



THE HOLY EUCHARIST

10:30^A

The Twelfth Sunday after Pentecost

AUGUST 28, 2022

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at [GSAUSTIN.ORG](https://gsaustin.org) > **CONNECT > LET'S CONNECT**, or scan this QR code.



Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith
Rector

The Rev. Stanford Adams
Vice Rector

The Rev. Terry Gleeson
Priest for Liturgy & Formation

The Rev. Paige Alvarez Hanks
Priest for Pastoral Care

The Rev. Ken Malcolm
Interim Priest for Children, Youth & Families

The Rev. Laurence Wainwright-Maks
Priest for Outreach

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge

The Rev. Whitney Kirby

PROGRAM

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Director of Music

Dr. Jonathan Babcock
Choirmaster

Christina Baird
Director of Children's Choirs

Jessica Riels
Director of Programs

Matt Bradshaw
Director of Music at the Hill

Phillip Bedford
Children's Minister at the Hill

Kathy Jolink
Coordinator of Pastoral Care & Newcomer Ministries

Henriette Mansour
Nursery Director

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Properties Manager

Matt Gross
Assistant Properties Manager

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Office Manager/Communications Coordinator

Courtney Hill
Development & Events

HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza
Head of School

Sarah Gobble
Assistant Head of School

VESTRY

CLASS OF 2023:

Ted Jarrett
—*Junior Warden*

Susan Harris
Lindsey Trull
Janie Walker
Donna White

CLASS OF 2024:

Sarah Sarahan
—*Senior Warden*

Bobby Chesney
Will Holford
Abby Johnston
Erin Stephens

CLASS OF 2025:

Lindsay Mabry
J. Pieratt
John Pitts
Miguel Romano
Jack Wolfe

Ruth Whitehurst
—*Treasurer*

The Holy Eucharist

The Twelfth Sunday after Pentecost
Proper 17, Year C

VOLUNTARY

ENTRANCE RITE

HYMN 423 *Immortal, invisible God only wise*

ST. DENIO

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

EOW

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

(p.355)

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People Amen.

GLORIA S280

Robert Powell

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

(P.357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts
the love of your Name; increase in us true religion; nourish us with all goodness; and bring
forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God for ever and ever.

People Amen.

The Readings

READING I *A reading from the Prophet Jeremiah*

2: 4-13

Lector Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel.
Thus says the LORD:
What wrong did your ancestors find in me that they went far from me,
and went after worthless things, and became worthless themselves?
They did not say, "Where is the LORD who brought us up from the land of Egypt,
who led us in the wilderness, in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through, where no one lives?"
I brought you into a plentiful land
to eat its fruits and its good things.
But when you entered you defiled my land,
and made my heritage an abomination.
The priests did not say, "Where is the LORD?"
Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.
Therefore once more I accuse you, says the LORD,
and I accuse your children's children.
Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.
Has a nation changed its gods,
even though they are no gods?
But my people have changed their glory
for something that does not profit.
Be appalled, O heavens, at this,
be shocked, be utterly desolate, says the LORD,
for my people have committed two evils:
they have forsaken me, the fountain of living water,
and dug out cisterns for themselves,
cracked cisterns that can hold no water.

The Word of the Lord.

People Thanks be to God.

PSALM 81 *Exultate Deo*

1, 10-16

All 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
10 I am the LORD your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."
11 And yet my people did not hear my voice, *
and Israel would not obey me.
12 So I gave them over to the stubbornness of their hearts, *
to follow their own devices.
13 Oh, that my people would listen to me! *
that Israel would walk in my ways!
14 I should soon subdue their enemies *
and turn my hand against their foes.
15 Those who hate the LORD would cringe before him, *
and their punishment would last for ever.
16 But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

Cantor, then all:

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor Take my yoke upon you, says the Lord,
and learn from me, for I am meek and humble of heart.

THE GOSPEL

14: 1, 7-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Gospeller On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

People Praise to you, Lord Christ.

