



THE HOLY EUCHARIST

10:30^A

The Eleventh Sunday after Pentecost

AUGUST 21, 2022

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at [GSAUSTIN.ORG](https://gsaustin.org) > **CONNECT > LET'S CONNECT**, or scan this QR code.



Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith
Rector

The Rev. Stanford Adams
Vice Rector

The Rev. Terry Gleeson
Priest for Liturgy & Formation

The Rev. Paige Alvarez Hanks
Priest for Pastoral Care

The Rev. Ken Malcolm
Interim Priest for Children, Youth & Families

The Rev. Laurence Wainwright-Maks
Priest for Outreach

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge
The Rev. Whitney Kirby

PROGRAM

Chris Oelkers
Director of Music

Dr. Jonathan Babcock
Choirmaster

Christina Baird
Director of Children's Choirs

Jessica Riels
Director of Programs

Matt Bradshaw
Director of Music at the Hill

Phillip Bedford
Children's Minister at the Hill

Kathy Jolink
Coordinator of Pastoral Care & Newcomer Ministries

Henriette Mansour
Nursery Director

ADMINISTRATION

Lisa Andrews Ard
Director of Finance

Karolina Gwiazda
Creative Director

Charles Hibler
Communications Manager

Dawn Kaberline
Administration Manager

Miguel Figueroa
Properties Manager

Matt Gross
Assistant Properties Manager

Ronnie Hawkins
Sexton

GOOD SHEPHERD EPISCOPAL SCHOOL

Sheila Abio
Head of School

Carrie Paschal
Business & Operations

Catherine Granger
Director of Admissions/Student Life

Hayley Withers
Office Manager/Communications Coordinator

Courtney Hill
Development & Events

HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza
Head of School

Sarah Gobble
Assistant Head of School

VESTRY

CLASS OF 2023:

Ted Jarrett
—*Junior Warden*

Susan Harris
Lindsey Trull
Janie Walker
Donna White

CLASS OF 2024:

Sarah Sarahan
—*Senior Warden*

Bobby Chesney
Will Holford
Abby Johnston
Erin Stephens

CLASS OF 2025:

Lindsay Mabry
J. Pieratt
John Pitts
Miguel Romano
Jack Wolfe

Ruth Whitehurst
—*Treasurer*

The Holy Eucharist

The Eleventh Sunday after Pentecost
Proper 16, Year C

VOLUNTARY *Echo Fantasy in A*

Jan Pieterszoon Sweelinck

Jan Pieterszoon Sweelinck (1562-1621) was a Dutch composer whose music greatly influenced succeeding generations of composers, up through J.S. Bach. The Echo Fantasy is a deceptively simple, delightful piece, exploring a call-and-response echo effect, novel at the time it was written.

ENTRANCE RITE

HYMN 411 *O bless the Lord my soul*

ST. THOMAS

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

EOW

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

(p.355)

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People Amen.

GLORIA S280

Robert Powell

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

(p.357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Readings

READING 1 *A reading from the Prophet Jeremiah*

1: 4-10

Lector The word of the LORD came to me saying,
 “Before I formed you in the womb I knew you,
 and before you were born I consecrated you;
 I appointed you a prophet to the nations.”

Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.”
 But the LORD said to me,

“Do not say, ‘I am only a boy’;
 for you shall go to all to whom I send you,
 and you shall speak whatever I command you,
 Do not be afraid of them,
 for I am with you to deliver you, says the LORD.”

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

“Now I have put my words in your mouth.
 See, today I appoint you over nations and over kingdoms,
 to pluck up and to pull down,
 to destroy and to overthrow,
 to build and to plant.”

The Word of the Lord.

People Thanks be to God.

PSALM 71 *In te Domine speravi*

1-6

All 1 In you, O LORD, have I taken refuge; *
 let me never be ashamed.
 2 In your righteousness, deliver me and set me free; *
 incline your ear to me and save me.
 3 Be my strong rock, a castle to keep me safe; *
 you are my crag and my stronghold.
 4 Deliver me, my God, from the hand of the wicked, *
 from the clutches of the evildoer and the oppressor.
 5 For you are my hope, O Lord GOD, *
 my confidence since I was young.
 6 I have been sustained by you ever since I was born;
 from my mother’s womb you have been my strength; *
 my praise shall be always of you.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.
The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

Cantor, then all:

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor Speak, Lord, your servant is listening. You have the words of everlasting life.

THE GOSPEL

13: 10-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

People Praise to you, Lord Christ.

