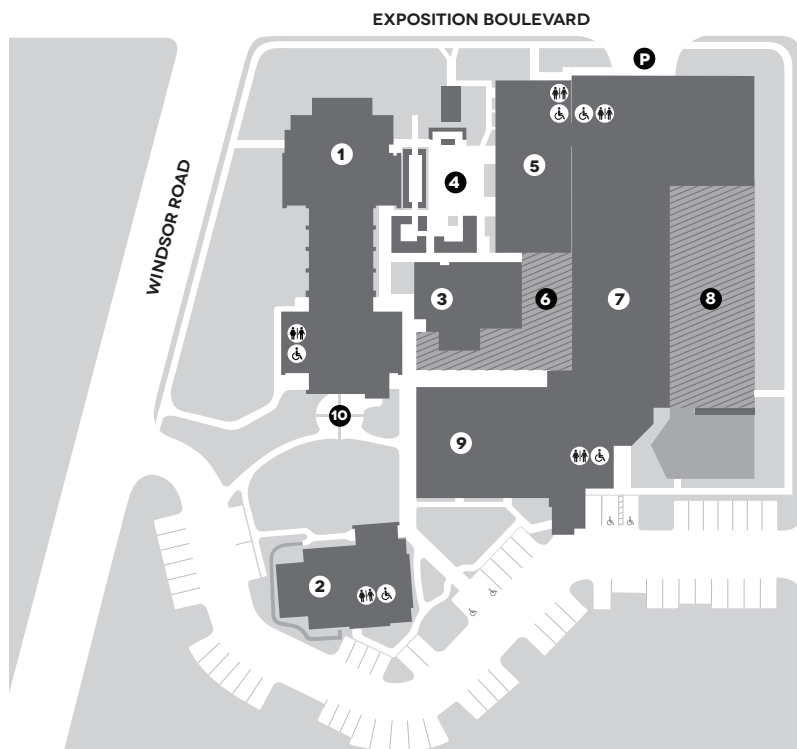
- 8:00a – Holy Eucharist, *Windsor, church building*
- 9:00a – Lectionary Reflection Group, *online*
- 9:15a – Early Church, *Windsor, PLC*
- 9:45a – Nursery opens, *Windsor, nursery*
- 10:30a – Holy Eucharist with Organ & Choir,  
*Windsor, church building*
- 10:30a – Communion Café: Holy Eucharist with  
Acoustic Band, *Windsor, PLC*
- 10:30a – Holy Eucharist with acoustic band, *The Hill*
- 11:30a – Welcome the Rev. Paige Alvarez Hanks,  
*Windsor, The Common*
- 2:00p – Trinity Streets, *offsite*
- 5:15p – Contemplative Prayer Group, *online*
- 6:00p – Holy Eucharist with Organ, *Windsor,  
church building*

## ✉ WEEKLY EMAILS

Find more information and upcoming events in our weekly parish-wide email.

Please email [dawn@gsaustin.org](mailto:dawn@gsaustin.org) to subscribe.

# CAMPUS MAP



- ① Church Building (CB)  
– Chapel (CH)
- ② Administration Building (AB)  
– Conference Room (CO)
- ③ Nursery (N) / Bride's Room (BR)
- ④ Garth / Columbarium
- ⑤ Allen Hall (AH)
- ⑥ North Playground
- ⑦ Education Center (EC) / GSES  
– Art Room (AR)  
– Choir Room (CR)  
– Media Room (MR)  
– Reflection Room (RR)  
– Vestry Room (VR)  
– Youth Corner (YC)
- ⑧ South Playground
- ⑨ Parish Life Center (PLC)  
– Kitchen (K)
- ⑩ The Common (CMN)
- P Parking Garage Entrance
- Restrooms
- Accessible Restrooms

# UPCOMING EVENTS

5

SUNDAY  
JUNE 5

## WELCOME THE REV. PAIGE ALVAREZ HANKS

Linger after 10:30a worship at Windsor and help us give a warm Good Shepherd welcome to the Rev. Paige Alvarez Hanks, *Priest for Pastoral Care*. Light refreshments will be served on The Common.

## TRINITY STREETS

At Trinity Streets, we serve 40+ meals-to-go for those sleeping on the streets of downtown Austin with food insecurities. Meals are served from the Trinity Center outdoor porch. Volunteer groups are normally between 2-5 persons, are there to prep the meals, serve them until its time or supplies run out, and then clean up the kitchen for the next day's use.

