



THE HOLY EUCHARIST

10:30A

The Fifth Sunday after Pentecost

JUNE 27, 2021

OUR IN-PERSON PROCEDURES HAVE CHANGED.

**YOU NO LONGER NEED
A RESERVATION TO COME
TO WORSHIP.**

MASKS

Masks are now optional for those who have been fully vaccinated.

PLEASE DO NOT ATTEND IN PERSON IF:

- You are not feeling well.
- You have been exposed to someone with COVID-19 in the last two weeks.

MODIFICATIONS TO OUR SERVICE:

- Please pass the peace while remaining socially distanced.
- Regarding the practice of sharing the common cup for communion, we will be resuming intinction – dipping the host into the chalice - during communion, but not drinking directly from the chalice at this time.

The Word of God

The Fifth Sunday
after Pentecost

PRELUDE *Sonata V in C, BWV 529: Adagio*

J.S. Bach

ENTRANCE RITE

HYMN 525 *The Church's one foundation*

OPENING ACCLAMATION

Celebrant Blessed be the one, holy and living God.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People Amen.

SONG OF PRAISE *Canticle 13*

S236

- 1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
- 2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
- 3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
- 4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
- 6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Almighty God,
you have built your Church upon the foundation of the apostles and prophets,
Jesus Christ himself being the chief cornerstone:
Grant us so to be joined together in unity of spirit by their teaching,
that we may be made a holy temple acceptable to you;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

People Amen.

The Lessons

Today's Reading

*Wisdom of Solomon 1:13-15;
2:23-24 This reading from the
Intertestamental books (or
Apocrypha) was written in
the 1st century AD, and belongs
to the same tradition as Job,
Ecclesiastes or the Psalms.*

*Epistle: 2 Corinthians 8:7-15
This reading from a segment
of one of Paul's letters to
the Corinthian Christians
encourages generosity and
a fair distribution of aid to
one another.*

*Gospel: Mark 5:21-43 Back in
his home province Jesus heals
a woman and raises Jairus's
daughter.*

—Bennett, Bill
*Short Introductions to the
Bible Readings for the Revised
Common Lectionary.*

FIRST READING Wisdom of Solomon

1:13-15; 2:23-24

Lector God did not make death, and he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome, and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.
God created us for incorruption, and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

NRSV

The Word of the Lord.

People Thanks be to God.

PSALM 30 *Exaltabo te, Domine*

Choir I will exalt you, O GOD,
because you have lifted me up *
and have not let my enemies triumph over me.
O my God, I cried out to you, *
and you restored me to health.
You brought me up, O GOD, from the dead; *
you restored my life as I was going down to the grave.
Sing to GOD, you servants of God; *
give thanks for the remembrance of God's holiness.
For God's wrath endures but the twinkling of an eye, *
God's favor for a lifetime.
Weeping may spend the night, *
but joy comes in the morning.
While I felt secure, I said,
"I shall never be disturbed. *
You, GOD, with your favor, made me as strong as the mountains."
Then you hid your face, *
and I was filled with fear.
I cried to you, O GOD; *
I pleaded with the God, saying,
"What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
Hear, O GOD, and have mercy upon me; *
O GOD, be my helper."
You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing; *
O GOD my God, I will give you thanks for ever.

Lector As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

NRSV

The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

Cantor *Cantor, then all:*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor Our Savior Jesus Christ destroyed death
And brought life to light through the Gospel.

We pray for those...

In need of comfort

Carol Nelson
 Nancy Korzilius
 Diana Stockebrand
 Elizabeth
 Meredith
 Ed
 Hugh Coleman
 Brenda Griffin
 Jere
 Joe Molock
 Shealynn
 Lynette Brannon
 Peter Quoiyeser
 John
 Ava Paul
 Sue
 Gavin Griffin
 Mark
 Gennie
 Barbara Eckert
 Meredith Skogman
 Sharon
 Lucy
 Jim Prentice
 June Rector
 Peter Fuller
 Ernie Dean
 Ann Whiting
 Sam Perry
 Mollie Shands
 Tom
 William
 Julie Harrington
 Coleman Horton
 Anne
 Harriet Rutland
 Michael
 Taylor
 Bridges family
 Marshall family
 Bigbie family
 Vernon family
 McKendree family
 Morrison family

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Gospeller When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat. NRSV

The Gospel of the Lord.

