



THE EPISCOPAL CHURCH OF THE  
GOOD SHEPHERD



The Hill  
*a second campus of*  
THE EPISCOPAL CHURCH  
OF THE GOOD SHEPHERD

# THE HOLY EUCHARIST

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10:30<sup>A</sup>

The Thirteenth Sunday after Pentecost

SEPTEMBER 4, 2022

# WELCOME

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## WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

## RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

## PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

## FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at [GSAUSTIN.ORG](https://gsaustin.org) > **CONNECT > LET'S CONNECT,** or scan this QR code.



Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

# STAFF DIRECTORY

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## CLERGY

The Rev. Channing Smith  
*Rector*

The Rev. Stanford Adams  
*Vice Rector*

The Rev. Terry Gleeson  
*Priest for Liturgy & Formation*

The Rev. Paige Alvarez Hanks  
*Priest for Pastoral Care*

The Rev. Brin Bon  
*Priest for Children, Youth & Families*

The Rev. Laurence Wainwright-Maks  
*Priest for Outreach*

## ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge

The Rev. Whitney Kirby

## PROGRAM

Chris Oelkers  
*Director of Music*

Dr. Jonathan Babcock  
*Choirmaster*

Christina Baird  
*Director of Children's Choirs*

Jessica Riels  
*Director of Programs*

Matt Bradshaw  
*Director of Music at the Hill*

Phillip Bedford  
*Children's Minister at the Hill*

Kathy Jolink  
*Coordinator of Pastoral Care & Newcomer Ministries*

Henriette Mansour  
*Nursery Director*

## ADMINISTRATION

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*Director of Finance*

Karolina Gwiazda  
*Creative Director*

Charles Hibler  
*Communications Manager*

Dawn Kaberline  
*Administration Manager*

Miguel Figueroa  
*Properties Manager*

Matt Gross  
*Assistant Properties Manager*

Ronnie Hawkins  
*Sexton*

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Sheila Abio  
*Head of School*

Carrie Paschal  
*Business & Operations*

Catherine Granger  
*Director of Admissions/Student Life*

Hayley Withers  
*Office Manager/  
Communications Coordinator*

Courtney Hill  
*Development & Events*

## HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza  
*Head of School*

Sarah Gobble  
*Assistant Head of School*

# VESTRY

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## CLASS OF 2023:

Ted Jarrett  
—*Junior Warden*

Susan Harris  
Lindsey Trull  
Janie Walker  
Donna White

## CLASS OF 2024:

Sarah Sarahan  
—*Senior Warden*

Bobby Chesney  
Will Holford  
Abby Johnston  
Erin Stephens

## CLASS OF 2025:

Lindsay Mabry  
J. Pieratt  
John Pitts  
Miguel Romano  
Jack Wolfe

Ruth Whitehurst  
—*Treasurer*

# The Holy Eucharist

The Thirteenth Sunday after Pentecost  
Proper 18, Year C

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## VOLUNTARY

## ENTRANCE RITE

HYMN 388 *O worship the King*

HANOVER

## OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.

EOW

*People* And blessed be God's kingdom, now and forever. Amen.

## COLLECT FOR PURITY

(p.355)

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord.

*People* Amen.

GLORIA S278

William Mathias

*All* Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## SALUTATION AND COLLECT OF THE DAY

(P.357)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who  
confide in their own strength, so you never forsake those who make their boast of your  
mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*People* Amen.

## The Readings

READING 1 *A reading from the Prophet Jeremiah*

18: 1-11

*Lector* The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

The Word of the Lord.

*People* Thanks be to God.

PSALM 139 *Domine, probasti*

1-5, 12-17

*Choir* 1 LORD, you have searched me out and known me; \*  
           you know my sitting down and my rising up;  
           you discern my thoughts from afar.  
 2 You trace my journeys and my resting-places \*  
           and are acquainted with all my ways.  
 3 Indeed, there is not a word on my lips, \*  
           but you, O LORD, know it altogether.  
 4 You press upon me behind and before \*  
           and lay your hand upon me.  
 5 Such knowledge is too wonderful for me; \*  
           it is so high that I cannot attain to it.  
 12 For you yourself created my inmost parts; \*  
           you knit me together in my mother's womb.  
 13 I will thank you because I am marvelously made; \*  
           your works are wonderful, and I know it well.  
 14 My body was not hidden from you, \*  
           while I was being made in secret  
           and woven in the depths of the earth.  
 15 Your eyes beheld my limbs, yet unfinished in the womb;  
           all of them were written in your book; \*  
           they were fashioned day by day,  
           when as yet there was none of them.  
 16 How deep I find your thoughts, O God! \*  
           how great is the sum of them!  
 17 If I were to count them, they would be more in number than the sand; \*  
           to count them all, my life span would need to be like yours.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The Word of the Lord.

