



THE EPISCOPAL CHURCH OF THE
GOOD SHEPHERD



The Hill
a second campus of
THE EPISCOPAL CHURCH
OF THE GOOD SHEPHERD

THE HOLY EUCHARIST

10:30^A

The Ninth Sunday after Pentecost

AUGUST 07, 2022

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at [GSAUSTIN.ORG](https://gsaustin.org) > **CONNECT > LET'S CONNECT**, or scan this QR code.



Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith
Rector

The Rev. Stanford Adams
Vice Rector

The Rev. Terry Gleeson
Priest for Liturgy & Formation

The Rev. Paige Alvarez Hanks
Priest for Pastoral Care

The Rev. Ken Malcolm
Interim Priest for Children, Youth & Families

The Rev. Laurence Wainwright-Maks
Priest for Outreach

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge

The Rev. Whitney Kirby

PROGRAM

Chris Oelkers
Director of Music

Dr. Jonathan Babcock
Choirmaster

Christina Baird
Director of Children's Choirs

Jessica Riels
Director of Programs

Matt Bradshaw
Director of Music at the Hill

Phillip Bedford
Children's Minister at the Hill

Kathy Jolink
Coordinator of Pastoral Care & Newcomer Ministries

Henriette Mansour
Nursery Director

ADMINISTRATION

Lisa Andrews Ard
Director of Finance

Karolina Gwiazda
Creative Director

Charles Hibler
Communications Manager

Dawn Kaberline
Administration Manager

Miguel Figueroa
Properties Manager

Matt Gross
Assistant Properties Manager

Ronnie Hawkins
Sexton

GOOD SHEPHERD EPISCOPAL SCHOOL

Sheila Abio
Head of School

Carrie Paschal
Business & Operations

Catherine Granger
Director of Admissions/Student Life

Hayley Withers
Office Manager/Communications Coordinator

Courtney Hill
Development & Events

HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza
Head of School

Sarah Gobble
Assistant Head of School

VESTRY

CLASS OF 2023:

Ted Jarrett
—*Junior Warden*

Susan Harris
Lindsey Trull
Janie Walker
Donna White

CLASS OF 2024:

Sarah Sarahan
—*Senior Warden*

Bobby Chesney
Will Holford
Abby Johnston
Erin Stephens

CLASS OF 2025:

Lindsay Mabry
J. Pieratt
John Pitts
Miguel Romano
Jack Wolfe

Ruth Whitehurst
—*Treasurer*

The Holy Eucharist

The Ninth Sunday after Pentecost
Proper 14, Year C

VOLUNTARY *If Thou but Suffer God to Guide Thee*

Georg Böhm

ENTRANCE RITE

HYMN 401 *The God of Abraham praise*

LEONI

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

EOW

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

(p.355)

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People Amen.

GLORIA S280

Robert Powell

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

(p.357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right,
that we, who cannot exist without you, may by you be enabled to live according to your
will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, for ever and ever.

People Amen.

The Readings

READING 1 *A reading from the Prophet Isaiah*

1: 1, 10-20

Lector The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God you people of Gomorrah! What to me is the multitude of your sacrifices? Says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken. The Word of the Lord.

People Thanks be to God.

PSALM 50 *Deus deorum*

1-8, 23-24

Choir 1 The LORD, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
3 Our God will come and will not keep silence; *
before him there is a consuming flame,
and round about him a raging storm.
4 He calls the heavens and the earth from above *
to witness the judgment of his people.
5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
6 Let the heavens declare the rightness of his cause; *
for God himself is judge.
7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

Cantor, then all:



Cantor Stay awake and be ready! For you do not know on what day your Lord will come.

THE GOSPEL

12: 32-40

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

People Praise to you, Lord Christ.

¶ *Children ages 3 years - 5th grade may exit the service now to participate in Children's Chapel in the Gathering Room, 2nd floor of the Education Wing.*

Sermon

The Rev. Paige Alvarez Hanks, *Priest for Pastoral Care*

We pray for those...

In need of comfort

The people of Ukraine
 The community of Uvalde
 Katie Schmidt
 Carol Pierce-Davis
 Melissa Grub
 Gwen, Keith, Craig, and
 Michele
 Diana Stockebrand
 Susie Watson
 Barbara Hunt
 Nancy
 Brenda Smith
 Randy
 Kathy
 Wanda
 Bill and Cindy
 Jere Hayden
 Tracy
 Allison Cook
 Tom Toler
 Anne Carlson
 Bob Malouf
 Pam Bell
 Larry
 Gregory Neff
 Gennie
 Coleman Horton
 Barbara Eckert
 Ernie Dean
 Julie Harrington
 Michael
 Taylor
 Heidrick family
 Forbes family
 Poole family
 Smith family
 Elder family
 Neff family

Celebrant Let us profess our faith.

