



THE HOLY EUCHARIST

10:30^A

The Fifth Sunday after Pentecost

JULY 10, 2022

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at gsaustin.org > **CONNECT > LET'S CONNECT**, or scan this QR code.



Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith
Rector

The Rev. Stanford Adams
Vice Rector

The Rev. Terry Gleeson
Priest for Liturgy & Formation

The Rev. Laurence Wainwright-Maks
Priest for Outreach

The Rev. Paige Alvarez Hanks
Priest for Pastoral Care

The Rev. Ken Malcom
Interim Priest for Children, Youth, and Families

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge
The Rev. Whitney Kirby

PROGRAM

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Director of Music

Dr. Jonathan Babcock
Choirmaster

Christina Baird
Director of Children's Choirs

Jessica Riels
Director of Programs

Matt Bradshaw
Director of Music at The Hill

Phillip Bedford
Children's Minister at The Hill

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Head of School

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VESTRY

CLASS OF 2023:

Ted Jarrett
—*Junior Warden*

Susan Harris

Lindsey Trull

Janie Walker

Donna White

CLASS OF 2024:

Sarah Sarahan
—*Senior Warden*

Bobby Chesney

Will Holford

Abby Johnston

Erin Stephens

CLASS OF 2025:

Lindsay Mabry

J. Pieratt

John Pitts

Miguel Romano

Jack Wolfe

Ruth Whitehurst
—*Treasurer*

The Holy Eucharist

The Fifth Sunday after Pentecost
Proper 10, Year C

VOLUNTARY

ENTRANCE RITE

HYMN 304 *I come with joy*

LAND OF REST

OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be the one, holy, and living God.

EOW

People And blessed be God's kingdom, now and forever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People Amen.

GLORIA

S280

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

(P.357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that
they may know and understand what things they ought to do, and also may have grace and
power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, now and for ever.

People Amen.

The Readings

READING I *A reading from the Book of Amos*

7: 7-17

Lector This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD.

You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

The Word of the Lord.

People Thanks be to God.

PSALM 82 *Deus stetit*

Choir 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

2 "How long will you judge unjustly, *
and show favor to the wicked?

3 Save the weak and the orphan; *
defend the humble and needy;

4 Rescue the weak and the poor; *
deliver them from the power of the wicked.

5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

6 Now I say to you, 'You are gods, *
and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, *
and fall like any prince.'"

8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

Cantor, then all:



Cantor Your words, Lord, are spirit and life; you have the words of everlasting life.

THE GOSPEL

10: 25-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The Gospel of the Lord.

People Praise to you, Lord Christ.

☞ *Children ages 3 years - 5th grade may exit the service now to participate in Children's Chapel in the Gathering Room, 2nd floor of the Education Wing.*

Sermon The Rev. Stanford Adams, *Vice Rector*

We pray for those...

In need of comfort

The people of Ukraine
 Bill and Cindy
 Melissa Grubb
 Terry
 Doug
 Ecky Malick
 Bobbi Lovreta
 Jere Hayden
 Neil and Sandy
 Allison Cook
 Bruce
 James Poole
 Anne Carlson
 Tom Toler
 Laura Deredyn
 Jack Jennings
 Bob Malouf
 Larry
 Faith Ferguson
 Gregory Neff
 Will
 Gennie
 Barbara Eckert
 Meredith Skogman
 Ernie Dean
 Pat Jones
 Ann Whiting
 Sam Perry
 Mollie Shands
 Julie Harrington
 Michael
 Taylor
 Sellstrom family
 Harris family
 Hickox family
 Collins family
 Smith family
 Umstattd family
 Browne family
 Elder family

Celebrant Let us profess our faith.

All We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant: Let us pray for the needs of the church, the nation, and the world.

Leader: Powerful presence of God, we ask for hope, for the ability to trust beyond the immediate and evident; to hold with steady confidence to the dream of a world made healthy and a people made whole..... Let not the needy, O Lord, be forgotten.

People: Nor the hope of the poor be taken away.

Leader: Peaceful presence of God, in Jesus you wept over the city you loved. Draw into your embrace the victims of last weekend's violence. Keep alive in us the will for a new Jerusalem, a city lit by your gentle presence, where tears are dried, and violence is no more.Let not the needy, O Lord, be forgotten.