*People* Thanks be to God.

THE GOSPEL ACCLAMATION

Cantor, then all:



*Cantor* Let your face shine upon your servant; and teach me your laws.

THE GOSPEL

14: 25-33

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

*Gospeller* Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

¶ *Children ages 3 years - 5th grade may exit the service now to participate in Children's Chapel in the Gathering Room, 2nd floor of the Education Wing.*

**Sermon** The Rev. Channing Smith, *Rector*

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**We pray for those...**


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**In need of comfort**

The people of Ukraine  
 The community of Uvalde  
 Leyla Adair Gilpin  
 Dottie McDonald  
 Lisa  
 Sean Miller  
 Anita Craft  
 Helen Arnold  
 John Stayton  
 Lynette Brannon  
 Joe Cook  
 Katie  
 James Gorman  
 Melissa Grub  
 Susie Watson  
 Nancy  
 Bill and Cindy  
 Jere Hayden  
 Tracy  
 Allison Cook  
 Tom Toler  
 Anne Carlson  
 Bob Malouf  
 Pam Bell  
 Larry  
 Gregory Neff  
 Gennie  
 Coleman Horton  
 Barbara Eckert  
 Ernie Dean  
 Pat Jones  
 Julie Harrington  
 Michael  
 Taylor  
 Gilpin family  
 Hatchett family  
 Hill family  
 Morris family  
 Neff family

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**Baptism Candidate at The Hill**


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Collin Grey Kerouac

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**The altar flowers**

The altar flowers are given to  
 the glory of God and in honor  
 of our baptism candidate at  
 Good Shepherd on the Hill.  
 The flowers on the side altar are  
 given to the glory of God and in  
 honor of the people of Ukraine

*Celebrant* Let us profess our faith.

*All* We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation, he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

*Celebrant:* In peace, we pray to you, Lord God. *Silence*

*Leader:* For all people in their daily life and work;

*People:* For our families, friends, and neighbors, and for those who are alone.

*Leader:* For this community, the nation, and the world;

*People:* For all who work for justice, freedom, and peace.

*Leader:* For the just and proper use of your creation;

*People:* For the victims of hunger, fear, injustice, and oppression.

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* For those who minister to the sick, the friendless, and the needy.

*Leader:* For the peace and unity of the Church of God;

*People:* For all who proclaim the Gospel, and all who seek the Truth.

*Leader:* For Michael our Presiding Bishop, Andy, Jeff, Hector, Kai and Scott, our Bishops;  
and for all bishops and other ministers;

*People:* For all who serve God in his Church.

*Leader:* For the special needs and concerns of this congregation; for .....  
And for whom else would you pray? .... Hear us, Lord;

*People:* For your mercy is great.

*Leader:* We thank you, Lord, for all the blessings of this life.

*G Silence. People may add their own thanksgivings.*

We will exalt you, O God our King;

*People:* And praise your Name for ever and ever.

*Leader:* We pray for all who have died, especially ....., that they may have a place in your eternal kingdom.

*G Silence. People may add their own petitions.*

Lord, let your loving kindness be upon them;

*People:* Who put their trust in you.

### The Confession and Absolution

*Celebrant:* Let us confess our sins against God and our neighbor.

*People:* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy upon you, ✠forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*People:* Amen.

### The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

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### Expecting the birth of a child

Hallie Hamilton

K Sims Holland Price

Mackenzie Becky

Samantha Landry

Rea Netherton

Christine Timmerman Reed

Danielle Langton

Melissa Shaw

Dora Lee Little

Alison Corrigan

Emmaline Nabors

Shelby Umstattd Barnes

Wendy Harvey

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### Births

Price Bates Sheppard

John Stephano Brown, Jr

Catherine Cowan Crowley

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### Deaths

Robert Hatchett

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### Serving in the armed forces