☞ *Children ages 3 years - 5th grade may exit the service now to participate in Children's Chapel in the Gathering Room, 2nd floor of the Education Wing.*

Sermon The Rev. Paige Alvarez Hanks, *Priest for Pastoral Care*

We pray for those...

In need of comfort

The people of Ukraine
 The community of Uvalde
 Richard & Esther Stolley
 Anita Craft
 Helen
 John Stayton
 Lynette Brannon
 Joe Cook
 Katie
 James Gorman
 Melissa Grub
 Diana Stockebrand
 Susie Watson
 Nancy
 Randy
 Kathy
 Wanda
 Bill and Cindy
 Jere Hayden
 Tracy
 Allison Cook
 Tom Toler
 Anne Carlson
 Bob Malouf
 Pam Bell
 Larry
 Gregory Neff
 Gennie
 Coleman Horton
 Barbara Eckert
 Ernie Dean
 Pat Jones
 Julie Harrington
 Michael
 Taylor
 Hill family
 Miller family
 Morris family
 Neff family

The altar flowers

The altar flowers are given to
 the glory of God and in honor
 of those parishioners travelling
 to Israel.

Celebrant Let us profess our faith.

All We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Celebrant: Let us pray for the needs of the church, the nation, and the world.

Leader: Life-giving presence of God, we pray for the Church; for Andy, Jeff, Hector, Kai and Scott, our Bishops, Michael our Presiding Bishop, and all who are called to Christian leadership, that they may encourage, nourish and strengthen the People of God. In you, O Lord, is our hope;

People: And we shall never hope in vain.

Leader: Peaceful presence of God, we beg the gift of peace for ourselves, that we may enjoy that inner serenity that cannot be taken away, and so become agents of peace in a strife-torn world. In you, O Lord, is our hope;

People: And we shall never hope in vain.

Leader: Healing presence of God, shower your soothing grace on all who suffer in any way; on Comfort and sustain all who minister to them, that none may grow weary in showing mercy. In you, O Lord, is our hope;

People: And we shall never hope in vain.

Leader: Powerful presence of God, we ask that those who hold, and those who aspire to, public office may bear malice toward none, and charity for all; that they may strive to bind up this nation's wounds, and do all which may achieve and cherish a just and lasting peace among ourselves and with all nations. In you, O Lord, is our hope;

People: And we shall never hope in vain.

Leader: Gentle presence of God, before your throne of mercy we remember those who have departed this life We rely on the promises of Christ, who destroyed the power of sin and death. In you, O Lord, is our hope;.

People: And we shall never hope in vain.

Celebrant: Praise to you, abundant God, for your unfailing grace, for when we ask, you give; when we seek, you show the way; when we knock, you answer.

All: Grant that what we have asked in faith, we may by your grace receive, in the name of Christ. Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

(P.360)

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy upon you, ✠forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Expecting the birth of a child

Sarah Cromwell Sheppard
Megan Brown
Hallie Hamilton
K Sims Holland Price
Mackenzie Becky
Samantha Landry
Rea Netherton
Christine Timmerman Reed
Danielle Langton
Melissa Shaw
Alison Corrigan
Dora Lee Little
Emmaline Nabors
Shelby Umstatted Barnes
Wendy Harvey

Births

Catherine Cowan Crowley
Frances Boyd Henson
Martha Elizabeth Granger

Deaths

Delores Hill
Sean Miller
Henry Morris

Serving in the armed forces

Coyle Smith
Caleb Hayen
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Jim Lively
Andrew Gray
Claten Bechtol
Zachary Pierce

Travelling to Israel

Bill Davies
Polly Davies
Carol Pierce-Davis
Susan Ellis
Julia Horne
Will Jones
Daphne Kuykendall
Don Kuykendall
Jill McFarland
John McFarland
Jeff Mucci
Vera Neinast
Steve Neinast
Amy Wanamaker
Jack Wolfe
Vanessa Wolfe
Mary Hilliard
Terry Gleeson

