



THE EPISCOPAL CHURCH OF THE
GOOD SHEPHERD



The Hill
a second campus of
THE EPISCOPAL CHURCH
OF THE GOOD SHEPHERD

THE HOLY EUCHARIST

10:30^A

The Fourth Sunday after Pentecost

JULY 3, 2022

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at gsaustin.org > **CONNECT > LET'S CONNECT**, or scan this QR code.



Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith
Rector

The Rev. Stanford Adams
Vice Rector

The Rev. Terry Gleeson
Priest for Liturgy & Formation

The Rev. Laurence Wainwright-Maks
Priest for Outreach

The Rev. Paige Alvarez Hanks
Priest for Pastoral Care

The Rev. Ken Malcom
Interim Priest for Children, Youth, and Families

ASSISTING CLERGY

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The Rev. Whitney Kirby

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Dr. Jonathan Babcock
Choirmaster

Christina Baird
Director of Children's Choirs

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VESTRY

CLASS OF 2023:

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—*Junior Warden*

Susan Harris

Lindsey Trull

Janie Walker

Donna White

CLASS OF 2024:

Sarah Sarahan
—*Senior Warden*

Bobby Chesney

Will Holford

Abby Johnston

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Lindsay Mabry

J. Pieratt

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Miguel Romano

Jack Wolfe

Ruth Whitehurst
—*Treasurer*

The Holy Eucharist

The Fourth Sunday after Pentecost
Proper 9, Year C

VOLUNTARY *Adagio in A Minor*

J.S. Bach

ENTRANCE RITE

HYMN 657 *Love divine, all loves excelling*

HYFRYDOL

OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be the one, holy, and living God.

EOW

People And blessed be God's kingdom, now and forever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid:

(P.355)

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People Amen.

GLORIA

S280

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

(P.357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our
neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our
whole heart, and united to one another with pure affection; through Jesus Christ our
Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Readings

READING 1 *A reading from the Second Book of Kings*

5: 1-14

Lector Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

People Thanks be to God.

PSALM 30 *Exaltabo te, Domine*

Choir 1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
2 O Lord my God, I cried out to you, *
and you restored me to health.
3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
6 Weeping may spend the night, *
but joy comes in the morning.
7 While I felt secure, I said,
"I shall never be disturbed. *"
You, Lord, with your favor, made me as strong as the mountains."

- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; O Lord, be my helper.
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

READING 2 *A reading from the letter to the Galatians*

6: 1-16

Lector My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

Cantor, then all:

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor Let the peace of Christ control your hearts;
let the word of Christ dwell in you richly.

We pray for those...

In need of comfort

The people of Ukraine
 Doug
 Ecky Malick
 Bobbi Lovreta
 Jere Hayden
 Neil and Sandy
 Allison Cook
 Bruce
 James Poole
 Anne Carlson
 Tom Toler
 Laura Deredyn
 Jack Jennings
 Bob Malouf
 Larry
 Faith Ferguson
 Gregory Neff
 Will
 Gennie
 Barbara Eckert
 Meredith Skogman
 Ernie Dean
 Pat Jones
 Ann Whiting
 Sam Perry
 Mollie Shands
 Julie Harrington
 Coleman Horton
 Michael
 Taylor
 Harris family
 Hickox family
 Anderson family
 Collins family
 Sellstrom family
 Smith family
 Umstattd family
 Eiler family
 Browne family
 Elder family
 Neff family

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.

People Praise to you, Lord Christ.

¶ *Children ages 3 years - 5th grade may exit the service now to participate in Children's Chapel in the Gathering Room, 2nd floor of the Education Wing.*

Sermon The Rev. Paige Alvarez Hanks, *Priest for Pastoral Care*

NICENE CREED

(P.358)

Celebrant Let us profess our faith.

All We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Celebrant: Let us pray for the needs of the church, the nation, and the world.

Leader: Pray that those who serve in, and those who aspire to, public office may hold fast to the high ideals of this nation's founders: their passion for liberty and justice, and their scorn for tyranny and privilege...*silence* Lord show us your love and mercy,

People: For we place our trust in you.