People: Nor the hope of the poor be taken away.

Leader: Healing presence of God, shower your soothing grace on all who suffer in any way; on And for whom else would you pray?...Comfort and sustain all who minister to them; uphold them in their fatigue and banish all despair, that none may grow weary in showing your mercy. Let not the needy, O Lord, be forgotten.

People: Nor the hope of the poor be taken away.

Leader: Life-giving presence of God, we ask for signs of your coming kingdom to spring forth in these days; for new leaders in the struggle for peace, justice and human rights, and for a new people, hungry for equity and demanding integrity...Let not the needy, O Lord, be forgotten.

People: Nor the hope of the poor be taken away.

Leader: Gentle presence of God, we pray for those who hold together the fabric of this nation, for parents who teach the ways of honesty and integrity, for those who study and practice the arts of healing, for those who serve in law enforcement, the armed forces and in elected office; calm their fears, strengthen their weariness, comfort their grief, and deepen their compassion.Let not the needy, O Lord, be forgotten.

People: Nor the hope of the poor be taken away.

Celebrant: Praise to you, abundant God, for your unfailing grace, for when we ask, you give; when we seek, you show the way; when we knock, you answer. Grant that what we have asked in faith, we may by your grace receive, in the name of Christ.

All: Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy upon you, ✠forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

ANNOUNCEMENTS AND BIRTHDAY & ANNIVERSARY PRAYERS

Expecting the birth of a child

Cameron Covert Tuttle
Allyson Jones Clayton
Lori Young
Emily Payne
Sarah Cromwell Sheppard
Jennah Granger
Megan Brown
Katie Crowley
Hallie Hamilton
K Sims Holland Price
Mackenzie Becky
Samantha Landry
Rea Netherton
Christine Timmerman Reed
Alison Corrigan
Emmaline Nabors
Shelby Umstattd Barnes
Wendy Harvey

Births

Reilly Edward Richter
Timo Alonso
Sekhar James Swaminathan

Deaths

George Hickox
Eleanor Sellstrom
Jane Collins
Catherine (Kay) Smith

Serving in the armed forces

Coyle Smith
Gabriel Thornhill
Scott Simpson
Caleb Hayen
Staton Jobe
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Jim Lively
Andrew Gray
Claten Bechtol
Zachary Pierce

Baptism Candidates

Jackson Benton Durbin
Bowen Blake Elmquist
Posey Jane Elmquist
Olivia Kyle Hunter
Wyatt Blaine Wehmeyer

The altar flowers

are given to the glory of God,
and in honor of our Baptism
Candidates.

The Holy Communion

THE OFFERTORY

ANTHEM *Greater Love hath No Man*

John Ireland

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

PREFACE OF THE LORD'S DAY

(P.377)

SANCTUS

S129

Holy, holy, holy Lord,
 God of power and might.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

EUCCHARISTIC PRAYER B

(P.367)

MEMORIAL ACCLAMATION

Celebrant ...Therefore, according to his command, O Father,;

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

THE LORD'S PRAYER


Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.



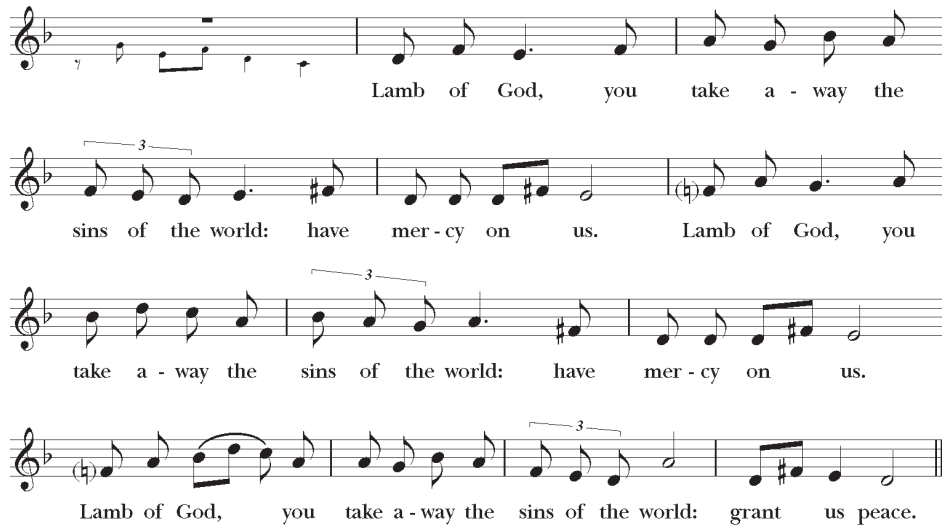
The Breaking of the Bread

[7]