The Holy Communion

THE OFFERTORY

ANTHEM *Lord, for Thy Tender Mercy's Sake* Richard Farrant
*Lord, for thy tender mercy's sake, lay not our sins to our charge,
 but forgive that is past, and give us grace to amend our sinful lives.
 To decline from sin and incline to virtue, that we may walk in a perfect heart
 before thee, now and evermore. Amen.*

The Great Thanksgiving (p.367)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

PREFACE OF THE LORD'S DAY (p.377)

SANCTUS S129 Robert Powell
 Holy, holy, holy Lord,
 God of power and might.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

EUCCHARISTIC PRAYER B (p.367)

MEMORIAL ACCLAMATION

Celebrant ...Therefore, according to his command, O Father, (p.368)
All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;


THE LORD'S PRAYER (p.398)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.



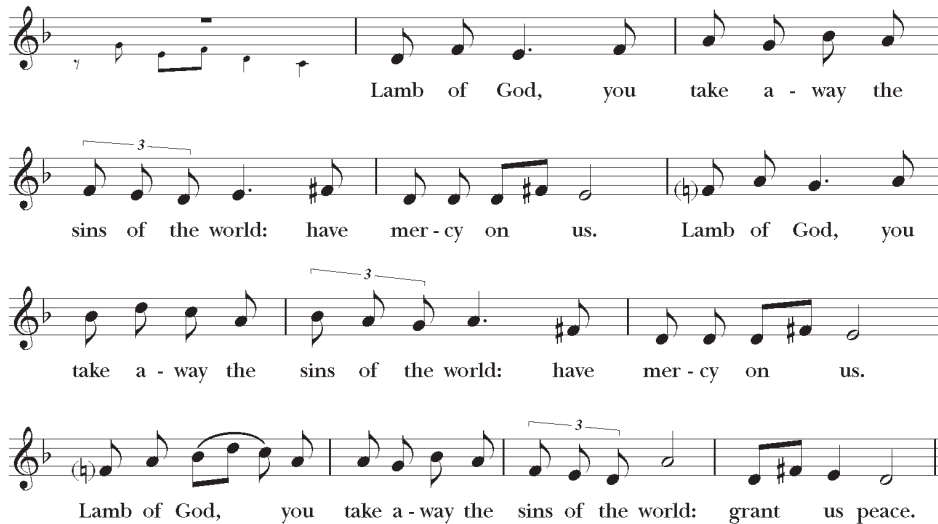
The Breaking of the Bread

[7]

 *A period of silence is kept*

AGNUS DEI SI63

Robert Powell



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant The gifts of God for the People of God

THE COMMUNION

MOTET *O Taste and See*

Ralph Vaughan Williams

O taste and see how gracious the Lord is; blest is the man tha trusteth in him.

HYMN 325 *Let us break bread together*

LET US BREAK BREAD

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant May God so direct your steps that you always walk in charity and peace.
And may the blessing of the holy and immortal Trinity, +Father, Son and Holy Spirit,
descend upon you, and remain with you always.

People Amen.

HYMN 438 *Tell out my soul*

WOODLANDS

DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

About Communion

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

(P.365) *If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.*

Sending of Lay Eucharistic Visitors

Celebrant: In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People: We, who are many, are one body, because we all share one bread, one cup.

Liturgy Notes: Liturgical Chairs, Part 2

The word “installing” was originally a liturgical term: abbots, priors and other office holders in monastic communities are entitled to specific stalls in the choir, or chancel, and to this day, part of assuming a monastic office involves being led to one’s new position in the choir and there being “in-stalled”. Clergy celebrating the Eucharist, on the other hand, sat in the sedilia, a set of three recessed niches cut into the main wall of the sanctuary, usually on the southern side. (Some visitors to ancient churches imagine that they must have been confessionals, but in fact they were three seats, for the priest, deacon and sub-deacon.)