Coyle Smith

Caleb Hayen

Shay Archer

Connor Downing

Alexandra Mauro

Michael Hart

Nico Barrangan

Joseph Turner

Davis Brown

Jim Lively

Andrew Gray

Claten Bechtol

Zachary Pierce

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### Travelling to Israel

Bill Davies

Polly Davies

Carol Pierce-Davis

Susan Ellis

Julia Horne

Will Jones

Daphne Kuykendall

Don Kuykendall

Jill McFarland

John McFarland

Jeff Mucci

Vera Neinast

Steve Neinast

Amy Wanamaker

Jack Wolfe

Vanessa Wolfe

Mary Hilliard

Terry Gleeson

(p. 360)



# The Holy Communion

## THE OFFERTORY

### Anthem Text

*Turn back O Man, forswear thy foolish ways. Old now is Earth, and none may count her days, Yet thou, her child, whose head is crowned with flame, Still wilt not hear thine inner God proclaim, "Turn back, O Man, forswear thy foolish ways." Earth might be fair and all men glad and wise. Age after age their tragic empires rise, Built while they dream, and in that dreaming weep: Would man but wake from out his haunted sleep, Earth might be fair and all men glad and wise. Earth shall be fair, and all her people one: Nor till that hour shall God's whole will be done. Now, even now, once more from earth to sky, Peals forth in joy man's old undaunted cry: "Earth shall be fair and all her folk be one!"*

ANTHEM *Turn back, O Man*

Gustav Holst

### The Great Thanksgiving

(p.367)

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

## PREFACE OF THE LORD'S DAY

(p.377)

SANCTUS S128  
 Holy, holy, holy Lord,  
 God of power and might.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.

William Mathias

## EUCCHARISTIC PRAYER B

(p.367)

## MEMORIAL ACCLAMATION

*Celebrant* ...Therefore, according to his command, O Father,  
*All* We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

(p.368)

## THE LORD'S PRAYER

(p.398)

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

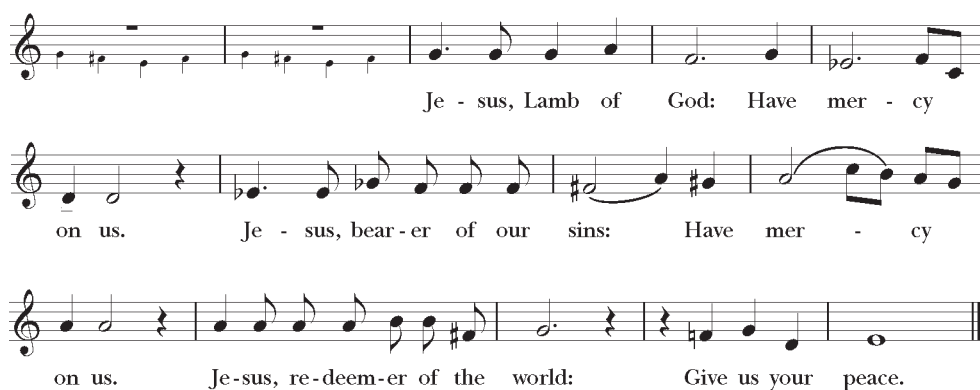
## The Breaking of the Bread

¶ *A period of silence is kept*

To make an online gift  
 to the parish,  
 please scan this code:







*Celebrant* The gifts of God for the People of God

# THE COMMUNION

MOTET *Thou Knowest, Lord, the Secrets of our Hearts*

Henry Purcell

*Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayers; but spare us, Lord most holy, O God most mighty, O holy and most merciful Savior, thou most worthy judge eternal, suffer us not at our last hour for any pains of death, to fall from thee. Amen.*

HYMN 475 *God himself is with us*

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

HYMN 347 *Go forth for God*

LITTON

## DISMISSAL

*Priest* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## VOLUNTARY

## TYSK About Communion

(P.365) *We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.*

*If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.*

# Liturgy Notes: Actions and Gestures

It may seem that the liturgy is performed by a relatively small group of people, but Christian worship relies on the full, conscious, active participation of the entire congregation. Clearly, we all participate verbally: by proclaiming the Creed, joining in the prayers, making the responses, and particularly in the Great Amen at the conclusion of the Eucharistic Prayer; but we also participate physically, by standing, sitting, kneeling and processing. Even more subtle, however, are gestures and actions, like bowing, signing with the cross, kissing sacred objects, raising our hands and eyes to God, blessing people or objects, that both emphasize what is being said as well as conveying responses and emotions that are deeper than any words can express.