 *A period of silence is kept*

AGNUS DEI

SI63



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God for the People of God

THE COMMUNION

MOTET *A New Commandment*

HYMN 313 *Let Thy Blood in Mercy Poured*

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The God of peace free you from all anxiety and strengthen your hearts in love,
and may the blessing of the holy and immortal Trinity, + Father, Son, and Holy Spirit,
descend upon you, and remain with you always.

People Amen.

HYMN 603 *When Christ was lifted from the earth*

ST. BOTOLPH

DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY *Prelude and Fugue in G, BWV 557*

J.S. Bach

About Communion

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

Liturgy Notes – Latin in the Liturgy

Over the past few weeks, we have seen how fragments of the original language of the Eucharist, Greek, have been retained in such things as the Kyrie eleison, the Phos Hilaron, the Trisagion, even the very word “Eucharist.” Greek remains the liturgical language of much of the Eastern Church of course, but the breakup of the Empire in the late 4th century led to Latin becoming the lingua franca of the West. Consequently, much of the Book of Common Prayer comprises prayers and hymns translated from Latin texts.

Perhaps the best-known of those Latin hymns is the Gloria, known as the Great Doxology in the Eastern Church, where it originated as an Office hymn perhaps as early as the 2nd century. Translated into Latin by St Hilary of Poitiers in the 4th century, it was quickly absorbed into the Eucharistic liturgy of the West. Obviously, the kernel of the hymn is the song of the angels at Bethlehem, taken from Luke’s Gospel, “Gloria in excelsis Deo,” followed by an exuberant outpouring of praise for the Godhead. Consistent with ancient practice, the Gloria is not said or sung during Advent or Lent.

As well-known as the Gloria is another song attributed to angels, the Sanctus, described in Isaiah 6:3: ‘Above (the Lord) were seraphim, each with six wings: with two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another: “Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory.”’ The Book of Revelation describes a similar scene (4:8). Meanwhile, “Blessed is he who comes in the name of the Lord” is, of course, the acclamation of the crowd on Palm Sunday: the two verses were stitched together and entered the liturgy of both the Eastern and Western Churches sometime in the 5th century. Because it is a hymn, it is another one of those texts that ideally should be sung whenever possible. However, like the Gloria, because it comprises verses of Sacred Scripture, is of great antiquity and is common to all major Christian traditions, it is not just a hymn but a liturgical text.

Another well-known Latin hymn, familiar to us all, is the Agnus Dei, or “Lamb of God,” that ancient chant which originated in the East as part of the Gloria and made its way into the liturgy of the Western Church as a separate text around the sixth century. It has come down to us as a ‘fraction anthem,’ a chant that accompanies the breaking of the host and the pouring of the sacramental wine. In the early church, the Agnus Dei would continue to be sung by the congregation until all the bread for communion had been broken into small pieces for distribution and the chalices had been filled; we are simply continuing that ancient practice by breaking and pouring during this chant.

The text, of course, is from the first chapter of St John’s Gospel, where St John the Baptist sees Jesus approaching and proclaims “Behold, the Lamb of God, who takes away the sin of the world”. It is a mysterious greeting, because here, at the very beginning of Jesus’ ministry, John anticipates the suffering and saving death his cousin will endure in the future. John perceives that in the same way that the blood of the sacrificed Passover lamb had once bought deliverance for God’s people, while its flesh nourished and sustained them for their journey out of slavery and into freedom, so the flesh and blood of this innocent Lamb of God would buy salvation for all of God’s children. Just as Christ’s Body was once broken in suffering for our sake, we repeat John’s acclamation while the sacrament is being divided, as a way of preparing ourselves for the reception of that Body and Blood in Holy Communion.

