



# THE HOLY EUCHARIST

---

10:30<sup>A</sup>

THE FOURTH SUNDAY OF ADVENT

DECEMBER 18, 2022

# WELCOME

---

## WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

## RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

## PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

## FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at [GSAUSTIN.ORG](https://gsaustin.org) > **CONNECT > LET'S CONNECT**, or scan this QR code.



Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

# STAFF DIRECTORY

---

## CLERGY

The Rev. Channing Smith  
*Rector*

The Rev. Stanford Adams  
*Vice Rector*

The Rev. Brin Bon  
*Priest for Children, Youth & Families*

The Rev. Terry Gleeson  
*Priest for Liturgy & Formation*

The Rev. Paige Alvarez Hanks  
*Priest for Pastoral Care*

The Rev. Laurence Wainwright-Maks  
*Priest for Outreach*

## ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge  
The Rev. Whitney Kirby

## PROGRAM

Chris Oelkers  
*Director of Music*

Dr. Jonathan Babcock  
*Choirmaster*

Christina Baird  
*Director of Children's Choirs*

Jessica Riels  
*Director of Programs*

Matt Bradshaw  
*Director of Music at the Hill*

Phillip Bedford  
*Children's Minister at the Hill*

Kathy Jolink  
*Coordinator of Pastoral Care & Newcomer Ministries*

Henriette Mansour  
*Nursery Director*

## ADMINISTRATION

Lisa Andrews Ard  
*Director of Finance*

Karolina Gwiazda  
*Creative Director*

Charles Hibler  
*Communications Manager*

Dawn Kaberline  
*Administration Manager*

Miguel Figueroa  
*Properties Manager*

Matt Gross  
*Assistant Properties Manager*

Ronnie Hawkins  
*Sexton*

David Duran  
*Sexton*

## GOOD SHEPHERD EPISCOPAL SCHOOL

Sheila Abio  
*Head of School*

Catherine Granger  
*Director of Admissions/Student Life*

Hayley Withers  
*Office Manager/  
Communications Coordinator*

## HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza  
*Head of School*

Sarah Gobble  
*Assistant Head of School*

# VESTRY

---

## CLASS OF 2023:

Ted Jarrett  
—*Junior Warden*

Susan Harris

Lindsey Trull

Janie Walker

Donna White

## CLASS OF 2024:

Sarah Sarahan  
—*Senior Warden*

Bobby Chesney

Will Holford

Abby Johnston

Erin Stephens

## CLASS OF 2025:

Lindsay Mabry

J. Pieratt

John Pitts

Miguel Romano

Jack Wolfe

Ruth Whitehurst  
—*Treasurer*

# The Word of God

The Fourth Sunday  
of Advent

PRELUDE Savior of the Nations, Come (3 short preludes)

Hugo Distler

HYMN 56 *O come, O come, Emmanuel*

VENI IMANNUEL

## OPENING ACCLAMATION

*Celebrant* Blessed are you, holy and living One.

*People* You come to your people and set them free.

## CONFESSION AND ABSOLUTION

*Celebrant* The Word of God is living and active; it judges the thoughts and intentions of the heart. All is open and laid bare before the One who is coming into this world, and to whom we must give an account. Let us consider our sinfulness in penitence and faith. (*Silence*)

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

## KYRIE ELEISON

S95

Cantor or Choir      All      Cantor or Choir

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All      Cantor or Choir      All

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

*Celebrant* Almighty God have mercy on you, ✚ forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## SALUTATION AND COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ,  
at his coming, may find in us a mansion prepared for himself; who lives and reigns with  
you, in the unity of the Holy Spirit, one God, now and for ever.

*People* Amen.

## The Readings

FIRST READING *A Reading from the Prophet Isaiah*

7: 10-16

*Lector* Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

The Word of the Lord.

*People* Thanks be to God.

PSALM *Qui regis Israel*

80: 1-7, 16-18

*Choir* 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.  
2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.  
3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.  
4 O LORD God of hosts, \*  
how long will you be angered  
despite the prayers of your people?  
5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.  
6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.  
7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.  
16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.  
17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.  
18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

*Lector* Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, to all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

The Word of the Lord.

*People* Thanks be to God.

## THE GOSPEL ACCLAMATION



*Cantor* The virgin shall conceive, and bear a son,  
and they shall name him Emmanuel.