People Praise to you, Lord Christ.

¶ *Children ages 3 years – 5th grade may exit the service now to participate in Children's Chapel on The Common.*

THE SERMON The Rev. Channing Smith, *Rector*

Celebrant Let us stand and profess our faith.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Celebrant Blessed are you, eternal God,

People To be praised and glorified forever.

Celebrant Hear us as we pray for your holy catholic Church:

People Make us all one, that the world may believe.

Intercessor Grant that every member of the Church may truly and humbly serve you:

People That the life of Christ may be revealed in us.

Intercessor Strengthen Andy, Jeff, Kai and Hector, our bishops, Michael our Presiding Bishop, and
all who minister in Christ's name:

People That they may confront injustice and discrimination with wisdom and compassion.

Intercessor Inspire and lead those who hold authority in the nations of the world:

People Guide them in the ways of justice and peace.

Intercessor Make us alive to the needs of our community:

People Help us to share each other's joys and burdens.

Intercessor Look with kindness on our homes and families:

People Grant that your love may grow in our hearts.

Expecting the birth of a child

Mary Catherine Deskins
Sara Oswalt
Emmeline Nabors
Amy Rogers
Paige Tiemann
Molly Powers
Ellie Spears Walker
Monika Smithers
Jacquelyn Greenwood Hill
Meredith Spears
Katherine Jones Atkinson
Abby Burke Henderson
Haley Hill
Rebecca Bauer
Addy Armstrong Riley
McCall Cunningham Adams
Courtney Hill Utt
Margaret Long
Caitlin Bauer

Births

Olivia Kyle Hunter
Annabelle Reeves Hallmark
Mariam Shay Richter

Baptism Candidates

Margaret (Molly) Luise Granger
Liliana Kennedy-Paesler

Deaths

Robert (Bob) Bridges

Serving in the armed forces

Caleb Hayen
Staton Jobe
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Brandon Sharp
Jim Lively
Andrew Gray
Claten Bechtol
Zachary Pierce

The altar flowers...

are given to the glory of God and
in celebration of the Marriage
Blessing of Alexandra and
Blake Kemper and in honor
of our baptism candidates.

Intercessor We pray for

Comfort all who grieve, uphold those whose lives are filled with fear,
and uplift those for whom justice has too long been denied.

People In your presence may they find their strength.

Intercessor We remember those who have died:

People Into your hands we commend their spirits.

Intercessor We praise you for the life and witness of Pauli Murray and all your saints who have
entered your eternal glory:

People Bring us all to share in your heavenly kingdom.

Celebrant Liberating God, we thank you for the steadfast courage of those who advance the reign
of heaven: Unshackle us from bonds of prejudice and fear so that we show forth your
reconciling love and true freedom, which you revealed through your Son our Savior
Jesus Christ; who lives and reigns with you and the Holy Spirit, one God,
now and for ever.

People Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

¶ *Silence*

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you,
✙ forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

THE OFFERTORY

ANTHEM *Out of the Depths*

Samuel Howard

*Out of the depths I call, to God I send my cry;
Lord, hear my supplicating voice and graciously reply.
My souls with patience waits for thee, the living Lord'
my hopes are on thy promise built, thy never failing word.
My longing eyes look out for thy enlivening ray,
more duly than the morning watch to spy the dawning ray.
Let Israel trust in God; no bounds his mercy knows;
the plenteous source and spring from whence redemption ever flows.*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

PREFACE FOR THE LORD'S DAY

(P.377-8)

SANCTUS

S129

All Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of you glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest.