¶ *Children ages 3 years - 5th grade may exit the service now to participate in Children's Chapel in the Gathering Room, 2nd floor of the Education Wing.*

Sermon The Rev. Ken Malcolm, *Interim Priest for Children, Youth, and Families*

We pray for those...

In need of comfort

The people of Ukraine
 The community of Uvalde
 John Stayton
 Joe Cook
 Katie
 James Gorman
 Melissa Grub
 Diana Stockebrand
 Susie Watson
 Barbara Hunt
 Nancy
 Randy
 Kathy
 Wanda
 Bill and Cindy
 Jere Hayden
 Tracy
 Allison Cook
 Tom Toler
 Anne Carlson
 Bob Malouf
 Pam Bell
 Larry
 Gregory Neff
 Gennie
 Coleman Horton
 Barbara Eckert
 Ernie Dean
 Pat Jones
 Julie Harrington
 Michael
 Taylor
 Morris family
 Heidrick family
 Forbes family
 Poole family
 Elder family
 Neff family

Celebrant Let us profess our faith.

All We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Celebrant: Let us pray for the needs of the church, the nation, and the world.

Leader: For the welfare of the holy Church of God, for Andy, Jeff, Hector and Kai, our Bishops, and all bishops, priests and deacons, for those who are persecuted for their faith, for the peace and unity of all peoples, let us pray to the Lord.....Let not the needy, O Lord, be forgotten.

People: Nor the hope of the poor be taken away.

Leader: For the earth and oceans which God has given us, and for the wisdom and will to conserve them, let us pray to the Lord.....Let not the needy, O Lord, be forgotten.

People: Nor the hope of the poor be taken away.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, for those who suffer in any way, and for all who remember and care for them, forlet us pray to the Lord.....Let not the needy, O Lord, be forgotten.

People: Nor the hope of the poor be taken away.

Leader: For all who have died in the hope of the resurrection, and those whose faith is known to God alone; for these whom we nameFor all the departed, let us pray to the Lord.... Let not the needy, O Lord, be forgotten

People: Nor the hope of the poor be taken away.

Leader: For deliverance from all danger, violence, and degradation, from tyranny, deceit and malice, from the powers of darkness and division, let us pray to the Lord..... Let not the needy, O Lord, be forgotten.

People: Nor the hope of the poor be taken away.

Celebrant: Praise to you, abundant God, for your unfailing grace, for when we ask, you give; when we seek, you show the way; when we knock, you answer.

All: Grant that what we have asked in faith, we may by your grace receive, in the name of Christ. Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

(P.360)

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy upon you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Expecting the birth of a child

Sarah Cromwell Sheppard
Megan Brown
Katie Crowley
Hallie Hamilton
K Sims Holland Price
Mackenzie Becky
Samantha Landry
Rea Netherton
Christine Timmerman Reed
Danielle Langton
Melissa Shaw
Alison Corrigan
Dora Lee Little
Emmaline Nabors
Shelby Umstatted Barnes
Wendy Harvey

Births

Frances Boyd Henson
Martha Elizabeth Granger

Deaths

Henry Morris

Serving in the armed forces

Coyle Smith
Caleb Hayen
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Jim Lively
Andrew Gray
Claten Bechtol
Zachary Pierce

The altar flowers

The altar flowers are given to the glory of God and in honor of the people of Ukraine

The Holy Communion

THE OFFERTORY

ANTHEM *Take my Life, that I may be* Scott Perkins

Take my life, that I may be consecrated, Lord, to thee. Take my moments and my days; let them flow in ceaseless praise. Take my hands, and let them move at the impulse of thy love. Take my feet, and let them be swift and beautiful for thee. Take my voice, and let me sing always, only, for my King. Take my lips, and let them be filled with messages from thee. Take my love, my Lord, I pour at thy feet its treasure store. Take myself, and I will be ever, only, all for thee.

The Great Thanksgiving

(p.367)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

PREFACE OF THE LORD'S DAY

(p.377)

SANCTUS S129

Robert Powell

Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

EUCCHARISTIC PRAYER B

(p.367)

MEMORIAL ACCLAMATION

Celebrant ...Therefore, according to his command, O Father,

(p.368)

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

THE LORD'S PRAYER

(p.398)


Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.