With the Reformation and the dissolution of the monasteries, however, English vicars often simply claimed the stall which formerly had been occupied by the abbot or prior of the monastic community they succeeded. Hence new rectors came to be ‘installed’ also, led by the bishop to the seat once occupied by the monastery’s superior, and the use of that stall was jealously guarded.

In some details, Good Shepherd’s main church reflects this medieval arrangement: a chancel with choir stalls on either side, among them stalls reserved for the rector or celebrant. Throughout the centuries in which Morning Prayer and Evensong comprised the normal Sunday services, having the clergy seated in choir made perfect sense.

However, with the decline of Morning Prayer as the principal Sunday service, the appropriateness of these clergy stalls has almost disappeared. Now, as in the early church, much greater significance is given to the celebrant’s chair, meant to be the visible point of leadership within the Eucharistic assembly. The sanctuary of our Woodland church balances the three most important pieces of liturgical furniture: the altar, the lectern and the presider’s chair.

Liturgy requires specific ministerial functions, the most essential being the ministry of the congregation, the second being the ministry of the celebrant. Because the celebrant presides from the chair, drawing the various other ministries into functional harmony, the design, size and placement of the chair within the liturgical space all have to be carefully considered. The chair needs to be visible to all in the church, without dominating or appearing remote, allowing the celebrant to be present to, in contact with, and in view of the entire assembly.

TPG+

CALENDAR

WEEK OF 08.29—09.04

MONDAY, AUGUST 29

- 7:00a – Online Morning Prayer, *online*
- 6:30p – Men's Bible & Brew, *Windsor, vestry room + online*

TUESDAY, AUGUST 30

- 7:00a – Online Morning Prayer, *online*

WEDNESDAY, AUGUST 31

- 7:00a – Online Morning Prayer, *online*

THURSDAY, SEPTEMBER 1

- 7:00a – Online Morning Prayer, *online*
- 6:30-9:00p – Education for Ministry (EfM), *Windsor, vestry room*