Leader: Pray that this nation of immigrants may care for those still fleeing famine, violence, and persecution: the tired and poor of our day, who still yearn to breathe free...*silence* Lord show us your love and mercy,

People: For we place our trust in you.

Leader: Pray that the besetting sin of racism might be banished from our nation, that all might enjoy equal rights, equal treatment, and equal protection under the law.*silence* Lord show us your love and mercy,

People: For we place our trust in you.

Leader: Pray that the Church may so recover love in its midst that it might model love to all, and teach nations to dwell in friendship and cooperation...*silence*... Lord show us your love and mercy,

People: For we place our trust in you.

Leader: Pray for those who bear burdens of illness or grief, those who are in doubt or anguish of mind, those who suffer in any way Lord show us your love and mercy,

People: For we place our trust in you.

Leader: Pray for those who have given their lives in the service of this country, (for) and for all who have died, that they may have a place in your eternal kingdom. For whom else would you pray? Lord show us your love and mercy,

People: For we place our trust in you.

Celebrant: Make us, O God, a people zealous for peace, and hasten that day when nation shall not lift up sword against nation, nor learn war any more. Hear our prayers and bless us, that we may be a blessing to others. This we ask through Jesus Christ our Lord

All: Amen.

The Confession and Absolution

(p.359)

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy upon you, ✠forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Expecting the birth of a child

Cameron Covert Tuttle
Allyson Jones Clayton
Kate Richter
Lori Young
Emily Payne
Sarah Cromwell Sheppard
Jennah Granger
Megan Brown
Katie Crowley
Hallie Hamilton
K Sims Holland Price
Mackenzie Becky
Samantha Landry
Rea Netherton
Christine Timmerman Reed
Alison Corrigan
Emmaline Nabors
Shelby Umstattd Barnes
Wendy Harvey

Births

Sekhar James Swaminathan

Deaths

George Hickox
Helen Anderson
Jane Collins
Eleanor Sellstrom
Catherine (Kay) Smith

Serving in the armed forces

Coyle Smith
Gabriel Thornhill
Scott Simpson
Caleb Hayen
Staton Jobe
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Jim Lively
Andrew Gray
Claten Bechtol

The Holy Communion

THE OFFERTORY

ANTHEM *Show Me Thy Ways*

Walter Pelz

The Great Thanksgiving

(P.361)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

PREFACE OF THE LORD'S DAY

(P.377)

SANCTUS

S129

Holy, holy, holy Lord,
 God of power and might.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

EUCCHARISTIC PRAYER B

(P.367)

MEMORIAL ACCLAMATION

Celebrant ...Therefore, according to his command, O Father,:

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

THE LORD'S PRAYER

(P.364)


Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.



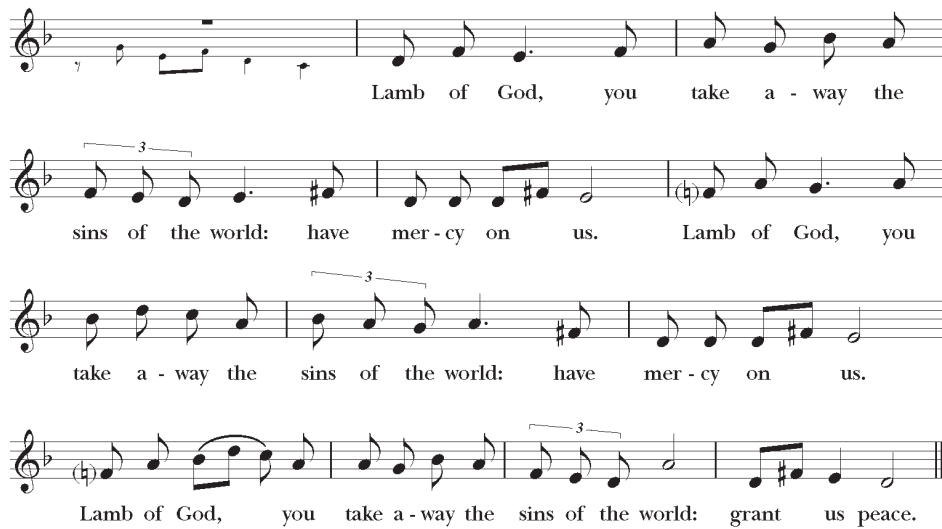
The Breaking of the Bread

[7]