The liturgy is rich with opportunities for ritual gestures and actions for the celebrant, all of which are guided by the primary symbols of Christ's presence at the celebration of the Eucharist: the altar and the Book of the Gospels, and then later by the presence of the consecrated Sacrament itself. Many of the actions the celebrant performs take the shape of the Cross, which characterizes so much of Christian worship's art and architecture, decoration and symbolism. The Cross, or Crucifix, always holds a special place of honor in the Christian assembly. The altar is treated with special reverence – bowed to, kissed, incensed – because it is the place where Christ steps into time and space to make himself present among us, for us, and with us, over and over again. The Book of the Gospels is honored in the same ways because it represents the voice of Christ speaking to the assembly, the very Word of God in our midst. Finally, after the Eucharistic Prayer and the people's Great Amen, these symbols give way to the real presence of Christ himself in the Sacrament of his Body and Blood.

*Therefore we, before him bending, this great Sacrament revere;  
types and shadows have their ending, for the newer rite is here;  
faith, our outward sense befriending, makes our inward vision clear. (St Thomas Aquinas)*

Determining which actions and gestures are appropriate to the members of a congregation should probably be shaped and guided by consideration of these same primary symbols – the Cross, the altar, the Book of the Gospels – and the Holy Eucharist itself. At the same time, every group of believers, even every worshipper, has to decide what expressions of faith and reverence are culturally appropriate and meaningful to them. In Zaire, for example, the congregation rhythmically sways while praying, and the priest dances around the altar: entirely suitable for Central Africa, but unlikely to catch on at Good Shepherd!

Without natural and yet telling actions and gestures, worship can remain on an abstract, intellectual plane, always a temptation in the Western Church. Over the next few weeks, we will explore some of the expressions of reverence and devotion that many Episcopalians have adopted, both from our Anglican heritage as well as the broader Christian tradition.

TPG+

# CALENDAR

WEEK OF 09.05—09.11

## MONDAY, SEPTEMBER 5

### TUESDAY, SEPTEMBER 6

- 7:00a – Online Morning Prayer, *online*

### WEDNESDAY, SEPTEMBER 7

- 7:00a – Online Morning Prayer, *online*

### THURSDAY, SEPTEMBER 8

- 7:00a – Online Morning Prayer, *online*
- 6:30-9:00p – Education for Ministry (EfM), *Windsor, vestry room*

### FRIDAY, SEPTEMBER 9

- 7:00a – Online Morning Prayer, *online*
- 7:30p – Shepherd Concert: featuring members of Austin Symphony, *Windsor, church building*

### SATURDAY, SEPTEMBER 10

- 9:00a – Altar Guild, *Windsor*
- 9:00a-1:00p – Good Shepherd Farmers Market, *Windsor*