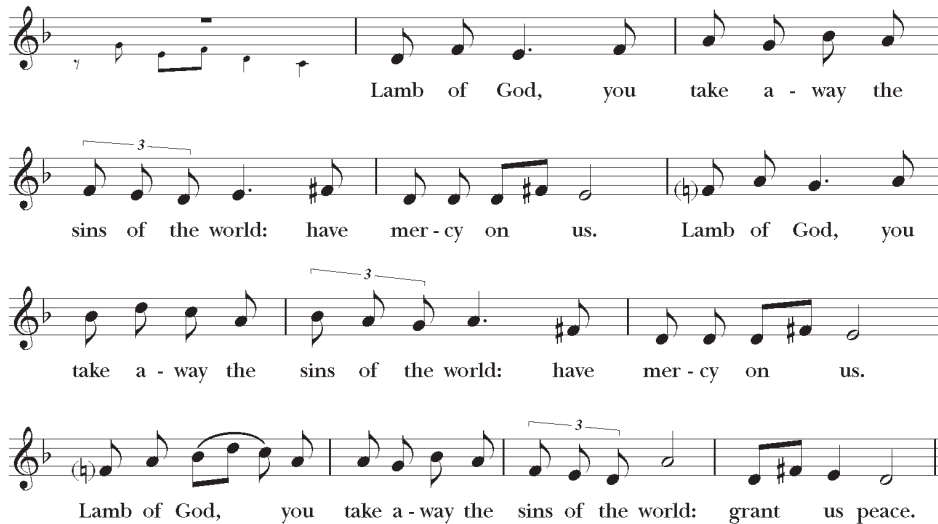
The Breaking of the Bread

[7]

 *A period of silence is kept*

AGNUS DEI SI63

Robert Powell



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God for the People of God

THE COMMUNION

MOTET *Ave Verum Corpus*

*Hail, true Body, born of the Virgin Mary, having truly suffered, sacrificed
on the cross for mankind, from whose pierced side water and blood flowed:
Be for us a foretaste of the Heavenly banquet in the trial of death!*

HYMN 685 *Rock of Ages*

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do, to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant The God of peace free you from all anxiety and strengthen your hearts in love,
and may the blessing of the holy and immortal Trinity, ✚ Father, Son and Holy Spirit,
descend upon you, and remain with you always.

People Amen.

HYMN 493 *O for a thousand tongues to sing*

AZMON

DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY *Ballo del Granduca*

Jan Pieterszoon Sweelinck

About Communion

W.A. Mozart

*We are an open and inclusive
community, committed to the
unity of Christ's Body, the
Church, and to welcoming all to
the Table of the Lord. Gluten free
wafers are always available.*

TOPLADY

(P.366)

*If you do not wish to receive
Communion but would like to
receive a blessing, please come
forward and cross your arms
against your chest.*

Sending of Lay Eucharistic Visitors

*Celebrant: In the name of this
congregation we send you forth
bearing these holy gifts, that those
to whom you go may share with
us in the Communion of Christ's
body and blood.*

*People: We, who are many, are
one body, because we all share one
bread, one cup.*

Liturgy Notes: Liturgical Chairs

Most of us know that a cathedral takes its name from the bishop's cathedra, or chair, often a throne-like affair on which only the diocesan bishop is allowed to sit. Just as a throne has long signified the authority of a monarch, so the cathedra represents the teaching authority of a bishop and is regarded as a highly personal symbol. Even when a more senior visiting bishop is a guest in a cathedral, he or she cannot use the cathedra without an invitation from the Ordinary. Instead, a faldstool, a type of folding chair, can be used as an alternative to the cathedra, as well as when a bishop is traveling. Not surprisingly, the principal act of installing a new bishop consists of his or her being led to the cathedra and being seated there.

When, after the American Revolution, Anglicans in this country sought to distance themselves from the Church of England, and at the same time distinguish themselves from other Reformed denominations, they chose to call themselves the Episcopal Church, signifying the value they placed on the role of bishops – “episkopoi” in Greek. This probably explains why it is not unusual to see a bishop's chair placed within the sanctuary of Episcopal churches, as at Good Shepherd. This is not so much the custom in most other branches of the Anglican Communion, but seems to be a peculiarly North American practice.

Tourists in Rome usually remember the golden light coming through Bernini's famous alabaster window of the Holy Spirit, at the far end of St Peter's. The window is just a minor part, however, of a much larger piece known as the 'Altar of the Chair', commissioned to encase what was once believed to be the chair of St Peter. Although contemporary testing has revealed the chair to date from a later period, the massive sculpture reveals the significance that has been attached to something as ordinary as a chair within the Christian tradition.

