



THE HOLY EUCHARIST

10:30A

The Seventh Sunday after Pentecost

JULY 24, 2022

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at GSAUSTIN.ORG > CONNECT > LET'S CONNECT, or scan this OR code.

Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith *Rector*

The Rev. Stanford Adams *Vice Rector*

The Rev. Terry Gleeson Priest for Liturgy & Formation

The Rev. Paige Alvarez Hanks Priest for Pastoral Care

The Rev. Ken Malcolm Interim Priest for Children, Youth & Families

The Rev. Laurence Wainwright-Maks *Priest for Outreach*

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge The Rev. Whitney Kirby

PROGRAM

Chris Oelkers

Director of Music

Dr. Jonathan Babcock *Choirmaster*

Christina Baird

Director of Children's Choirs

Jessica Riels

Director of Programs

Matt Bradshaw
Director of Music at the Hill

Phillip Bedford
Children's Minister at the Hill

Kathy Jolink Coordinator of Pastoral Care & Newcomer Ministries

Henriette Mansour Nursery Director

ADMINISTRATION

Lisa Andrews Ard Director of Finance Karolina Gwiazda Creative Director

Charles Hibler Communications Manager

Dawn Kaberline Administration Manager

Miguel Figueroa Properties Manager

Matt Gross
Assistant Properties Manager

Ronnie Hawkins *Sexton*

GOOD SHEPHERD EPISCOPAL SCHOOL

Sheila Abio Head of School

Carrie Paschal
Business & Operations

Catherine Granger
Director of Admissions/Student Life

Hayley Withers
Office Manager/
Communications Coordinator

Courtney Hill Development & Events

HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza Head of School Sarah Gobble Assistant Head of School

VESTRY

CLASS OF 2023:

Ted Jarrett

—Junior Warden

Lindsey Trull Janie Walker Donna White

Susan Harris

CLASS OF 2024:

Sarah Sarahan
—Senior Warden
Bobby Chesney
Will Holford

Abby Johnston Erin Stephens

CLASS OF 2025:

Lindsay Mabry J. Pieratt John Pitts Miguel Romano Jack Wolfe

Ruth Whitehurst —*Treasurer*

The Holy Eucharist

VOLUNTARY

ENTRANCE RITE

HYMN 615 Thy kingdom come, on bended knee

ST. FLAVIAN

OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be the one, holy, and living God.

EOW

People And blessed be God's kingdom, now and forever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known,

and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;

through Christ our Lord.

People Amen.

GLORIA S280 Robert Powell

All Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

(P.357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and

ever. Amen.

People Amen.

READING 1 A reading from the Book of Hosea

Lector When the LORD first spoke through Hosea, the LORD said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the LORD." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

The Word of the Lord.

People Thanks be to God.

PSALM 85 Benedixiste, Domine

Choir I You have been gracious to your land, O LORD, * you have restored the good fortune of Jacob.

- 2 You have forgiven the iniquity of your people * and blotted out all their sins.
- 3 You have withdrawn all your fury* and turned yourself from your wrathful indignation.
- and turned yourself from your wrathful indigr 4 Restore us then, O God our Savior; *
- 5 Will you be displeased with us for ever?*
 will you prolong your anger from age to age?
- 6 Will you not give us life again, * that your people may rejoice in you?

let your anger depart from us.

- 7 Show us your mercy, O LORD, * and grant us your salvation.
- 8 I will listen to what the LORD God is saying,* for he is speaking peace to his faithful people and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land.
- 10 Mercy and truth have met together; * righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, * and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, * and our land will yield its increase.
- 13 Righteousness shall go before him, * and peace shall be a pathway for his feet.

2:6-19

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.

For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands.

He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ.

Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION



Cantor You have received a Spirit of adoption, through which we cry, Abba, Father,

THE GOSPEL II: 1-13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Jesus was praying in a certain place, and after he had finished, one of his disciples said to him,

"Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him,' 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!" The Gospel of the Lord.

People Praise to you, Lord Christ.

¶ Children ages 3 years - 5th grade may exit the service now to participate in Children's Chapel in the Gathering Room, 2nd floor of the Education Wing.

Sermon The Rev. Terry Gleeson, *Priest for Liturgy & Formation*

We pray for those...