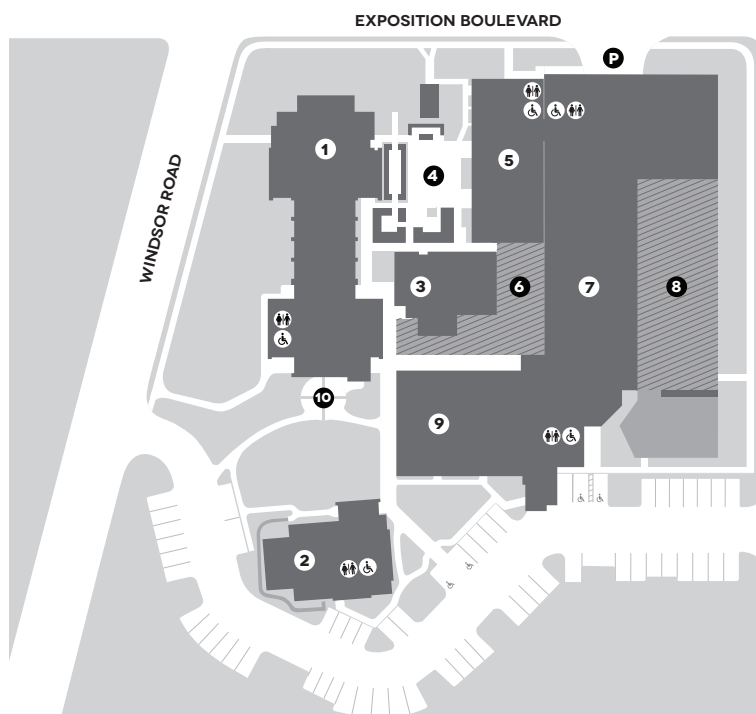
## SUNDAY, SEPTEMBER 11

- 8:00a – Holy Eucharist, *Windsor, church building*
- 9:00a – Lectionary Reflection Group, *online*
- 9:00a – Lectionary Reflection at the Hill, *The Hill, Parish Hall*
- 9:15a – The Hill Pickup Choir, *The Hill*
- 9:15a – Early Church, *Windsor, PLC*
- 9:45a – Nursery opens, *Windsor, nursery*
- 10:30a – Holy Eucharist with Organ & Choir, *Windsor, church building (livestreamed)*
- 10:30a – Communion Café: Holy Eucharist with acoustic band, *Windsor, PLC*
- 10:30a – Holy Eucharist with acoustic band, *The Hill*
- 11:30a – Ministry Fair, *Windsor, PLC*
- 2:00p – Trinity Streets, *offsite*
- 6:00p – Choral Evensong, *Windsor, church building*

## ✉ WEEKLY EMAILS

Find more information and upcoming events in our weekly parish-wide email. Please email [dawn@gsaustin.org](mailto:dawn@gsaustin.org) to subscribe.

# CAMPUS MAP



- ① Church Building (CB)  
– Chapel (CH)
- ② Administration Building (AB)  
– Conference Room (CO)
- ③ Nursery (N) / Bride's Room (BR)
- ④ Garth / Columbarium
- ⑤ Allen Hall (AH)
- ⑥ North Playground
- ⑦ Education Center (EC) / GSES  
– Art Room (AR)  
– Choir Room (CR)  
– Media Room (MR)  
– Reflection Room (RR)  
– Vestry Room (VR)  
– Youth Corner (YC)
- ⑧ South Playground
- ⑨ Parish Life Center (PLC)  
– Kitchen (K)
- ⑩ The Common (CMN)
- P Parking Garage Entrance
- Restrooms
- Accessible Restrooms

# UPCOMING EVENTS

- 9

**FRIDAY**  
SEPTEMBER 9


**GOOD SHEPHERD'S EVENING CONCERT**  
The Good Shepherd Music Ministry presents a festive evening concert of works by Vivaldi, Corelli and others. Members of the Austin Symphony Orchestra under the direction of Maestro Peter Bay will perform this delightful and accessible program of Baroque classics. Concert starts at 8:00p in the church building on Windsor. Doors open at 7:30p. Admission is free.
- 10

**SATURDAY**  
SEPTEMBER 10

**GOOD SHEPHERD'S FARMERS MARKET IS BACK IN THE FALL**  
Beginning on Saturday, September 10, the market will be open on Saturdays from 9:00a - 1:00p with all your favorite produce and products! We look forward to welcoming you to our Windsor campus to buy farm fresh produce, enjoy delicious food and shop for a week of fresh meals or to join us for live music and conversations with our neighbors. For more information please visit: [gsaustin.org/farmers-market/](https://gsaustin.org/farmers-market/)
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**SUNDAY**  
SEPTEMBER 11

**MINISTRY FAIR**  
Join us for our ministry fair after the 10:30a services on the Windsor campus. We'll have information about all of our ministries for you, and we hope this is a way for you to find out about the ways you want to be involved in the parish. The more you invest and connect here - with your time, your involvement, your giving - the more your experience here will be transformative. Come and see how your unique gifts guide you to 'take your place' in the life of the church.
- TRINITY STREETS**  
At Trinity Streets, we serve up to 40-65 people coming in off the streets of downtown Austin. Volunteers prepare meals, serve the meals, and host a worship service for those coming to Trinity Center. After everyone has eaten, volunteers stay behind to clean the kitchen for the next day's use. To register please scan QR code or visit: [gsaustin.org/event/trinity-streets/](https://gsaustin.org/event/trinity-streets/)



- CHORAL EVENSING**  
Join us on the Windsor Campus at 6:00p for Choral Evensong, an evening prayer that has its origins in the monastic hours and is one of the treasures of the Anglican Communion. The church gathers in the evening to give thanks for the day that is ending, lifting up to God the needs and sorrows of our community and the world, through prayer, incense and music. For more information please visit: [gsaustin.org/event/choral-evensong/](https://gsaustin.org/event/choral-evensong/)
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**TUESDAY**  
SEPTEMBER 13