TPG+

CALENDAR

WEEK OF 07.11—07.17

MONDAY, JULY 11

- 7:00a – Online Morning Prayer, *online*

TUESDAY, JULY 12

- 7:00a – Online Morning Prayer, *online*

WEDNESDAY, JULY 13

- 7:00a – Online Morning Prayer, *online*

THURSDAY, JULY 14

- 7:00a – Online Morning Prayer, *online*

FRIDAY, JULY 15

- 7:00a – Online Morning Prayer, *online*

SATURDAY, JULY 16

- 9:00a – Altar Guild, *Windsor*

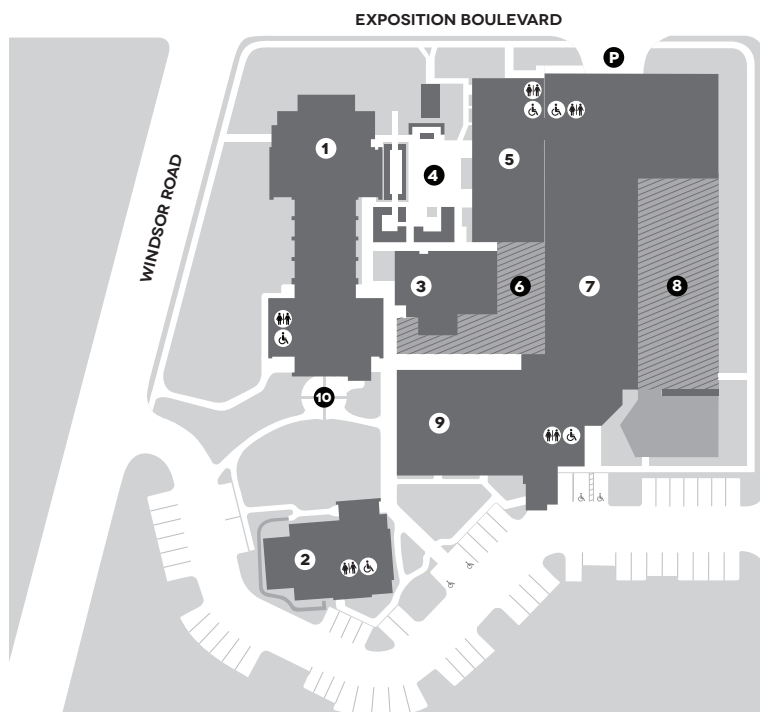
SUNDAY, JULY 17

- 8:00a – Holy Eucharist, *Windsor, church building*
- 9:00a – Lectionary Reflection Group, *online*
- 9:15a – Early Church, *Windsor, PLC*
- 9:15-9:45a – Summer choir at the Hill, *The Hill*
- 9:45a – Nursery opens, *Windsor, nursery*
- 10:30a – Holy Eucharist with Organ & Choir, *Windsor, church building (livestreamed)*
- 10:30a – Communion Café: Holy Eucharist with Acoustic Band, *Windsor, PLC*
- 10:30a – Holy Eucharist with acoustic band, *The Hill*
- **11:30a-4:00p – Young Adults go Tubing, offsite**
- 6:00p – Holy Eucharist with Organ, *Windsor, church building*

✉ WEEKLY EMAILS

Find more information and upcoming events in our weekly parish-wide email. Please email dawn@gsaustin.org to subscribe.

CAMPUS MAP




- ① Church Building (CB)
– Chapel (CH)
- ② Administration Building (AB)
– Conference Room (CO)
- ③ Nursery (N) / Bride's Room (BR)
- ④ Garth / Columbarium
- ⑤ Allen Hall (AH)
- ⑥ North Playground
- ⑦ Education Center (EC) / GSES
– Art Room (AR)
– Choir Room (CR)
– Media Room (MR)
– Reflection Room (RR)
– Vestry Room (VR)
– Youth Corner (YC)
- ⑧ South Playground
- ⑨ Parish Life Center (PLC)
– Kitchen (K)
- ⑩ The Common (CMN)
- P Parking Garage Entrance
- Restrooms
- Accessible Restrooms