In need of comfort

The people of Ukraine The community of Uvalde Diana Stockebrand

Autura Eason-Williams

Barbara Hunt Nancy Genie Brenda Smith Randy Kathy

Wanda Bill and Cindy

Melissa Grubb

Terry Doug Ecky Malick Bobbi Lovreta Jere Hayden Allison Cook James Poole

Anne Carlson Tom Toler

Jack Jennings Bob Malouf

Larry Gregory Neff

Will Gennie

Coleman Horton Barbara Eckert

Ernie Dean

Pat Jones Ann Whiting

Mollie Shands

Julie Harrington

Michael

Taylor

Smith family

Brown family

Harris family

Hickox family

Sellstrom family Elder family

Neff family

Celebrant Let us profess our faith.

All We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III [5]

Celebrant: Let us pray for the needs of the church and the world.

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your name may be glorified by all people.

Leader: We pray for Andy, Jeff, Hector and Kai, our Bishops, Michael, our Presiding Bishop,

and for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: We remember those who have asked our prayers; we pray for

Have compassion on those who suffer from any grief or trouble;

People: And grant us your salvation.

Leader: We pray for those who have died, especially those we now name silently or aloud......

Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy; People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others; Silence

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully,

grant that we may obtain effectually, to the glory of thy Name;

through Jesus Christ our Lord.

All: Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant: Almighty God have mercy upon you, **+** forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

ANNOUNCEMENTS AND BIRTHDAY & ANNIVERSARY PRAYERS

Expecting the birth of a child

Cameron Covert Tuttle Allyson Jones Clayton

Lori Young Emily Payne

Sarah Cromwell Sheppard

Jennah Granger
Megan Brown
Katie Crowley
Hallie Hamilton
K Sims Holland Price
Mackenzie Becky
Samantha Landry
Rea Netherton

Christine Timmerman Reed

Melissa Shaw Alison Corrigan Emmaline Nabors Shelby Umstattd Barnes Wendy Harvey

Deaths

Bruce Smith Jess Brown

Dora Lee Little

Serving in the armed forces

Coyle Smith Coyle Smith Scott Simpson Caleb Hayen Staton Jobe Shay Archer Connor Downing Alexandra Mauro Michael Hart Nico Barrangan Joseph Turner Davis Brown Jim Lively Andrew Gray Claten Bechtol Zachary Pierce

The altar flowers

are given to the glory of God and in memory of Kay Smith.

The Holy Communion

THE OFFERTORY

ANTHEM The Lord's Prayer

Robert Stone

The Great Thanksgiving

(P.367)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

PREFACE OF THE LORD'S DAY

(P.377)

SANCTUS S129

Robert Powell

Holy, holy, holy Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCHARISTIC PRAYER B

(P.367)

MEMORIAL ACCLAMATION

Celebrant ... Therefore, according to his command, O Father,:

All We remember his death, We proclaim his resurrection, We await his coming in glory;

THE LORD'S PRAYER

(P.398)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

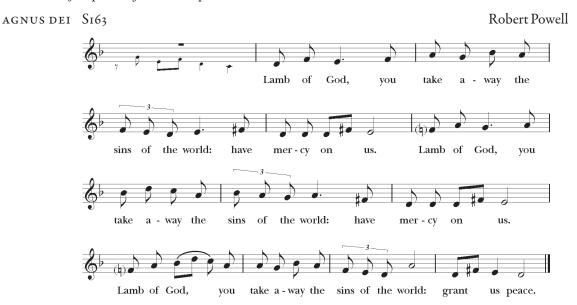
For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.



The Breaking of the Bread

¶ Aperiod of silence is kept



Celebrant The gifts of God for the People of God

THE COMMUNION

MOTET Seek Ye First

Karen Lafferty

HYMN 341 For the bread which you have broken

OMNI DIE

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood

of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you

as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The God of peace free you from all anxiety and strengthen your hearts in love, and the blessing of the holy and immortal Trinity, +Father, Son and Holy Spirit,

descend upon you, and remain with you always. *People* Amen.

HYMN 376 Joyful, joyful we adore thee

HYMN TO JOY

DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

About Communion

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

LITURGY NOTE: UNLEAVENED BREAD

One of the rituals of Jewish Passover is the Bedikat chametz, the elimination of all yeast from the house on the eve of Passover. The Books of Exodus and Deuteronomy both specify that no leaven should be found in a Jewish house for the seven days of Passover, in memory of the People escaping Egypt in haste, with no time for their bread dough to rise. This is more than just a memorial, however, because leaven or yeast has a spiritual significance: it can represent evil desires which bubble up within the soul, puffing it up and making it sour. In some families, the individual members state one 'chametz' that they intend to discard, a behavior that they wish to change. Finally, after the yeast has been gathered, traditionally with a feather and spoon, it is destroyed, and a prayer of nullification is said, "All chametz still in my possession but unknown to me which I have not seen nor disposed of, may it find common grave with the dust of the earth." Passover is a festival of liberation—from slavery, from fear, from alienation—and every year it invites escape from whatever has captured and oppressed the soul.