## THE GOSPEL

1: 18-25

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

*Gospeller* Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet:

"Look, the virgin shall conceive and bear a son,  
and they shall name him Emmanuel,"

which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE HOMILY The Rev. Channing Smith, *Rector*

---

**We pray for those...**


---

**In need of comfort**

The people of Ukraine  
 The community of Uvalde  
 Kirstin Belshaw  
 Wade Merchant  
 James Itson  
 Jan Bashur  
 John Burns  
 Benjamin  
 Sue Dockery  
 Branch  
 Sharon  
 Asa Steele  
 Joseph Wilwerding  
 Amy Rogers  
 Jim Holcomb  
 Owen  
 Jim Prentice  
 Karen Parnell  
 David  
 Todd Wallace  
 Susie Piaget  
 Steve  
 Lynette Brannon  
 Katie  
 Melissa Grubb  
 Susie Watson  
 Nancy  
 Bob Malouf  
 Will  
 Pam Bell  
 Larry  
 Gregory Neff  
 Coleman Horton  
 Barbara Eckert  
 Ernie Dean  
 Julie Harrington  
 Michael  
 Taylor  
 Nelson family  
 Holland family  
 Starley family  
 Neff family

*Celebrant* Let us profess our faith.

*All* We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation, he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

*Celebrant:* As once the eternal, invisible God assumed our flesh and made a home among us, we pray that God will once again visit the world and the people he has so richly favored.

*Leader:* For the church, graced with the Holy Spirit and called to discern God's purpose:

*People:* May we embrace God's will, however mysterious or surprising.

*Leader:* For the nations of the world:

*People:* May they grow weary of war and be generous in forgiveness.

*Leader:* For victims of rumor, gossip and false judgment:

*People:* May they find in us defenders of their rights and reputations.

*Leader:* For parents awaiting the birth of a child:

*People:* May they know God's presence in the wonder of childbirth.

*Leader:* For those eager to enjoy the coming holidays  
and for those who face them with anxiety:

*People:* May we all know the patience and confidence of Mary.

*Leader:* For those who have asked our prayers, for .....  
For all who suffer in any way:

*People:* May anxiety yield to trust in God's saving purpose.

*Leader:* For (.....) and those who have passed from this life to the next :

*People:* May they rest forever in the arms of our God.

*Celebrant:* Make us, O God, as generous as Mary in embracing your holy will, as confident as Joseph in welcoming the unfolding of your purpose. We ask this through our Lord Jesus Christ, who was, who is, and who is to come, your Son, who lives and reigns for ever and ever.

*All:* Amen.

## The Peace

*Celebrant:* In the tender mercy of our God, the dayspring from on high shall break upon us,  
to give light to those who dwell in darkness and in the shadow of death,  
and to guide our feet into the way of peace.

*Luke 1: 78-79*

The peace of the Lord be always with you.

*People:* And also with you.

## Expecting the birth of a child

Rima Burrus  
Jessica Starley  
Molly Johnson  
Chelsea Jenkins Myers  
Emily LaCivita  
Laura Hur Betancourt  
Eleanor Hallmark  
Laura Leigh Atkins  
Elizabeth Jones Saenz  
Cile Scott Freundt  
Elly Hutchings  
Rachael Quisenberry  
Ashton Barksdale  
Caroline Babb Kapsner

## Births

Hunter McIver Storm II  
Miles Bremond Barnes  
Jack Ruberti Ganapathy

## Serving in the armed forces

Caleb Hayen  
Shay Archer  
Alexandra Mauro  
Michael Hart  
Nico Barrangan  
Joseph Turner  
Davis Brown  
Jim Lively  
Andrew Gray  
Claten Bechtol  
Zachary Pierce

ANNOUNCEMENTS AND BIRTHDAY & ANNIVERSARY PRAYERS

To make an online gift  
to the parish,  
please scan this code:



# The Holy Communion

## THE OFFERTORY

*Let all mortal flesh keep silence  
And with fear and trembling stand  
Ponder nothing earthly minded  
For with blessing in His hand  
Christ our God to earth descendeth  
Our full homage to demand.  
King of kings, yet born of Mary  
As of old on earth He stood  
Lord of lords, in human vesture  
In the body and the blood  
He will give to all the faithful  
His own self for heavenly food  
Rank on rank the host of heaven  
Spread their vanguard through the sky  
Veil their faces to the Presence  
As with ceaseless voice they cry:  
Alleluia, Alleluia  
Alleluia, Lord Most High!*

ANTHEM *Let All Mortal Flesh keep Silence*

Edward Bairstow

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

## PREFACE OF ADVENT

(P.378)

SANCTUS Franz Peter Schubert

S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, — Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, — Hea - ven and earth are  
full, — full — of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes —  
in the name of the Lord. — Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER A

(P.361)

## MEMORIAL ACCLAMATION

*Celebrant* Therefore we proclaim the mystery of faith:

*All* Christ has died,

Christ is risen.