FRIDAY, SEPTEMBER 2

- 7:00a – Online Morning Prayer, *online*

SATURDAY, SEPTEMBER 3

- 9:00a – Altar Guild, *Windsor*

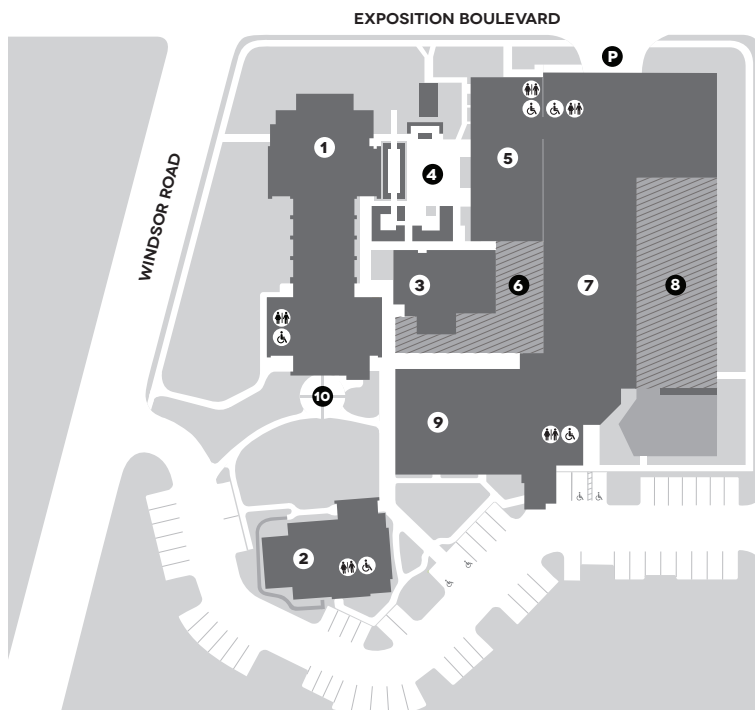
SUNDAY, SEPTEMBER 4

- 8:00a – Holy Eucharist, *Windsor, church building*
- 9:00a – Lectionary Reflection Group, *online*
- 9:00a – Lectionary Reflection at the Hill, *The Hill, Parish Hall*
- 9:15a – Early Church, *Windsor, PLC*
- 9:45a – Nursery opens, *Windsor, nursery*
- 10:30a – Holy Eucharist with Organ & Choir, *Windsor, church building (livestreamed)*
- 10:30a – Communion Café: Holy Eucharist with acoustic band, *Windsor, PLC*
- 10:30a – Holy Eucharist with acoustic band, *The Hill*
- 6:00p – Holy Eucharist with Organ, *Windsor, church building*

✉ WEEKLY EMAILS

Find more information and upcoming events in our weekly parish-wide email. Please email dawn@gsaustin.org to subscribe.

CAMPUS MAP



- ① Church Building (CB)
– Chapel (CH)
- ② Administration Building (AB)
– Conference Room (CO)
- ③ Nursery (N) / Bride's Room (BR)
- ④ Garth / Columbarium
- ⑤ Allen Hall (AH)
- ⑥ North Playground
- ⑦ Education Center (EC) / GSES
– Art Room (AR)
– Choir Room (CR)
– Media Room (MR)
– Reflection Room (RR)
– Vestry Room (VR)
– Youth Corner (YC)
- ⑧ South Playground
- ⑨ Parish Life Center (PLC)
– Kitchen (K)
- ⑩ The Common (CMN)
- P Parking Garage Entrance
- Restrooms
- Accessible Restrooms

UPCOMING EVENTS

- 1

THURSDAY
SEPTEMBER 1

EDUCATION FOR MINISTRY (EfM) BEGINS FOR THE FALL
Interested in exploring and nurturing your faith? If so, consider joining Good Shepherd's EfM group. Education for Ministry is an excellent course for the study of and reflection on the basics and depths of Christian faith. Good Shepherd's mentored EfM group studies the breadth of Christian tradition and weaves those studies into theological conversations informed by participants' experience of the world. The development of adult discipleship and an informed and reflective laity lies at the heart of EfM's thought-provoking curriculum which models the four pillars of seminary coursework: Hebrew Scripture; Christian Scripture; church history; theology and ethics. Good Shepherd's EfM group meets weekly on Thursdays from 6:30p to 9:00p with the 2022-2023 session beginning September 1. Enrollment is open through September 14, so this is your chance to join for the year. For more information, please contact mentors Bill Davies at wdaviesfamily@gmail.com or Susan Harris at susan@austinsitesolutions.com.
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FRIDAY
SEPTEMBER 9

GOOD SHEPHERD'S EVENING CONCERT
The Good Shepherd Music Ministry presents a festive evening concert of works by Vivaldi, Corelli and others. Members of the Austin Symphony Orchestra under the direction of Maestro Peter Bay will perform this delightful and accessible program of Baroque classics. Concert starts at 8:00p in the church building on Windsor. Doors open at 7:30p. Admission is free.
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SATURDAY
SEPTEMBER 10

GOOD SHEPHERD'S FARMERS MARKET IS BACK IN THE FALL
Beginning on Saturday, September 10, the market will be open on Saturdays from 9:00a to 1:00p with all your favorite produce and products! We look forward to welcoming you to our Windsor campus to buy farm fresh produce, enjoy delicious food and shop for a week of fresh meals or to join us for live music and conversations with our neighbors. For more information please visit: gsaustin.org/farmers-market/
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SUNDAY
SEPTEMBER 11

SAVE THE DATE: MINISTRY FAIR
Please save the date for our ministry fair - Sunday, September 11 after the 10:30a services on the Windsor campus. We'll have information about all of our ministries for you, and we hope this is a way for you to find out about the ways you want to be involved in the parish. The more you invest and connect here - with your time, your involvement, your giving - the more your experience here will be transformative. Come and see how your unique gifts guide you to 'take your place' in the life of the church.