TPG+

CALENDAR

WEEK OF 08.22—08.28

MONDAY, AUGUST 22

- 7:00a – Online Morning Prayer, *online*
- 6:30p – Men's Bible & Brew, *Windsor, vestry room + online*

TUESDAY, AUGUST 23

- 7:00a – Online Morning Prayer, *online*

WEDNESDAY, AUGUST 24

- 7:00a – Online Morning Prayer, *online*

THURSDAY, AUGUST 25

- 7:00a – Online Morning Prayer, *online*

FRIDAY, AUGUST 26

- 7:00a – Online Morning Prayer, *online*

SATURDAY, AUGUST 27

- 9:00a – Altar Guild, *Windsor*

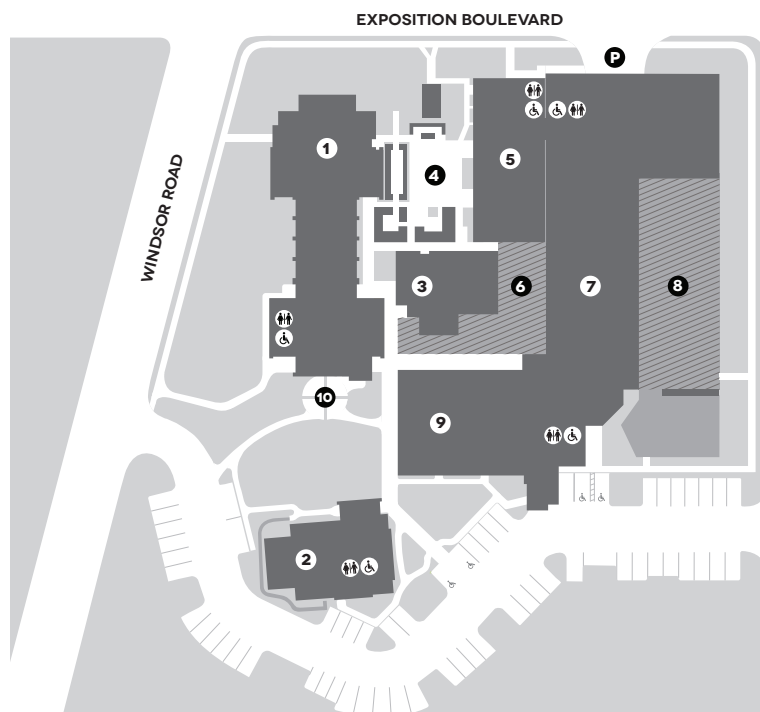
SUNDAY, AUGUST 28

- 8:00a – Holy Eucharist, *Windsor, church building*
- 9:00a – Lectionary Reflection Group, *online*
- 9:00a – Lectionary Reflection at the Hill, *The Hill, Parish Hall*
- 9:15a – Early Church, *Windsor, PLC*
- 9:15a – Summer choir at the Hill, *The Hill, Sanctuary*
- 9:45a – Nursery opens, *Windsor, nursery*
- 10:30a – Holy Eucharist with Organ & Choir, *Windsor, church building (livestreamed)*
- 10:30a – Communion Café: Holy Eucharist with acoustic band, *Windsor, PLC*
- 10:30a – Holy Eucharist with acoustic band, *The Hill*
- 6:00p – Holy Eucharist with Organ, *Windsor, church building*

✉ WEEKLY EMAILS

Find more information and upcoming events in our weekly parish-wide email. Please email dawn@gsaustin.org to subscribe.

CAMPUS MAP



- ① Church Building (CB)
– Chapel (CH)
- ② Administration Building (AB)
– Conference Room (CO)
- ③ Nursery (N) / Bride's Room (BR)
- ④ Garth / Columbarium
- ⑤ Allen Hall (AH)
- ⑥ North Playground
- ⑦ Education Center (EC) / GSES
– Art Room (AR)
– Choir Room (CR)
– Media Room (MR)
– Reflection Room (RR)
– Vestry Room (VR)
– Youth Corner (YC)
- ⑧ South Playground
- ⑨ Parish Life Center (PLC)
– Kitchen (K)
- ⑩ The Common (CMN)
- P Parking Garage Entrance
- ♿ Restrooms
- ♿ Accessible Restrooms

UPCOMING EVENTS

21

TODAY
AUGUST 21

TRINITY STREETS

At Trinity Streets, we serve up to 40+ persons who come through the doors. Volunteers prepare meals, serve the meals, and host a worship service for those coming into the Trinity Center. After everyone has eaten, volunteers stay behind to clean the kitchen for the next day's use. To register please scan QR code or visit: gsaustin.org/event/trinity-streets/