 *A period of silence is kept*

AGNUS DEI

SI63



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

About Communion

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

Celebrant The gifts of God for the People of God

THE COMMUNION

MOTET *The Eyes of All*

Jean Berger

HYMN 475 *God himself is with us*

TYSK

THE POST-COMMUNION PRAYER

(P.365)

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant The blessing of God, who created from one every nation that occupies the earth;
and of Jesus the Christ, who bought us for God from every tribe and language and people
and nation; and of the Holy Spirit, who knits us together in unity,
be upon you and remain with you forever.

People Amen.

HYMN 719 *O beautiful for spacious skies*

MATERNA

DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY *Prelude and Fugue in F, BWV 556*

J.S. Bach

Liturgy Notes – It’s all Greek to me! (Part 2)

Most people are aware that Eucharist comes from the Greek word for thanksgiving, a carry-over from the earliest days of the Christian era when everyone spoke Greek. In some ways, Greek is still the language of the liturgy. For example, our entire celebration, which properly comprises the Liturgy of the Word and the Liturgy of the Eucharist, is known as the Synapsis, indicating the joining together of two things

The Eucharistic Prayer, or Great Thanksgiving, is technically known as an Anaphora, which in a liturgical setting refers to ‘carrying up,’ or offering, gifts to God: gifts of bread and wine, of prayer and sacrifice, of ‘ourselves, our souls and bodies.’ There are several traditional elements comprising an Anaphora, although the order in which they occur varies. The prayer begins with the introductory dialogue – “The Lord be with you.” “And also with you” – and moves on to the Preface, an introductory expression of thanksgiving. Some Eucharistic Prayers, like our third and fourth prayers, have fixed Prefaces, while others use Prefaces suited to the feast or season. The Preface concludes with the thrice-repeated song of the angels, Holy, Holy, Holy: the Sanctus.

A characteristic of every Anaphora is to recall some of the great acts of our salvation, culminating in the person of Christ, his passion, death and resurrection. This recounting of salvation history is known as the Anamnesis meaning a calling to mind. As part of the Anamnesis, every one of our Eucharistic Prayers includes a reference to the Last Supper, and Jesus’ Words of Institution: “This is my Body”; “This is my Blood”. It is this memory of Christ’s example, and his instruction, “Do this in memory of me,” which prompts us to celebrate Eucharist.

In the West, the Words of Institution have often been regarded as the most sacred and central act of the Eucharist; in the Eastern Church however, the Epiclesis would probably be considered more significant. The Epiclesis calls down the Holy Spirit upon the gifts, and upon the worshipping community: it is by the action of the Holy Spirit that the bread and wine are changed into the Body and Blood of Christ. The Epiclesis may occur before or after the Words of Institution, but is easily recognizable by the manual gestures of the celebrant: hands together and spread, palms down, over the gifts, and/or making the sign of the cross over them.

Intercessions often form part of the Anaphora, in which we may pray for the church, the world, the local community and our own particular concerns; in liturgical language, these intercessions are known as Diptychs, recalling the early custom of writing the names of people to be prayed for on two tablets. Finally, the Eucharistic Prayer ends with the great Doxology, from the Greek word for glory: “By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father.” A type of this short hymn to the Trinity often concludes Christian hymns, canticles and prayers. Although these terms may seem arcane and obscure, they represent the basic elements which comprise every Eucharistic Prayer, in Christian traditions of both the East and West. Even as we share the same technical language, we ensure that we continue to share the same faith.

