





THE LITURGY OF THE WORD 7:00 P

Maundy Thursday

APRIL 9, 2020

The Liturgy of the Word

The Word of God

Entrance Rite

Prelude

O Mensch, bewein dein' Sünde groß (J.S. Bach)

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures for ever.

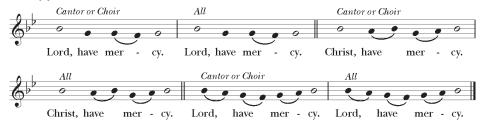
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through

Christ our Lord.

People Amen.

KYRIE ELEISON S95



SALUTATION & COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose Son, on the night before he suffered, washed the feet of his disciples in an act of humble service and gave them a new commandment to love one another as he loved them; give us the will to be the servant of others as he was the servant of all, who now lives and reigns with you and the Holy Spirit, one God for ever and ever.

People Amen.

The Lessons

PSALM 116.1, 10-17

I I love the LORD, because he has heard the voice of my supplication,* because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD*

for all the good things he has done for me?

11 I will lift up the cup of salvation *

and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD*

in the presence of all his people.

13 Precious in the sight of the LORD*

is the death of his servants.

14 O LORD, I am your servant;*

I am your servant and the child of your handmaid; you have freed me from my bonds.

- 15 I will offer you the sacrifice of thanksgiving* and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD* in the presence of all his people,
- 17 In the courts of the LORD's house,* in the midst of you, O Jerusalem.

The Servant Song ANTHEM

THE GOSPEL John 13.1–17, 31B–35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

> After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." NRSV

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Kathy Pfister, Vicar, Good Shepherd on the Hill

The Prayers of the People

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

¶ After each petition:

People Lord, have mercy.

¶ The Celebrant adds a concluding Collect::

Celebrant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us

in this world knowledge of your truth, and in the age to come life everlasting.

People Lord, have mercy.

ANTHEM Ubi Caritas

Where true love and charity are found, God is always there. Since the love of Christ has brought us all together, Let us all rejoice and be glad, now and always. Let everyone love the Lord God, the living God; And with sincere hearts let us love each other now.

THE LORD'S PRAYER (P.364)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done on earth

as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory

for ever and ever. Amen.

Stripping of the Altar

PSALM 22 Deus, Deus meus

Antiphon

Cantor They divide my garments among them; *

they cast lots for my clothing.

My God, my God, why have you forsaken me?*

and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *

by night as well, but I find no rest.

Yet you are the Holy One,*

enthroned upon the praises of Israel.

Our forefathers put their trust in you; *

they trusted, and you delivered them.

They cried out to you and were delivered; *

they trusted in you and were not put to shame.

But as for me, I am a worm and no man,*

scorned by all and despised by the people.

All who see me laugh me to scorn; * they curl their lips and wag their heads, saying, "He trusted in the LORD; let him deliver him; * let him rescue him, if he delights in him." Yet you are he who took me out of the womb, * and kept me safe upon my mother's breast. I have been entrusted to you ever since I was born;* you were my God when I was still in my mother's womb. Be not far from me, for trouble is near, * and there is none to help. Many young bulls encircle me; * strong bulls of Bashan surround me. They open wide their jaws at me, * like a ravening and a roaring lion. I am poured out like water; all my bones are out of joint; * my heart within my breast is melting wax. My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; * and you have laid me in the dust of the grave. Packs of dogs close me in, and gangs of evildoers circle around me; * they pierce my hands and my feet; I can count all my bones. They stare and gloat over me; * they divide my garments among them; they cast lots for my clothing. Be not far away, O LORD; * you are my strength; hasten to help me. Save me from the sword, * my life from the power of the dog. Save me from the lion's mouth, * my wretched body from the horns of wild bulls. I will declare your Name to my brethren; * in the midst of the congregation I will praise you. Praise the LORD, you that fear him; * stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory. For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * but when they cry to him he hears them. My praise is of him in the great assembly; * I will perform my vows in the presence of those who worship him. The poor shall eat and be satisfied, and those who seek the LORD shall praise him:* "May your heart live for ever!" All the ends of the earth shall remember and turn to the LORD, * and all the families of the nations shall bow before him. For kingship belongs to the LORD; * he rules over the nations. To him alone all who sleep in the earth bow down in worship; * all who go down to the dust fall before him. My soul shall live for him; my descendants shall serve him; * they shall be known as the LORD's for ever. They shall come and make known to a people yet unborn *

Antiphon They divi

They divide my garments among them; * they cast lots for my clothing.

the saving deeds that he has done.

¶ The service continues at noon on Good Friday.