All We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant: In these long summer days, our world has not ceased from its struggles, and the voices of conflict have not been silenced. As we have done during the last week, so let us continue to rest in the peaceful presence of our God, and hold all that God has created in prayer.

Leader: We pray for the holy church of God; that, begun, maintained, and promoted by your Spirit, it may be true, engaging, glad, and active, doing your will Show us your mercy, O Lord;

People: And grant us your salvation.

Leader: We pray for peace in the world. Disarm weapons, silence warfare, and put out ancient hate that smolders still, or flames in sudden conflict. Create goodwill among every race and nation Show us your mercy, O Lord;

People: And grant us your salvation.

Leader: We pray for peace in our cities, and among our citizens. Open our eyes to see, beyond our brokenness, the promise of a nation redeemed and a people made whole Show us your mercy, O Lord;

People: And grant us your salvation.

Leader: We pray for those who suffer any type of pain or illness, those who silently cry out for healing. We pray for ... May they know patience, courage and strength Show us your mercy, O Lord;

People: And grant us your salvation.

Leader: We pray for those who have died, especially those we now name; may they know the light and life of your eternal presence. Show us your mercy, O Lord;

People: And grant us your salvation.

Leader: We pray for those who grieve, whose tears are not yet dry, who still look for a familiar face and listen for a well known voice; may they find comfort and hope, and the support of many friends Show us your mercy, O Lord;

People: And grant us your salvation.

Celebrant: Lord our God, you hear our prayers before we speak, and answer before we know our need. When we cannot pray as we ought, may your Spirit pray in us, drawing us closer to you and to one another.

All: Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

(p.360)

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy upon you, ✠forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

ANNOUNCEMENTS AND BIRTHDAY & ANNIVERSARY PRAYERS

Expecting the birth of a child

Sarah Cromwell Sheppard
Megan Brown
Katie Crowley
Hallie Hamilton
K Sims Holland Price
Mackenzie Becky
Samantha Landry
Rea Netherton
Christine Timmerman Reed
Melissa Shaw
Alison Corrigan
Dora Lee Little
Emmaline Nabors
Shelby Umstatted Barnes
Wendy Harvey

Births

Frances Boyd Henson
Martha Elizabeth Granger
Price Matthews Tuttle
Lila Blake Clayton

Deaths

Penny Heidrick
Sam Forbes

Serving in the armed forces

Coyle Smith
Caleb Hayen
Staton Jobe
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Jim Lively
Andrew Gray
Claten Bechtol
Zachary Pierce

The altar flowers

The flowers on the main altars are given to the glory of God and in celebration of the Transfiguration of Jesus the Good Shepherd and in honor of our baptism candidate. The flowers on the side altar are given in honor of the people of Ukraine.

Baptism Candidate

Billie Elisabeth Bruun

The Holy Communion

THE OFFERTORY

ANTHEM *Give Almes of Thy Goods*

Christopher Tye

Give almes of thy goods, and turn never thy face from any poor man,
and then the face of the Lord shall not be turned away from thee.

The Great Thanksgiving

(p.367)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

PREFACE OF THE LORD'S DAY

(p.377)

SANCTUS S129

Robert Powell

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

EUCCHARISTIC PRAYER B

(p.367)

MEMORIAL ACCLAMATION

Celebrant ...Therefore, according to his command, O Father,

(p.368)

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

THE LORD'S PRAYER

(p.398)


Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.