TPG+

CALENDAR

WEEK OF 07.04—07.10

MONDAY, JULY 4

- 7:30p-9:30p – 4th of July: Fireworks Show and Music on The Hill, *The Hill*

TUESDAY, JULY 5

- 7:00a – Online Morning Prayer, *online*

WEDNESDAY, JULY 6

- 7:00a – Online Morning Prayer, *online*

THURSDAY, JULY 7

- 7:00a – Online Morning Prayer, *online*

FRIDAY, JULY 8

- 7:00a – Online Morning Prayer, *online*

SATURDAY, JULY 9

- 9:00a – Altar Guild, *Windsor*

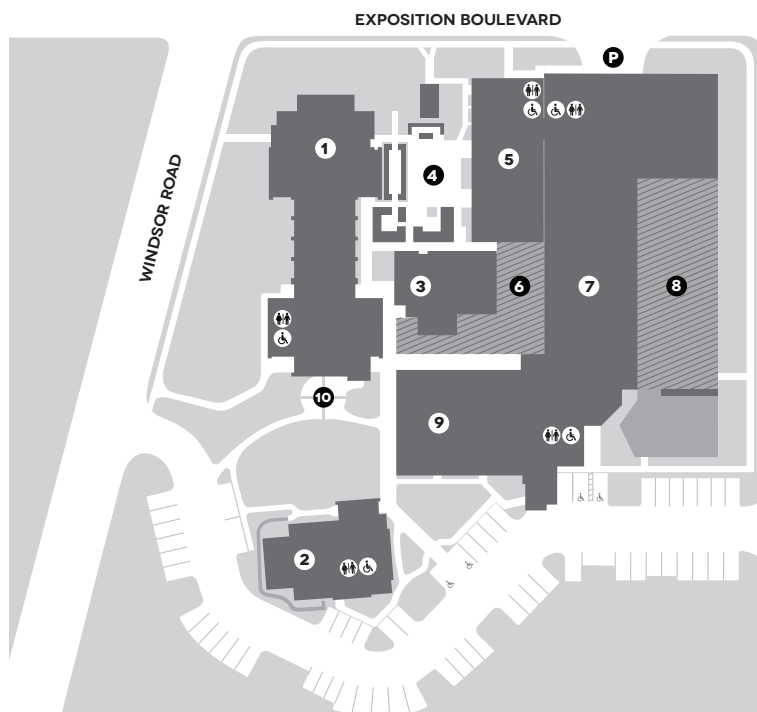
SUNDAY, JULY 10

- 8:00a – Holy Eucharist, *Windsor, church building*
- 9:00a – Lectionary Reflection Group, *online*
- 9:15a – Early Church, *Windsor, PLC*
- 9:45a – Nursery opens, *Windsor, nursery*
- 10:30a – Holy Eucharist with Organ & Choir, *Windsor, church building (livestreamed)*
- 10:30a – Communion Café: Holy Eucharist with Acoustic Band, *Windsor, PLC*
- 10:30a – Holy Eucharist with acoustic band, *The Hill*
- 2:00p-3:30p – Trinity Streets, *offsite*
- 6:00p – Holy Eucharist with Organ, *Windsor, church building*

✉ WEEKLY EMAILS

Find more information and upcoming events in our weekly parish-wide email. Please email dawn@gsaustin.org to subscribe.

CAMPUS MAP



- ① Church Building (CB)
– Chapel (CH)
- ② Administration Building (AB)
– Conference Room (CO)
- ③ Nursery (N) / Bride's Room (BR)
- ④ Garth / Columbarium
- ⑤ Allen Hall (AH)
- ⑥ North Playground
- ⑦ Education Center (EC) / GSES
– Art Room (AR)
– Choir Room (CR)
– Media Room (MR)
– Reflection Room (RR)
– Vestry Room (VR)
– Youth Corner (YC)
- ⑧ South Playground
- ⑨ Parish Life Center (PLC)
– Kitchen (K)
- ⑩ The Common (CMN)
- P Parking Garage Entrance
- ♿ Restrooms
- ♿ Accessible Restrooms