To register please scan QR code on the right or visit: [gsaustin.org/event/trinity-streets/](https://gsaustin.org/event/trinity-streets/)



12

SUNDAY  
JUNE 12

## PARISH PICNIC

Join us for our annual Parish Picnic! We will gather on the Windsor campus after 10:30a services conclude for a lunch provided by Chef Robert. Lively rounds of bingo will commence in the Parish Life Center. There will be live music by Holy Ghost Supreme, face painting and balloon animals for the kids and Jim-Jim's Water-Ice for a treat! For more information please visit:

[gsaustin.org/event/parish-picnic](https://gsaustin.org/event/parish-picnic)

15

WEDNESDAY  
JUNE 15

## MOBILE LOAVES AND FISHES: FOOD TRUCK PREP + RUN

Join Good Shepherd's Team 102 for Mobile Loaves and Fishes Food Truck prep and run. Sign-up to either prepare sandwiches and load the truck at 4:00p-5:30p at the Mobile Loaves and Fishes Commissary (at St. John Neumann's Catholic Church). And/or sign-up for the truck run from 5:30p-7:30p, and you'll take the food to several locations around Austin. All volunteers are welcome! This is a wonderful opportunity for families with teens to serve together.

To register please scan QR code on the right or visit: [gsaustin.org/event/mlf-food-truck](https://gsaustin.org/event/mlf-food-truck)



27-1

MON-FRI  
JUNE 27-JULY 1

## 2022 SHEPHERD + EDGE CAMP

Registration is now closed, and we are thrilled at the large number of campers joining us this year! We need a few more youth (ages 6th-12th grades) helpers to make it a success. To register please visit: [gsaustin.org/event/shepherd-edge-camp/](https://gsaustin.org/event/shepherd-edge-camp/)

## JULY

4

MONDAY  
JULY 4

## 4TH OF JULY: FIREWORKS SHOW AND MUSIC ON THE HILL

Join us at The Hill for the annual 4th of July Firework show and celebration! The evening will be full of games, popsicles, drinks and lots of community fellowship. Festivities begin at 7:30p. For more information visit: [gsaustin.org/fourth-of-july/](https://gsaustin.org/fourth-of-july/)

## ANNOUNCEMENTS

### GOOD SHEPHERD FARMERS MARKET

The Good Shepherd Farmers Market is open on Saturdays from 9:00a-1:00p with all your favorite produce and products! We look forward to welcoming you to our Windsor campus to buy farm fresh produce, enjoy delicious food and shop for a week of fresh meals. For more information visit: [gsaustin.org/good-shepherd-farmers-market/](https://gsaustin.org/good-shepherd-farmers-market/)

### STEVE THE SHEPHERD

As we prepare to embark on our summer adventures, don't forget to take Shepherd Steve along and post to social media using **#ShepherdSteve**. Print out, cut out and color Steve and his accessories. Take Steve with you on your activities and when you travel. Take photos with Steve wherever you go. Share your photos on social media using the hashtag **#ShepherdSteve** and email them to Jessica Riels at [jessica@gsaustin.org](mailto:jessica@gsaustin.org). To download printable version of Steve please visit: [gsaustin.org/ministries/children-and-family-ministry-online/](https://gsaustin.org/ministries/children-and-family-ministry-online/)

### BEWARE OF SCAM EMAILS AND TEXTS

Recently there has been an uptick in scam emails/texts sent to our staff and parishioners. These emails and texts typically purport to be from a member of the clergy. These are recognizable by multiple factors, including misspelling and requests for favors. As a general rule, if it looks, sounds, feels strange, or if it asks for money or gift cards, delete the message and move on. We will never ask you to buy gift cards or anything of the sort. If you're not sure, call the church and we'll help. For more information scan QR code on the right or visit: [consumer.ftc.gov/consumer-alerts/2019/07/worshippers-targeted-gift-card-scam](https://consumer.ftc.gov/consumer-alerts/2019/07/worshippers-targeted-gift-card-scam)



### PARISH TRIP TO ISRAEL: A JOURNEY OF FAITH

Join a parish pilgrimage to the Holy Land September 5-13, 2022 with optional extension journeys to Rome and Jordan: Petra and the Dead Sea. For more information please email the Rev. Terry Gleeson at [terry@gsaustin.org](mailto:terry@gsaustin.org).