Christ will come again.



## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## AGNUS DEI Franz Peter Schubert

S164



Jesus, Lamb of God: have mer - cy on us. —  
Je - sus, bear - er of our sins: have mer - cy on us. —  
Je - sus, re - deem - er, re - deem - er of the world:  
give us your peace, give us your peace.

*Celebrant* The gifts of God for the People of God

## THE COMMUNION

ANTHEM *Ave Maria*

Franz Biebl

HYMN 497 *How bright appears the morning star*

WIE SCHÖN LEUCHTET DER  
MORGENSTERN

## SENDING OF LAY EUCHARISTIC VISITORS (As needed)

*Celebrant* In the name of this congregation we send you forth bearing these holy gifts, that those to whom you minister may share with us in the Communion of Christ's body and blood.

*People* We, who are many, are one body, because we all share one bread, one cup.

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

---

### About Communion

*We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.*

*If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.*

---

### To receive Holy Communion

*If you are mobility impaired, you are invited to sit near the front of the church, on the right-hand side. You may remain in your seat and Holy Communion will be brought to you by one of the clergy.*

*Holy Communion is distributed both at the altar rails and at a station in front of the pulpit.*

*Gluten free hosts are available at the altar rails: simply tell the priest of your requirements.*

(p.365)

*Celebrant* The Lord be with you*People* And also with you*Celebrant* Christ the Sun of Righteousness shine upon you,  
and make you ready to meet him when he comes in glory;  
and the blessing of Almighty God, ✙ Father, Son and Holy Spirit,  
be among you and remain with you forever*People* Amen.HYMN 54 *Savior of the nations, come*

NUN KOMM, DER HEIDEN HEILAND

DISMISSAL

*Celebrant* Go in peace, to love and serve the Lord.*People* Thanks be to God.POSTLUDE *Savior of the Nations, Come*

J.S. Bach

## Liturgy Notes: The ‘O’ Antiphons

Part of the Church’s daily recitation of Evening Prayer is the Magnificat, Our Lady’s song from the Gospel of Luke. When sung in monasteries, the Magnificat is preceded and followed by an antiphon, usually a short phrase selected from scripture. The antiphons change daily, to reflect the feasts and seasons.

We know that by early medieval times, and perhaps much earlier, the antiphons for the Magnificat in the days immediately leading up to Christmas were taken from the prophet Isaiah, all of them references to the coming Messiah, who would spring from the Radix Jesse (root of Jesse), and be a Clavis David (key of David), a Rex Gentium (king of nations). The monks recognized qualities of Christ in these descriptions of the long-expected Savior and turned them into acclamations of praise: O Sapientia (O Wisdom), O Adonai (O Lord), O Oriens (O Rising Sun), and O Emmanuel. These seven Messianic titles, with their accompanying prayers for God’s people and the cry to ‘Come’, were assigned as antiphons, referred to as the “O Antiphons”. The order in which the antiphons were used was significant: with characteristic ingenuity and an eye for symbolism, the monks arranged the antiphons so that their first letters, in reverse order, spelled the Latin words, *ero cras*, meaning, “Tomorrow, I will come.” In other words, the Lord Jesus, whose coming had been prayed and prepared for throughout Advent, and hailed with these seven titles, finally declares on the day before Christmas, “Tomorrow, I will come.”

And so it is that during this season, and especially today, we hear the “O Antiphons”, more familiar to us as that best known hymn of Advent, “O Come, O Come Emmanuel.” In our Hymn Book, there are seven verses to this hymn (with the first repeated to make an eighth), each verse corresponding to one of the ancient prophecies of Isaiah. Further, you may have noted that the number of each verse is preceded by a date and accompanied by a note at the bottom: The stanzas may be used as antiphons with the “Song of Mary” on the dates given. Our Hymn Book, then, retains the connection between this hymn, the countdown to Christmas and the chanting of the Magnificat.

“O Come, O Come Emmanuel” may be used at any time during Advent, but clearly it is most appropriate in these final days of preparation, as we count the days to the birth of our Emmanuel, ‘God-with-us’.