**HOW DO WE CONSIDER ETHICAL ISSUES AND DIFFICULT DECISIONS?**  
Dr. Scott Bader-Saye will present a faith-based framework for making difficult ethical decisions and will discuss what we might consider as we seek a position we are comfortable with or seek to understand the reasons why a particular position seems right to us. Dr. Bader-Saye is the Academic Dean and Professor of Christian Ethics and Moral Theology at the Seminary of the Southwest. This is the first of two topical forums considering issues around the recent U.S. Supreme Court decision regarding abortion. These forums will let us explore difficult issues in an environment of respect and curiosity. Neither the parish nor the presenters will advocate for a particular position. To attend, join us at 6:30p on the Windsor campus, Parish Life Center.
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**WEDNESDAY**  
SEPTEMBER 14

**WEDNESDAYS ON WINDSOR RETURNS**  
Join us for Wednesdays on Windsor, a relaxed and engaging evening of food, fellowship and formation on our Windsor campus. At 6:30p in Allen Hall, the Rev. Channing Smith will kick off our adult formation offerings with a discussion on "Taking our Place". We will explore our new ministry group structure and the invitation for us all to consider, "what ministry is God calling me to do in the church?" From 5:00p-7:00p we serve a delicious chef-prepared dinner. To register for dinner please scan QR code or visit: [gsaustin.org/event/wednesdays-on-windsor-2022-09-14/](https://gsaustin.org/event/wednesdays-on-windsor-2022-09-14/)


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**SUNDAY**  
SEPTEMBER 18

**EPISCOPAL 101**  
Please join us for Episcopal 101 classes at 2:00p for three consecutive Sundays: *September 18, September 25, and October 2, 2022*. Whether you are new to the Episcopal tradition or a longtime Episcopalian, our three-part Episcopal 101 classes are a great way to learn about our Anglican/Episcopal roots. Led by different members of our Good Shepherd clergy, these classes will introduce Episcopal Church history and theology, *The Book of Common Prayer*, and liturgy in the Episcopal tradition. For those interested in confirmation, this series will lay the basis for a further commitment. To register please email Kathy Jolink at [kathyj@gsaustin.org](mailto:kathyj@gsaustin.org)
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**THURSDAY**  
SEPTEMBER 22

**HOW DO WE CONSIDER ETHICAL ISSUES AND DIFFICULT DECISIONS?**  
On Thursday, Bobby Chesney, a parishioner at Good Shepherd and the Dean of the University of Texas School of Law, will lead a forum about the legal position and background of the U.S. Supreme Court's decision in *Roe v. Wade*. This is the second of two topical forums considering issues around the recent U.S. Supreme Court decision regarding abortion. These forums will let us explore difficult issues in an environment of respect and curiosity. Neither the parish nor the presenters will advocate for a particular position. To attend, join us at 6:30p on the Windsor campus, Parish Life Center.
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**FRIDAY**  
SEPTEMBER 23

**MUSIC ON THE HILL: JOMO EDWARDS AND TIGER ALLEY**  
Music on the Hill is a concert series featuring world-class musicians in the intimate setting of The Hill. These concerts allow neighbors to gather and meet one another, and enjoy music in the "Best Unknown Listening Room in Austin!" September brings to the Good Shepherd stage Austin based-performer Jomo Edwards, leader of "Jomo & the Possum Posse." Jomo & the Possum Posse have wowed audiences all over the country and are best known for their viral song, "Guy on a Buffalo." Their sound has been described as, "a unique blend of cynicism, dead-eyed soul, and anti-machismo honky-tonk." Opening performance from Tiger Alley: whose sounds draw from bluegrass, jazz, and American roots. Their music is both original and traditional. \$10 Suggested donation, BYOB.

## ANNOUNCEMENTS

### JOIN OUR 'LOVE ON THE RUN' MINISTRY

Love on the Run volunteers deliver flower arrangements every week to parishioners who are either at home with a new baby, grieving the loss of a loved one, or home from the hospital. Volunteers take the arrangements often along with food cooked by our St. Brigid's Guild and a prayer shawl knitted by our Prayer Shawl Guild. We supply the flower arrangements - all you need is a car and a willingness to meet others. To join please contact Kathy Jolink at [kathyj@gsaustin.org](mailto:kathyj@gsaustin.org)