UPCOMING EVENTS


- 4

MONDAY
JULY 4

4TH OF JULY: FIREWORKS SHOW AND MUSIC ON THE HILL
Join us at The Hill for the annual 4th of July Firework show and celebration! The evening will be full of games, popsicles, drinks and lots of community fellowship. Festivities begin at 7:30p. For more information visit: gsaustin.org/fourth-of-july/
- 10

SUNDAY
JULY 10

TRINITY STREETS
At Trinity Streets, we serve 40+ meals-to-go for those sleeping on the streets of downtown Austin with food insecurities. Meals are served from the Trinity Center outdoor porch. Volunteer groups are normally between 2-5 persons, are there to prep the meals, serve them until its time or supplies run out, and then clean up the kitchen for the next day's use. To register please scan QR code on the right or visit: gsaustin.org/event/trinity-streets/



- 17

SUNDAY
JULY 17

YOUNG ADULTS GO TUBING
All young adults of the parish (20's and 30's) – grab a friend and join us for a Sunday afternoon trip to New Braunfels floating the Guadalupe River! We will cover your tube rental fee. For more information, please contact the Rev. Laurence Wainwright-Maks at laurence@gsaustin.org
- 20

WEDNESDAY
JULY 20

MOBILE LOAVES AND FISHES: FOOD TRUCK PREP + RUN
Join Good Shepherd's Team 102 for Mobile Loaves and Fishes Food Truck prep and run. Sign-up to either prepare sandwiches and load the truck at 4:00p-5:30p at the Mobile Loaves and Fishes Commissary (at St. John Neumann's Catholic Church). And/or sign-up for the truck run from 5:30p-7:30p, and you'll take the food to several locations around Austin. All volunteers are welcome! This is a wonderful opportunity for families with teens to serve together. To register please scan QR code on the right or visit: gsaustin.org/event/mlf-food-truck


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THURSDAY
JULY 28

YOUNG ADULTS TAKE THE BROKEN SPOKE
Time to two step! Young adults (20's and 30's) are invited to gather at Broken Spoke on South Lamar for dance lessons taught by the legendary Terri White. Join us at 7:00p-9:30p. Bring a friend, partner, or come solo for an event that will surely be a fun time. For more information, please contact The Rev. Laurence Wainwright-Maks at laurence@gsaustin.org

ANNOUNCEMENTS

PRAYER REQUESTS

Our prayer list is an important part of the life of the church and we are called to a life of prayer as part of our baptismal covenant. You are invited to share prayer requests with the church using our new form found online at gsaustin.org/ministries/pastoral-care/prayer-requests or by scanning QR code on the right. You can also fill out a prayer request card that can be found in pews and communication stands. Once filled out please place the prayer request card in the offertory plate, or drop it off at the administration building. With any other questions, contact our Priest for Pastoral Care, the Rev. Paige Alvarez Hanks at paige@gsaustin.org



STEVE THE SHEPHERD

As we prepare to embark on our summer adventures, don't forget to take Shepherd Steve along and post to social media using **#ShepherdSteve**. Print out, cut out and color Steve and his accessories. Take Steve with you on your activities and when you travel. Take photos with Steve wherever you go. Share your photos on social media using the hashtag **#ShepherdSteve** and email them to Jessica Riels at jessica@gsaustin.org. To download printable version of Steve please visit: gsaustin.org/ministries/children-and-family-ministry-online/

SCHOOL SUPPLY DRIVE FOR HILL SCHOOL MINISTRY: JULY-AUGUST 7

We are collecting school supplies, books (new and gently used) and clothing for the Hill School Ministry. Our goal is to pack 400 backpacks (double what we were able to do last year)! We are collecting items throughout the summer - there are drop off bins on both the Windsor campus (Atrium, Education Building) and at The Hill. Please scan QR code on the right to access Amazon wish list or visit our website for supply list at: gsaustin.org/event/school-supply-drive/



PARISH TRIP TO ISRAEL: A JOURNEY OF FAITH

Join a parish pilgrimage to the Holy Land September 5-13, 2022 with optional extension journeys to Rome and Jordan: Petra and the Dead Sea. For more information please email the Rev. Terry Gleeson at terry@gsaustin.org.