The Last Supper, of course, is portrayed as a Passover meal, and so we understand that the bread that Jesus took, blessed, broke and gave to his disciples was unleavened. Although the practices of the early church are not always clear, essentially we use flatbread or wafers for Eucharist because this is what our ancestors in the faith did, what Jesus did when he told the disciples to 'Do this in memory of me". The use or avoidance of yeast, however, it is not just an empty memorial for us either. Because we understand ourselves to be a pilgrim people, on a journey through the wilderness towards our heavenly country, we customarily use unleavened bread as a sign that we have yet to arrive in our true and permanent home. The Eastern Church, on the other hand, regards the celebration of the Eucharist as a participation in the heavenly liturgy: in other words, when we participate in the earthly liturgy, we have arrived at our destination and are already mystically sharing the celestial banquet. Consequently, the Orthodox churches usually only use leavened bread!

In his First Letter to the Corinthians, Paul articulates a very traditional Jewish understanding of our practice in the West: "Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our Passover lamb, Christ, has been sacrificed. Therefore let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth." This is the verse of scripture we recite every time we break the unleavened bread of the Eucharist: "Christ our Passover is sacrificed for us, therefore let us keep the feast." We lay aside the yeast of disordered desire that always threatens the health and balance of the soul, and we take the pure bread of Christ, a pledge of freedom from all that frightens and enslaves us.

CALENDAR

WEEK OF 07.25-07.31

MONDAY, JULY 25

- 7:00a Online Morning Prayer, online
- · 6:30p Men's Bible & Brew, Windsor, vestry room + online

TUESDAY, JULY 26

- 7:00a Online Morning Prayer, online
- 12:00-2:00p Saint Anne's Feast Day Celebration, Windsor, PLC

WEDNESDAY, JULY 27

• 7:00a - Online Morning Prayer, online

THURSDAY, JULY 28

- 7:00a Online Morning Prayer, online
- 7:00-9:30p Young Adults take the Broken Spoke,

FRIDAY, JULY 29

• 7:00a - Online Morning Prayer, online

SATURDAY, JULY 30

• 9:00a - Altar Guild, Windsor

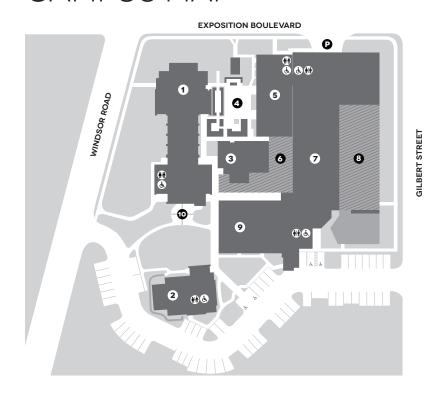
SUNDAY, JULY 31

- 8:00a Holy Eucharist, Windsor, church building
- 9:00a Lectionary Reflection Group, online
- 9:15a Early Church, Windsor, PLC
- 9:15a Summer choir at the Hill, The Hill
- 9:45a Nursery opens, Windsor, nursery
- 10:30a Holy Eucharist with Organ & Choir, Windsor, church building (livestreamed)
- 10:30a Communion Café: Holy Eucharist with acoustic band, Windsor, PLC
- 10:30a Holy Eucharist with acoustic band, The Hill
- 6:00p Holy Eucharist with Organ, Windsor, church building

M WEEKLY EMAILS

Find more information and upcoming events in our weekly parish-wide email. Please email dawn@gsaustin.org to subscribe.

CAMPUS MAP



- 1 Church Building (CB) -Chapel (CH)
- Administration Building (AB) -Conference Room (CO)
- (3) Nursery (N) / Bride's Room (BR)
- 4 Garth / Columbarium
- (5) Allen Hall (AH)
- (6) North Playground
- (7) Education Center (EC) / GSES
 - Art Room (AR)
 - Choir Room (CR)
 - Media Room (MR)
 - Reflection Room (RR)
 - Vestry Room (VR) - Youth Corner (YC)
- (8) South Playground
- Parish Life Center (PLC) - Kitchen (K)
- (10) The Common (CMN)
- 0 Parking Garage Entrance
- (†I†) Restrooms
- (ġ) Accessible Restrooms

UPCOMING EVENTS



ST. ANNE'S FEAST DAY CELEBRATION

All ladies of the parish are invited to bring a friend and join us for Communion in the Chapel followed by a gourmet Buffet Luncheon in the Parish Life Center, Tuesday, July 26 at 12:00p. To RSVP, please email Ruth Whitehurst at ruthwhitehurst2004@gmail.com.