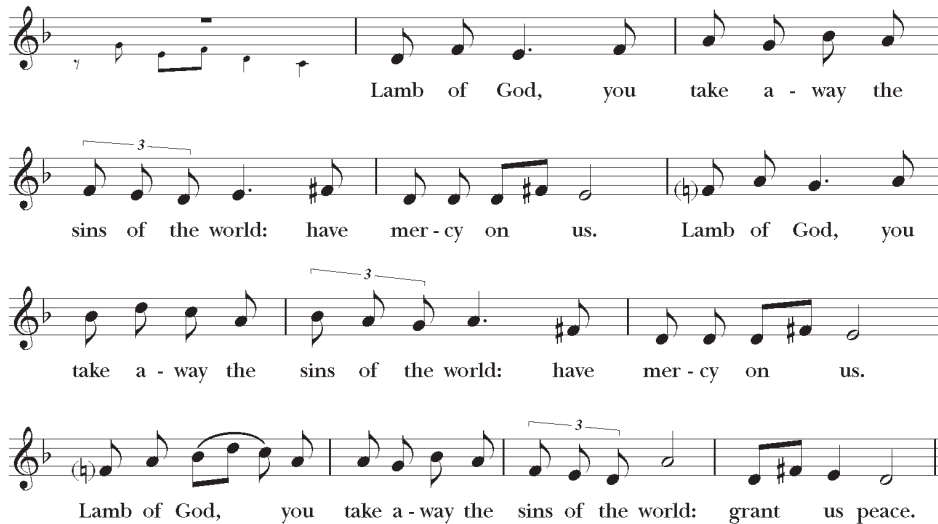
The Breaking of the Bread

[7]

 *A period of silence is kept*

AGNUS DEI SI63

Robert Powell



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God for the People of God

THE COMMUNION

MOTET *Come, Holy Spirit*

HYMN 336 *Come with us, O blessed Jesus*

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do, to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant May God enrich you with gifts of faith, hope and love,
so that what you do in this life might bring you the happiness of everlasting life.
and the blessing of almighty God, + Father, Son and Holy Spirit,
descend upon you, and remain with you always.

People Amen.

HYMN 537 *Christ for the world we sing*

MOSCOW

DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY *Prelude and Fugue in C*

Georg Böhm

About Communion

John Bacchus Dykes

WERDE MUNTER

(P.365)

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

Liturgy Notes: Liturgical Books

There are three different books used in the celebration of the Eucharist, which often appear fairly similar but which have quite different functions. The Book of the Gospels, through which Jesus speaks to the assembled church, is the volume which is placed on the altar at the beginning of the celebration, and later carried in solemn procession for the proclamation of the Gospel. Because it contains the words of Christ, it is sometimes kissed, incensed and treated with particular reverence. The complementary volume used in the Liturgy of the Word is the Lectionary, from the Latin word 'lectio' for a reading or lesson. A Lectionary contains readings from the Old and New Testaments, psalms and canticles, but no Gospel texts. Whereas the Book of the Gospels is normally used by the deacon or priest, the Lectionary is used by the lay readers.

Just as the chalice and paten hold the Body and Blood Christ for Holy Communion, the Book of the Gospels and the Lectionary contain the Word of God, which feeds and nourishes God's holy people; like those sacred vessels, these books are often decorated – beautifully printed and well bound, with metal or embossed leather covers – treated with reverence and handled respectfully.

There are some extraordinary examples of early Books of the Gospels: the Book of Kells and the Lindisfarne Gospels instantly spring to mind. These surviving manuscripts are usually associated with monasteries and cathedrals, stable environments where solemn liturgies were normal – parishes could seldom afford such lavish productions.

Meanwhile missionaries and bishops traveling around their dioceses could not carry collections of altar books. Instead, two types of books emerged. Sacramentaries contained no scriptural texts or chants, only those words spoken by the celebrant. For the convenience of bishops they also included texts for other Sacraments and rites besides the Eucharist. We sometimes use texts from the most famous of these ancient manuscripts – the Leonine, Gelasian and Gregorian Sacramentaries.

By far the most common book, however, was the Missal, comprising selections from the lessons, Gospel readings, and the collects and common texts of the Mass, assembled and bound into one volume. Although prior to the current Prayer Book there was an Anglican Missal in use, there is no longer an approved Missal as such. The nearest we have is the Altar Book, which may be used throughout the liturgy.

Essentially the Altar Book is a convenient collection of those texts from the Book of Common Prayer which are relevant to the Eucharist: the collects, prefaces and Eucharist Prayers in normal use. There are no Gospels or lectionary readings. In most circumstances, the celebrant could simply use a Prayer Book instead of an Altar Book. However, in more solemn celebrations, the Altar Book becomes necessary because it contains the musical settings for many of these texts.