UPCOMING EVENTS

- 10**

TODAY
JULY 10

TRINITY STREETS
At Trinity Streets, we serve 40+ meals-to-go for those sleeping on the streets of downtown Austin with food insecurities. Meals are served from the Trinity Center outdoor porch. Volunteer groups are normally between 2-5 persons, are there to prep the meals, serve them until its time or supplies run out, and then clean up the kitchen for the next day's use. To register please scan QR code on the right or visit: gsaustin.org/event/trinity-streets/



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SUNDAY
JULY 17

YOUNG ADULTS GO TUBING
All young adults of the parish (20's and 30's) – grab a friend and join us for a Sunday afternoon trip to New Braunfels floating the Guadalupe River! We will cover your tube rental fee. For more information, please contact the Rev. Laurence Wainwright-Maks at laurence@gsaustin.org
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WEDNESDAY
JULY 20

MOBILE LOAVES AND FISHES: FOOD TRUCK PREP + RUN
Join Good Shepherd's Team 102 for Mobile Loaves and Fishes Food Truck prep and run. Sign-up to either prepare sandwiches and load the truck at 4:00p-5:30p at the Mobile Loaves and Fishes Commissary (at St. John Neumann's Catholic Church). And/or sign-up for the truck run from 5:30p-7:30p, and you'll take the food to several locations around Austin. All volunteers are welcome! This is a wonderful opportunity for families with teens to serve together. To register please scan QR code on the right or visit: gsaustin.org/event/mlf-food-trucks


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- 26**

TUESDAY
JULY 26

ST. ANNE'S FEAST DAY CELEBRATION
All ladies of the parish are invited to bring a friend and join us for Communion in the Chapel followed by a gourmet Buffet Luncheon in the Parish Life Center, Tuesday, July 26 at 12:00 noon. Deadline for reservations is July 20. Receipt of your \$30 check will confirm your reservation. **Please mail your check to:** Ruth Whitehurst, Treasurer, St. Anne's Guild, 5811 Trailridge Dr., Austin, TX 78731.
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- 28**

THURSDAY
JULY 28

YOUNG ADULTS TAKE THE BROKEN SPOKE
Time to two step! Young adults (20's and 30's) are invited to gather at Broken Spoke on South Lamar for dance lessons taught by the legendary Terri White. Join us at 7:00p-9:30p. Bring a friend, partner, or come solo for an event that will surely be a fun time. For more information, please contact The Rev. Laurence Wainwright-Maks at laurence@gsaustin.org
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ANNOUNCEMENTS

PRAYER REQUESTS

Our prayer list is an important part of the life of the church and we are called to a life of prayer as part of our baptismal covenant. You are invited to share prayer requests with the church using our new form found online at gsaustin.org/ministries/pastoral-care/prayer-requests or by scanning QR code on the right. You can also fill out a prayer request card that can be found in pews and communication stands. Once filled out please place the prayer request card in the offertory plate, or drop it off at the administration building. With any other questions, contact our Priest for Pastoral Care, the Rev. Paige Alvarez Hanks at paige@gsaustin.org



STEVE THE SHEPHERD

As we prepare to embark on our summer adventures, don't forget to take Shepherd Steve along and post to social media using **#ShepherdSteve**. Print out, cut out and color Steve and his accessories. Take Steve with you on your activities and when you travel. Take photos with Steve wherever you go. Share your photos on social media using the hashtag **#ShepherdSteve** and email them to Jessica Riels at jessica@gsaustin.org. To download printable version of Steve please visit: gsaustin.org/ministries/children-and-family-ministry-online/

SCHOOL SUPPLY DRIVE FOR HILL SCHOOL MINISTRY: JULY-AUGUST 7

We are collecting school supplies, books (new and gently used) and clothing for the Hill School Ministry. Our goal is to pack 400 backpacks (double what we were able to do last year)! We are collecting items throughout the summer - there are drop off bins on both the Windsor campus (Atrium, Education Building) and at The Hill. Please scan QR code on the right to access Amazon wish list or visit our website for supply list at: gsaustin.org/event/school-supply-drive/



PARISH TRIP TO ISRAEL: A JOURNEY OF FAITH

Join a parish pilgrimage to the Holy Land September 5-13, 2022 with optional extension journeys to Rome and Jordan: Petra and the Dead Sea. For more information please email the Rev. Terry Gleeson at terry@gsaustin.org.