TPG+

# CALENDAR

WEEK OF 12.19—12.25

## MONDAY, DECEMBER 19

- 7:00a – Online Morning Prayer, *online*
- 6:30p-8:00p – Men's Bible and Brew, *Windsor, vestry room*

## TUESDAY, DECEMBER 20

- 7:00a – Online Morning Prayer, *online*
- 9:30a – Mom's Bible Study, *Windsor, media room*
- 1:30p – Transitions Women's Bible Study, *Windsor, media room*

## WEDNESDAY, DECEMBER 21

- 7:00a – Online Morning Prayer, *online*
- 4:00p – Mobile Loaves and Fishes: food truck prep + run, *offsite*
- 5:30p-6:00p – Youth Choir, *Windsor, choir room*
- 6:30p-7:30p – The Longest Night Worship Service, *Windsor, chapel*
- 6:45p-7:30p – Evensong Choir Rehearsal, *Windsor, choir room*
- 7:30p-9:00p – Good Shepherd Adult Choir Rehearsal, *Windsor, choir room*

## THURSDAY, DECEMBER 22

- 7:00a – Online Morning Prayer, *online*
- 12:15-12:45p – Advent Organ Recital Series, featuring Gregory Eaton, *Windsor, nave*

## FRIDAY, DECEMBER 23

- 7:00a – Online Morning Prayer, *online*

## SATURDAY, DECEMBER 24

- 2:00p – Holy Eucharist with Children's Choir & Christmas Pageant, *Windsor, nave*
- 4:30p/5:00p – Carols for Christmas + Holy Eucharist with Good Shepherd Choir & Orchestra, *Windsor, nave (livestreamed)*
- 4:30p/5:00p – Carols for Christmas + Holy Eucharist with Acoustic Band, *Windsor, PLC*
- 5:30p – Holy Eucharist with Acoustic Band and Christmas Carols, *The Hill*
- 7:30p/8:00p – Carols for Christmas + Holy Eucharist with Good Shepherd Choir & Orchestra, *Windsor, nave (livestreamed)*
- 10:30p/11:00p – Carols for Christmas + Holy Eucharist with Good Shepherd Choir & Orchestra, *Windsor, nave*

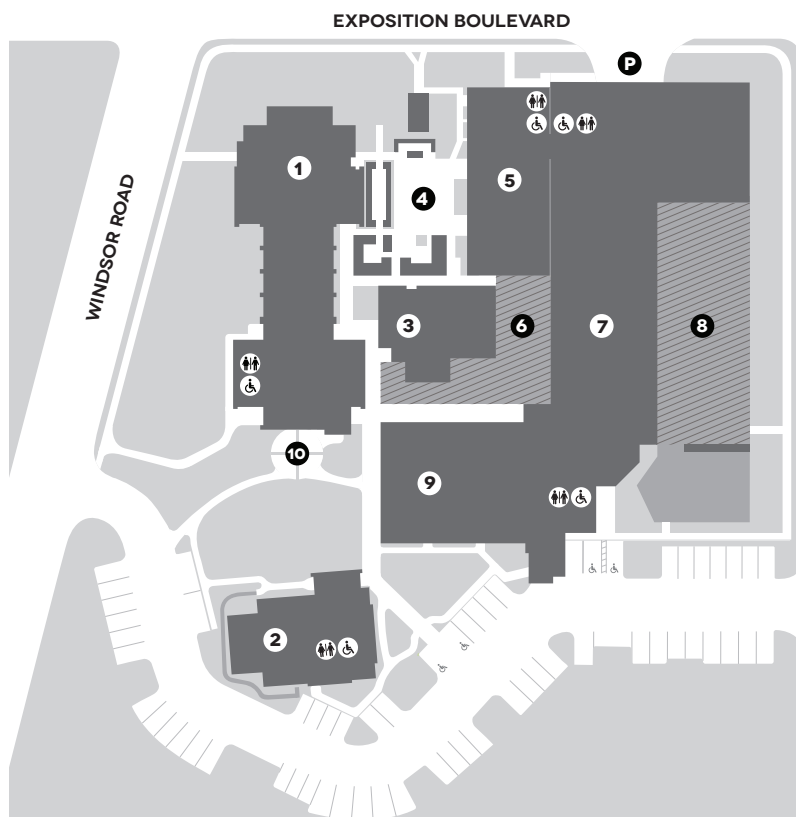
## SUNDAY, DECEMBER 25

- 10:30a – Holy Eucharist, *Windsor, nave*

## ✉ WEEKLY EMAILS

Find more information and upcoming events in our weekly parish-wide email. Please email [dawn@gsaustin.org](mailto:dawn@gsaustin.org) to subscribe.