TPG+

CALENDAR

WEEK OF 08.08—08.14

MONDAY, AUGUST 8

- 7:00a – Online Morning Prayer, *online*
- 6:30p – Men's Bible & Brew, *Windsor, vestry room + online*

TUESDAY, AUGUST 9

- 7:00a – Online Morning Prayer, *online*
- 6:00p – Women's Book Club, *online*

WEDNESDAY, AUGUST 10

- 7:00a – Online Morning Prayer, *online*

THURSDAY, AUGUST 11

- 7:00a – Online Morning Prayer, *online*
- 6:00p – Young Adults and The Austin Ghost Tour, *offsite*

FRIDAY, AUGUST 12

- 7:00a – Online Morning Prayer, *online*

SATURDAY, AUGUST 13

- 9:00a – Altar Guild, *Windsor*

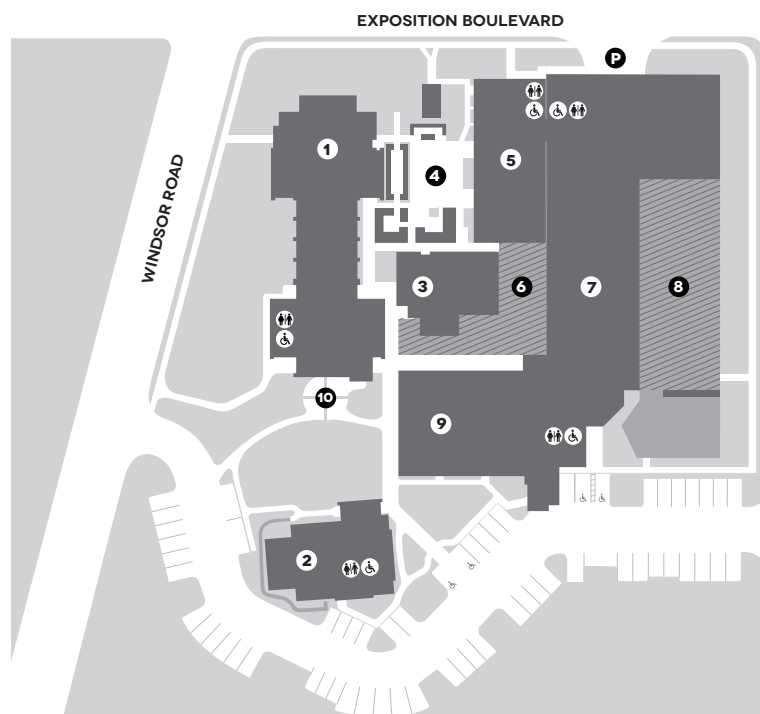
SUNDAY, AUGUST 14

- 8:00a – Holy Eucharist, *Windsor, church building*
- 9:00a – Lectionary Reflection Group, *online*
- 9:15a – Early Church, *Windsor, PLC*
- 9:15-9:45a – Summer choir at the Hill, *The Hill*
- 9:45a – Nursery opens, *Windsor, nursery*
- 10:30a – Holy Eucharist with Organ & Choir and Blessing of the backpacks, *Windsor, church building (livestreamed)*
- 10:30a – Communion Café: Holy Eucharist with acoustic band, *Windsor, PLC*
- 10:30a – Holy Eucharist with acoustic band and Blessing of the backpacks, *The Hill*
- 11:30a – Backpack Pack, *Windsor, the Common*
- 6:00p – Holy Eucharist with Organ, *Windsor, church building*

✉ WEEKLY EMAILS

Find more information and upcoming events in our weekly parish-wide email. Please email dawn@gsaustin.org to subscribe.

CAMPUS MAP




- ① Church Building (CB)
– Chapel (CH)
- ② Administration Building (AB)
– Conference Room (CO)
- ③ Nursery (N) / Bride's Room (BR)
- ④ Garth / Columbarium
- ⑤ Allen Hall (AH)
- ⑥ North Playground
- ⑦ Education Center (EC) / GSES
– Art Room (AR)
– Choir Room (CR)
– Media Room (MR)
– Reflection Room (RR)
– Vestry Room (VR)
– Youth Corner (YC)
- ⑧ South Playground
- ⑨ Parish Life Center (PLC)
– Kitchen (K)
- ⑩ The Common (CMN)
- ⒫ Parking Garage Entrance
- ♿ Restrooms
- ♿ Accessible Restrooms

UPCOMING EVENTS

- 9

TUESDAY
AUGUST 9

WOMEN'S BOOK CLUB
We meet online at 6:00p. This month we will read and reflect on *Braiding Sweetgrass* by Robin Wall Kimmerer. Please share with your friends, as they are welcome to join us even if they have not read the book. For more information and a list of upcoming books please scan QR code on the right or visit : gsaustin.org/event/womens-book-club



- 11

THURSDAY
AUGUST 11

YOUNG ADULTS AND AUSTIN GHOST TOUR
All young adults of the parish (20's and 30's) - want to check out some local haunts with us? We will meet for dinner beforehand and then make our way to the tour afterward. Don't be scared to join us for this fun time. For more information please visit: gsaustin.org/event/young-adults-ghost-tour
- 14


SUNDAY
AUGUST 14

BLESSING OF THE BACKPACKS
Bring your backpack to church! We will bless students and those who teach and learn during our 10:30a services on both campuses. Immediately following worship, we will fill backpacks for the Hill School Ministry. These 400 backpacks and school supplies will go to students who need help with school supplies at three AISD elementary schools. Scan QR code on the right or visit: gsaustin.org/event/school-supply-drive/ for a list of school supplies needed. Your donations of school supplies make this ministry possible - thank you for your donations.


