



THE HOLY EUCHARIST, RITE I 9:00a & 11:00a

The Sunday of the Passion Palm Sunday MARCH 28, 2021

The Liturgy of the Palms

The Liturgy of the Palms begins in the narthex. The congregation is asked to remain in their seats and face the back of the church, holding their palms.

OPENING ACCLAMATION & COLLECT

Celebrant Blessed is the King that cometh in the name of the Lord.

People Peace in heaven and glory in the highest

Celebrant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord.

People Amen.

LESSON Mark 11:1-11

Lector When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'"

They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

BLESSING OF THE PALMS

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks to our Lord God.

- *People* It is meet and right so to do.
- CelebrantIt is right to praise thee, Almighty God, for the acts of love by which thou hast
redeemed us through thy Son Jesus Christ our Lord, who on this day entered the holy
city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread
their garments and branches of palm along his way. Let these branches be for us signs
of his victory, and grant that we who bear them in his name may ever hail him as our
King, and follow him in the way that leadeth to eternal life; who liveth and reigneth
in glory with thee and the Holy Spirit, now and for ever.

People Amen.

THE PROCESSION

Priest Let us go forth in peace. *People* In the name of Christ. Amen.

9 The altar party, carrying palms, processes to the front of the church while the following is sung

The Word of God

Entrance Rite



Refrain

All glory, laud, and honor to thee, Redeemer, King! To whom the lips of children made sweet hosannas ring.

- I Thou art the King of Israël, thou David's royal Son, who in the Lord's Name comest, the King and Blessed One. *Refrain*
- 2 The company of angels is praising thee on high; and we with all creation in chorus make reply. *Refrain*
- 3 The people of the Hebrews with palms before thee went; our praise and prayers and anthems before thee we present. *Refrain*

Salutation and Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everliving God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People Amen.

9:00 am & 11:00am [3]

The Lessons

LESSON Philippians 2.5-11

Lector Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. The Word of the Lord. People Thanks be to God.

PSALM 31.9-16

Choir	9	Have mercy on me, O Lord, for I am in trouble; *
		my eye is consumed with sorrow, and also my throat and my belly.
	10	For my life is wasted with grief and my years with sighing.*

- io For my life is wasted with grief, and my years with sighing; * my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; * when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; * I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; * they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. * I have said, "You are my God.
- 15 My times are in your hand; * rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, * and in your loving-kindness save me."

HYMN 474 When I survey the wondrous cross

NRSV

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

- ¶ The customary responses before and after the Gospel are omitted.
- ¶ The People may be seated after the Passion is announced.
- ¶ All stand after the narrator reads "They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus."
- ¶ When the narrator reads "Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said," The congregation responds "Truly this man was God's Son!"
- ¶ After the reading, silence is kept
- Sermon The Rev. Stanford Adams, *Senior Associate* (9:00am) The Rev. Marcea Paul, *Priest for Pastoral Care* (11:00am)

The Prayers of the People Form V

Intercessor In peace, let us pray to the Lord, saying, Lord, have mercy.

- ¶ After each of the following petitions:
- *People* Lord, have mercy.

Intercessor	For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
Intercessor	For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
Intercessor	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
Intercessor	For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
Intercessor	For this, your Episcopal Church of the Good Shepherd and the people of our two campuses, that we may show forth your glory in all that we do, we pray to you, O Lord.
Intercessor	For all who suffer in body, mind, or spirit; that they would know your comfort, we pray to you, O Lord.
Intercessor	For all who have died (especially); that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Intercessor	Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
People	To you, O Lord our God.
Ţ	The Celebrant adds a concluding Collect
The Peace	

The Peace

Celebrant	The peace of the Lord be always with you.
People	And with thy spirit.
ſ	Please exchange the peace while remaining socially dista

 \P Please exchange the peace while remaining socially distanced

The Holy Communion

The Offertory

PREPARATION OF THE GIFTS

ANTHEM Ride On

Grayston Ives Ka

Ride on, ride on in majesty! Hark, all the tribes hosanna cry, the humble beast pursues his road with palms and scattered garments strowed. Ride on, ride on in majesty! In lowly pomp ride on to die, O Christ thy triumph now begin o'er captive death and conquered sin. Ride on, ride on in majesty! The winged squadrons of the sky look down with sad and wondering eyes to see the approaching sacrifice,. Ride on, ride on in majesty! Thy last and fiercest strife is nigh, the Father on his sapphire throne awaits his own anointed son. Ride on, ride on in majesty! In lowly pomp to die; bow thy meek head to mortal pain, then take, O God, thy power, and reign.