# CAMPUS MAP



- ① Church Building / Nave (CB)
  - Chapel (CH)
- ② Administration Building (AB)
  - First floor:**
    - Conference Room (CO)
  - Second floor:**
    - Staff Lounge (SL)
- ③ Nursery (N) / Bride's Room (BR)
- ④ Garth / Columbarium
- ⑤ Allen Hall (AH)
- ⑥ North Playground
- ⑦ Education Center (EC)
  - First floor:**
    - Good Shepherd Episcopal School (GSES)
  - Second floor:**
    - Art Room (AR),
    - Choir Room (CR),
    - Media Room (MR),
    - Reflection Room (RR),
    - Vestry Room (VR),
    - Youth Corner (YC),
- ⑧ South Playground
- ⑨ Parish Life Center (PLC)
  - Kitchen (K)
- ⑩ The Common (CMN)
- Ⓟ Parking Garage Entrance
- ♿ Restrooms
- ♿ Accessible Restrooms

# UPCOMING EVENTS

- 18

**TODAY**  
DECEMBER 18

**RISE AGAINST HUNGER**  
We are glad to partner with Rise Against Hunger to pack over 35,000 meals for people facing hunger across the globe. We will have a 10:30a combined worship service in the nave on the Windsor campus, and the pack will begin in the parish life center just after the service ends. The Hill will also worship at 10:30a, with a pack following worship at the Hill. Please dress comfortably and join us – there are roles for people of all ages.
- 
- 21

**WEDNESDAY**  
DECEMBER 21

**THE LONGEST NIGHT WORSHIP SERVICE**  
Advent and Christmas are often marked by expressions of joy, excitement and happiness, pointing to the hope that is found in the coming of the Christ child. This time of joy and expectation can sometimes overshadow grief and hurt that many also experience during this season, when the world's merriment puts the sorrow we may be experiencing in stark relief. Please join us for a service of the longest night at 6:30p at Windsor where we will recognize our suffering and loss and acknowledge that our savior remains.
- 
- 22

**THURSDAY**  
DECEMBER 22

**ADVENT ORGAN RECITAL FEATURING GREGORY EATON**  
Good Shepherd Music Ministry is pleased to present the first annual Advent Organ Recital Series. Talented Austin performers will offer fun, seasonal 30-minute programs every Thursday in Advent. The fourth recital features Gregory Eaton, *All Saints' Episcopal organist*. The performance starts at 12:15p in the nave on Windsor campus. Admission free.
- 

**ANNOUNCEMENTS**

**LITURGICAL VOLUNTEERS NEEDED**  
Every week, our Sunday worship is a team effort, involving not just clergy and staff but an array of volunteers. Currently our 9:15a Early Church service needs more volunteers. This service attracts families with very young children and parents are usually fully occupied with their little ones. We particularly need ushers to help distribute bulletins, show people to their seats and generally assist with service as needed. (*Lay eucharistic ministers and vergers are also needed.*) It is a delightful service and a joy to share. Please consider signing up to help as you are able. Contact the Rev. Brin Bon at [brin@gsaustin.org](mailto:brin@gsaustin.org), or the Rev. Terry Gleeson at [terry@gsaustin.org](mailto:terry@gsaustin.org)



- 24

**SATURDAY**  
DECEMBER 24

**CHRISTMAS EVE**  
2:00p - Holy Eucharist with Youth Choir & Christmas Pageant, *Windsor Campus*  
4:30p/5:00p - Carols for Christmas + Holy Eucharist with Good Shepherd Choir & Orchestra, *Windsor Campus, Nave + livestreamed at gsaustin.org*  
4:30p/5:00p - Carols for Christmas + Holy Eucharist with Acoustic Band, *Windsor Campus, Parish Life Center*  
5:30p - Holy Eucharist with Acoustic Band and Christmas music, *the Hill*  
7:30p/8:00p - Carols for Christmas + Holy Eucharist with Good Shepherd Choir & Orchestra, *Windsor Campus, Nave + livestreamed at gsaustin.org*  
10:30p/11:00p - Carols for Christmas + Holy Eucharist with Good Shepherd Choir & Orchestra, *Windsor Campus, Nave*
- 
- 25

**SUNDAY**  
DECEMBER 25

**CHRISTMAS DAY**  
10:30a - Holy Eucharist - *Windsor Campus, Nave + livestreamed at gsaustin.org*
- 
- 1

**SUNDAY**  
JANUARY 1

**FEAST OF THE HOLY NAME**  
8:00a - Holy Eucharist - *Windsor Campus, Nave*  
10:30a - Holy Eucharist - *Windsor Campus, Nave + livestreamed at gsaustin.org*  
10:30a - Holy Eucharist - *The Hill*
-