YOUNG ADULTS GO CANOEING AND BAT WATCHING

Young adults (20's and 30's) are invited to meet at The Hill around 6:00p to go watch the bats on Lady Bird Lake. We will rent either kayaks or canoes and watch them from the lake as they fly out from the Congress Street Bridge. Austin is the home of the largest urban bat population and it is a weird tradition to be a part of. For more information, visit: gsaustin.org/event/young-adults-bat-watching/

SEPTEMBER

1

THURSDAY
SEPTEMBER 1

EDUCATION FOR MINISTRY (EfM) BEGINS FOR THE FALL

Interested in exploring and nurturing your faith? If so, consider joining Good Shepherd's EfM group. Education for Ministry is an excellent course for the study of and reflection on the basics and depths of Christian faith. Good Shepherd's mentored EfM group studies the breadth of Christian tradition and weaves those studies into theological conversations informed by participants' experience of the world. The development of adult discipleship and an informed and reflective laity lies at the heart of EfM's thought-provoking curriculum which models the four pillars of seminary coursework: Hebrew Scripture; Christian Scripture; church history; theology and ethics. Good Shepherd's EfM group meets weekly on Thursdays from 6:30p to 9:00p with the 2022-2023 session beginning September 1. Enrollment is open through September 14, so this is your chance to join for the year. For more information, please contact mentors Bill Davies at wdaviesfamily@gmail.com or Susan Harris at susan@austinsitesolutions.com.

9

FRIDAY
SEPTEMBER 9

GOOD SHEPHERD'S EVENING CONCERT

The Good Shepherd Music Ministry presents a festive evening concert of works by Vivaldi, Corelli and others. Members of the Austin Symphony Orchestra under the direction of Maestro Peter Bay will perform this delightful and accessible program of Baroque classics. Concert starts at 8:00p in the church building on Windsor. Doors open at 7:30p. Admission is free.

10

SATURDAY
SEPTEMBER 10

GOOD SHEPHERD'S FARMERS MARKET IS BACK IN THE FALL

Beginning on Saturday, September 10, the market will be open on Saturdays from 9:00a to 1:00p with all your favorite produce and products! We look forward to welcoming you to our Windsor campus to buy farm fresh produce, enjoy delicious food and shop for a week of fresh meals or to join us for live music and conversations with our neighbors. For more information please: gsaustin.org/farmers-market/

11

SUNDAY
SEPTEMBER 11

SAVE THE DATE: MINISTRY FAIR

Please save the date for our ministry fair - Sunday, September 11 after the 10:30a services on the Windsor campus. We'll have information about all of our ministries for you, and we hope this is a way for you to find out about the ways you want to be involved in the parish. The more you invest and connect here - with your time, your involvement, your giving - the more your experience here will be transformative. Come and see how your unique gifts guide you to 'take your place' in the life of the Church.

13

TUESDAY
SEPTEMBER 13

HOW DO WE CONSIDER ETHICAL ISSUES AND DIFFICULT DECISIONS?

Dr. Scott Bader-Saye will present a faith-based framework for making difficult ethical decisions and will discuss what we might consider as we seek a position we are comfortable with or seek to understand the reasons why a particular position seems right to us. Dr. Bader-Saye is the Academic Dean and Professor of Christian Ethics and Moral Theology at the Seminary of the Southwest. This is the first of two topical forums considering issues around the recent U.S. Supreme Court decision regarding abortion. These forums will let us explore difficult issues in an environment of respect and curiosity. Neither the parish nor the presenters will advocate for a particular position. To attend, join us at 6:30p on Windsor campus, Allen Hall.

14

WEDNESDAY
SEPTEMBER 14

WEDNESDAYS ON WINDSOR RETURNS

Join us for Wednesdays on Windsor, a relaxed and engaging evening of food, fellowship, and formation on our Windsor campus. From 5:00p-7:00p we serve a delicious chef-prepared dinner. Options for children are available.

ANNOUNCEMENTS

LITURGICAL VOLUNTEERS

Early Church at 9:15a at Windsor is a worship service for all ages. It includes simple music, simple stories, and simple prayers. **We need liturgical volunteers: intercessors** (to read the Prayers of the People) **and ushers** (to greet people, hand out bulletins, and pass the offering plate) to help with this service. Children are encouraged and welcome to participate in these roles. Please scan QR code on the right to sign up or visit: <https://lead.me/bdBeel>