CHORAL EVENSONG
Join us on the Windsor Campus at 6:00p for Choral Evensong, an evening prayer that has its origins in the monastic hours and is one of the treasures of the Anglican Communion. The church gathers in the evening to give thanks for the day that is ending, lifting up to God the needs and sorrows of our community and the world, through prayer, incense and music.

TRINITY STREETS
At Trinity Streets, we serve up to 40-65 people coming in off the streets of downtown Austin. Volunteers prepare meals, serve the meals, and host a worship service for those coming to Trinity Center. After everyone has eaten, volunteers stay behind to clean the kitchen for the next day's use. To register please scan QR code or visit: gsaustin.org/event/trinity-streets/


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TUESDAY
SEPTEMBER 13

HOW DO WE CONSIDER ETHICAL ISSUES AND DIFFICULT DECISIONS?
Dr. Scott Bader-Saye will present a faith-based framework for making difficult ethical decisions and will discuss what we might consider as we seek a position we are comfortable with or seek to understand the reasons why a particular position seems right to us. Dr. Bader-Saye is the Academic Dean and Professor of Christian Ethics and Moral Theology at the Seminary of the Southwest. This is the first of two topical forums considering issues around the recent U.S. Supreme Court decision regarding abortion. These forums will let us explore difficult issues in an environment of respect and curiosity. Neither the parish nor the presenters will advocate for a particular position. To attend, join us at 6:30p on the Windsor campus, Allen Hall.
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WEDNESDAY
SEPTEMBER 14

WEDNESDAYS ON WINDSOR RETURNS
Join us for Wednesdays on Windsor, a relaxed and engaging evening of food, fellowship and formation on our Windsor campus. At 6:30p in Allen Hall, the Rev. Channing Smith will kick off our adult formation offerings with a discussion on "Taking our Place". We will explore our new ministry group structure and the invitation for us all to consider, "what ministry is God calling me to do in the church?" From 5:00p-7:00p we serve a delicious chef-prepared dinner. To register for dinner please visit: gsaustin.org/event/wednesdays-on-windsor/
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SUNDAY
SEPTEMBER 18

EPISCOPAL 101
Please join us for Episcopal 101 classes at 2:00p for three consecutive Sundays: *September 18, September 25, and October 2, 2022*. Whether you are new to the Episcopal tradition or a longtime Episcopalian, our three-part Episcopal 101 classes are a great way to learn about our Anglican/Episcopal roots. Led by different members of our Good Shepherd clergy, these classes will introduce Episcopal Church history and theology, *The Book of Common Prayer*, and liturgy in the Episcopal tradition. For those interested in confirmation, this series will lay the basis for a further commitment. To register please email Kathy Jolink at kathyj@gsaustin.org

ANNOUNCEMENTS

CALL FOR ACOLYTES

In our worship services, acolytes are those in 6th-12th grades who are trained to serve in the liturgy as crucifers, torchbearers and servers at the altar. We are now welcoming new acolytes and welcoming back experienced acolytes. A training for new acolytes is coming soon this fall. Please email Holly Wukasch at hollywukasch@gmail.com with any questions and to express your interest in serving as an acolyte at Good Shepherd.

JOIN OUR 'LOVE ON THE RUN' MINISTRY

Love on the Run volunteers deliver flower arrangements each Monday to parishioners who are either at home with a new baby, grieving the loss of a loved one, or home from the hospital. Volunteers take the arrangements often along with food cooked by our St. Brigid's Guild and a prayer shawl knitted by our Prayer Shawl Guild. We supply the flower arrangements - all you need is a car and a willingness to meet others. To join please contact Kathy Jolink at kathyj@gsaustin.org