YOUNG ADULTS TAKE THE BROKEN SPOKE

Time to two step! Young adults (20's and 30's) are invited to gather at Broken Spoke on South Lamar for dance lessons taught by the legendary Terri White. Join us from 7:00p-9:30p. Bring a friend, partner, or come solo for an event that will surely be a fun time. For more information, please contact the Rev. Laurence Wainwright-Maks at *laurence@gsaustin.org*

AUGUST



WOMEN'S BOOK CLUB

We meet online at 6:00p. This month we will read and reflect on *Braiding Sweetgrass* by Robin Wall Kimmerer. Please share with your friends, as they are welcome to join us even if they have not read the book. For more information and a list of upcoming books please scan QR code on the right or visit: gsaustin.org/event/womens-book-club





YOUNG ADULTS AND AUSTIN GHOST TOUR

All young adults of the parish (20's and 30's) want to check out some local haunts with us? We will meet for dinner beforehand and then make our way to the tour afterward. Don't be scared to join us for this fun time. For more information please visit: gsaustin.org/event/young-adults-ghost-tour



BLESSING OF THE BACKPACKS

Bring your backpack to church! We will bless students and those who teach and learn during our 10:30a services on August 14. Immediately following worship, we will fill backpacks for the Hill School Ministry. These 400 backpacks and school supplies will go to students who need help with school supplies at three AISD elementary schools. Scan QR code on the right or visit: <code>gsaustin.org/event/school-supply-drive/</code> for a list of school supplies needed. Your donations of school supplies make this ministry possible - thank you for your donations.



WEDNESDAY AUGUST 17

MOBILE LOAVES AND FISHES: FOOD TRUCK PREP + RUN

Join Good Shepherd's Team 102 for Mobile Loaves and Fishes Food Truck prep and run. Sign-up to prepare sandwiches and load the truck at 4:00p-5:30p at the Mobile Loaves and Fishes Commissary (at St. John Neumann's Catholic Church). And/or sign-up for the truck run from 5:30p-7:30p, and you'll take the food to several locations around Austin. All volunteers are welcome! This is a wonderful opportunity for families with teens to serve together. To register please scan QR code on the right or visit: <code>gsaustin.ora/event/mlf-food-truck</code>



SUNDAY AUGUST 21

TRINITY STREETS

At Trinity Streets, we serve 40+ meals-to-go for those sleeping on the streets of downtown Austin with food insecurities. Meals are served from the Trinity Center outdoor porch. Volunteer groups are normally between 2-5 persons, are there to prep the meals, serve them until its time or supplies run out, and then clean up the kitchen for the next day's use. To register please scan QR code on the right or visit: <code>gsaustin.org/event/trinity-streets/</code>



ANNOUNCEMENTS

LITURGICAL VOLUNTEERS

Early Church at 9:15a at Windsor is a worship service for all ages. It includes simple music, simple stories, and simple prayers. **We need liturgical volunteers: intercessors** (to read the Prayers of the People) **and ushers** (to greet people, hand out bulletins, and pass the offering plate) to help with this service. Children are encouraged and welcome to participate in these roles. Please scan QR code on the right to sign up or visit: **https://l.ead.me/bdBeel**



STEVE THE SHEPHERD

As we prepare to embark on our summer adventures, don't forget to take Shepherd Steve along and post to social media using **#ShepherdSteve**. Print out, cut out and color Steve and his accessories. Take Steve with you on your activities and when you travel. Take photos with Steve wherever you go. Share your photos on social media using the hashtag **#ShepherdSteve** and email them to Jessica Riels at **jessica@gsaustin.org**. To download printable version of Steve please visit: **gsaustin.org/ministries/children-and-family-ministry-online/**

SCHOOL SUPPLY DRIVE FOR HILL SCHOOL MINISTRY: JULY-AUGUST 7

We are collecting school supplies, books (new and gently used) and clothing for the Hill School Ministry. Our goal is to pack 400 backpacks (double what we were able to do last year)! We will pack these backpacks with supplies on Sunday, August 14. We are collecting items throughout the summer - there are drop off bins on both the Windsor campus (Atrium, Education Building) and at The Hill. Please scan QR code on the right to access Amazon wish list or visit our website for supply list at: <code>gsaustin.org/event/school-supply-drive/</code>