The Great Thanksgiving

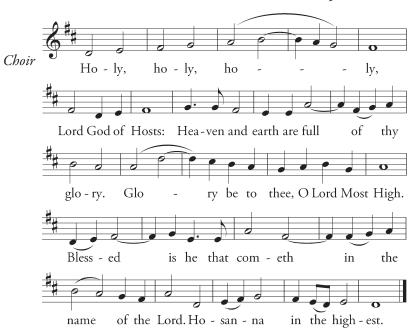
EUCHARISTIC PRAYER I

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Lift up your hearts.
People	We lift them up unto the Lord.
Celebrant	Let us give thanks unto our Lord God.
People	It is meet and right so to do.
Celebrant	It is very meet, right, and our bounden duty, that we should at all times, and in all
	places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God

¶ The Celebrant praises God according to the occasion

...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus & Benedictus qui venit S114



We pray for those...

In need of comfort

Kathryn and John Laurie Robin Debbie Horne Andrew Baker Bradley Benton Echo Steinke Lucy Annie Frank Terhune Tyler Hairston Sandy Molock Hattie David Jessica Watson Elizabeth Lowman Paul White Kathy Jim Prentice June Rector Nancy McAllister Peter Fuller Ernie Dean Ann Whiting Susan Novak Sam Perry **Mollie Shands** Tom Paul William Julie Harrington Melissa Coleman Horton Anne Harriet Rutland Michael Tavlor Plaisance family Loveless family Badger family Gray family Steinke family Hall family Holford family McGaffey family **Riels** family

Expecting the birth of a child

Blair Nelson Courtney Schlegel Kristen Dillavou Kathryn Richter Meagan Hunter Sara Oswalt Amy Rogers Paige Tiemann Meredith Spears Abby Burke Henderson

Births

Henry Brayne Kenning Henry Harrison Clayton

Deaths

Macie Huckabay Walter Hall

Serving in the armed forces

Caleb Hayen Staton Jobe Shay Archer Connor Downing Alexandra Mauro Michael Hart Nico Barrangan Joseph Turner Davis Brown Brandon Sharp Clayton Baker Jim Lively Andrew Gray Claten Bechtol Zachary Pierce

The Palms for

the Palm Crosses are given to the Glory of God and in memory of her stepson, Bradley Brewer Morton, by Dorothy Drummer

The Palms for Palm Sunday

are given to the Glory of God and in memory of Thomas Mitchell Link by Tom and Jennie Link and Lesley, Teal, and Jettie Collins

The altar flower

arrangements are given to the Glory of God and in honor of the 89th birthday of the Rev. Bob Terhune by his children, grandchildren, and great-grandchildren Celebrant All glory be to thee ...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

All AMEN.

THE LORD'S PRAYER

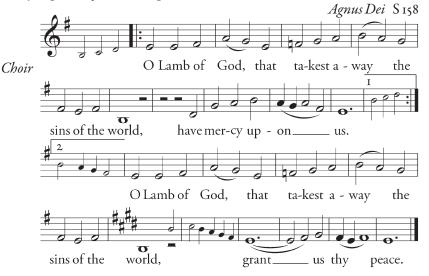
Celebrant And now, as our Savior Christ hath taught us, we are bold to say,
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

All We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Breaking of the Bread

[¶] A period of silence is kept



ANTHEM 'The Crown of Roses'

Peter I. Tchaikovsky

When Jesus Christ was yet a child he had a garden small and wild, wherein he cherished roses fair, and wove them into garlands there. Now once, as summertime drew nigh, there came a troop of children by, and seeing roses on the tree, with shouts they plucked them merrily. 'Do you bind roses in your hair?' they cried in scorn, to Jesus there. The boy said humbly: 'Take, I pray, all but the naked thorns away.' Then of the thorns they made a crown, and with rough fingers pressed it down, till on his forehead fair and young red drops of blood like roses sprung.

POSTCOMMUNION HYMN 172 'Were you there when they crucified my Lord?'

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Dismissal

BLESSING

¶ Response:

People Amen.

DISMISSAL

¶ Response:People Thanks be to God.

9:00 am & 11:00am [7]

About Communion

All baptized Christians, including children, are welcome to receive Communion in The Episcopal Church. All worshippers are welcome to receive a blessing from a priest during the distribution of Communion.

If you would like to know more about the Christian faith and the sacrament of Baptism, a member of the clergy would be very glad to speak with you.

Gluten-free wafers are available at the altar upon request.

If you are unable to reach the altar, please notify an usher, and Communion will be brought to you