- 17


WEDNESDAY
AUGUST 17

MOBILE LOAVES AND FISHES: FOOD TRUCK PREP + RUN
Join Good Shepherd's Team 102 for Mobile Loaves and Fishes Food Truck prep and run. Sign-up to prepare sandwiches and load the truck at 4:00p-5:30p at the Mobile Loaves and Fishes Commissary (at St. John Neumann's Catholic Church). And/or sign-up for the truck run from 5:30p-7:30p, and you'll take the food to several locations around Austin. All volunteers are welcome! To register please scan QR code on the right or visit: gsaustin.org/event/mlf-food-truck


- 21

SUNDAY
AUGUST 21

TRINITY STREETS
At Trinity Streets, we serve 40+ meals-to-go for those sleeping on the streets of downtown Austin with food insecurities. Meals are served from the Trinity Center outdoor porch. Volunteer groups are normally between 2-5 persons, are there to prep the meals, serve them until it's time or supplies run out, and then clean up the kitchen for the next day's use. To register please scan QR code on the right or visit: gsaustin.org/event/trinity-streets/


- YOUNG ADULTS GO CANOEING AND BAT WATCHING**
Young adults (20's and 30's) are invited to meet at The Hill around 6:00p to go watch the bats on Lady Bird Lake. We will rent either kayaks or canoes and watch them from the lake as they fly out from the Congress Street Bridge. Austin is the home of the largest urban bat population and it is a weird tradition to be a part of. For more information, visit: gsaustin.org/event/young-adults-bat-watching/

SEPTEMBER

- 9

FRIDAY
SEPTEMBER 9

GOOD SHEPHERD'S EVENING CONCERT
The Good Shepherd Music Ministry presents a festive evening concert of works by Vivaldi, Corelli and others. Members of the Austin Symphony Orchestra under the direction of Maestro Peter Bay will perform this delightful and accessible program of Baroque classics. Concert starts at 8:00p the church building on Windsor. Doors open at 7:30p. Admission is free.
- 10

SATURDAY
SEPTEMBER 10


GOOD SHEPHERD'S FARMERS MARKET IS BACK IN THE FALL
Beginning on Saturday, September 10, the market will be open on Saturdays from 9:00a to 1:00p with all your favorite produce and products! We look forward to welcoming you to our Windsor campus to buy farm fresh produce, enjoy delicious food and shop for a week of fresh meals. For more information please: gsaustin.org/farmers-market/
- 11

SUNDAY
SEPTEMBER 11

SAVE THE DATE: MINISTRY FAIR
Please save the date for our ministry fair - Sunday, September 11 after the 10:30a services on the Windsor campus. We'll have information about all of our ministries for you, and we hope this is a way for you to find out about the ways you want to be involved in the parish. The more you invest and connect here - with your time, your involvement, your giving - the more your experience here will be transformative. Come and see how your unique gifts guide you to 'take your place' in the life of the Church.

ANNOUNCEMENTS

- SCHOOL SUPPLY DRIVE FOR HILL SCHOOL MINISTRY: ENDS TODAY!!!**
There are drop off bins on both the Windsor campus (Atrium, Education Building) and at The Hill. Please scan QR code on the right to access Amazon wish list or visit our website for supply list at: gsaustin.org/event/school-supply-drive/


- SUMMER FAN DRIVE**
"We're low on fans!" Family Elder Care is reaching out and asking for help because of this summer heat and concerns it creates for Central Texas living in hot homes right now. How can you help? Go to their website and donate today: summerfandrive.org
- LITURGICAL VOLUNTEERS**
Early Church at 9:15a at Windsor is a worship service for all ages. It includes simple music, simple stories, and simple prayers. **We need liturgical volunteers: intercessors** (to read the Prayers of the People) **and ushers** (to greet people, hand out bulletins, and pass the offering plate) to help with this service. Children are encouraged and welcome to participate in these roles. Please scan QR code on the right to sign up or visit: <https://lead.me/bdBeel>