EUCCHARISTIC PRAYER B

(P.367)

MEMORIAL ACCLAMATION


Celebrant Therefore, according to his command, O Father,


People We remember his death,
We proclaim his resurrection,
We await his coming in glory;

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Cantor 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Celebrant The gifts of God for the People of God

About Communion

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

THE COMMUNION

ANTHEM *Amazing Grace*

John Rutter

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SOLEMN BLESSING

Celebrant The Lord be with you

People And also with you

Celebrant May God keep you in all your days.

May Christ shield you in all your ways.

May the Spirit bring you healing and peace.

May the ✙ holy and immortal Trinity drive all darkness from you
and pour upon you blessing and light.

People Amen.

HYMN 411 *O bless the Lord, my soul*

DISMISSAL

Celebrant Go in peace, to love and serve the Lord.

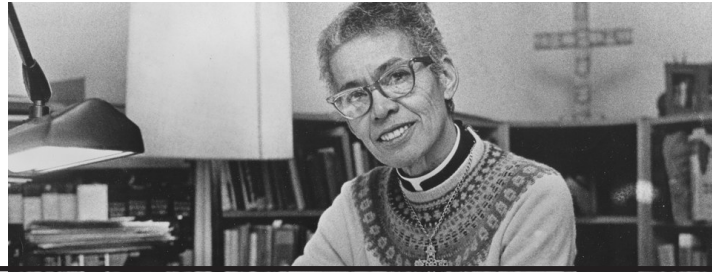
People Thanks be to God.

POSTLUDE *Prelude and Fugue in G, BWV 557*

J.S. Bach

Pauli Murray

A Life Like No Other



Pauli Murray was the first African American woman ordained to the Episcopal priesthood. Her life experiences led her to advocate for “the universal cause of freedom” throughout her life. She worked ceaselessly and with distinction as a lawyer, an activist, a professor, and a writer before becoming a priest in 1977. She was a model of the Christian life in modern America, and an inspiration for future seminarians of color today.

Anna Pauline Murray was baptized in 1911, a seventh-generation Episcopalian. Named for a beloved aunt, she later adopted “Pauli” for her name. Orphaned at an early age when her father was beaten to death by a white man following the prior loss of her mother, she drew upon a strength of will and intelligence that attracted attention early on. A bishop, who knew her, declared her a “child of destiny” at age 17.

Murray’s career, imbued with Christian principles, particularly a thirst for social justice, would fulfill his prediction. But it wasn’t an easy road. Prejudice dogged her. The University of North Carolina rejected her because of race. After graduating from Howard University, Harvard Law rejected her because of gender. This experience led her to recognize the connections between racism and sexism before many others did, a condition she called “Jane Crow.”

She later became the first African American to earn a Doctor of Juridical Science degree from Yale Law School. As a lawyer, Murray argued for civil rights and women’s rights.

Thurgood Marshall called her 1950 book, *States’ Laws on Race and Color*, the “bible” of the civil rights movement. It was the foundation of his arguments before the U.S. Supreme Court in *Brown v. the Board of Education*, which declared segregated schools unconstitutional.

In 1971, Ruth Bader Ginsburg named Murray as a coauthor of a brief in *Reed v. Reed*, a groundbreaking case on gender discrimination.

As an activist, Murray attempted to desegregate buses and helped organize sit-ins a decade before the civil rights movement. She later served on President Kennedy’s Commission on the Status of Women. She co-founded the National Organization for Women in 1966. Although, for Murray, the civil rights and women’s movements were intertwined, true to her experience, she criticized the sexism and racism she found in both.

As an academic, Murray helped found the American Studies program at Brandeis University, an interdisciplinary field fitting for someone who lived so consciously at the intersections of race, gender, and sexuality.

Murray wrote numerous essays, a book of poetry *Dark Testament* (1970), and two memoirs *Proud Shoes: Story of an American Family* (1956) and *Song in a Weary Throat: An American Pilgrimage* (1987).

Even as she advocated for women, Murray struggled to understand her own sexual and gender identity, sometimes describing herself as having an “inverted sex instinct.” She was briefly married to a man and had several deep relationships with women. In the 1950’s, she met Renee Barlow, who became her long-term partner. Although Murray publicly identified as female, she sometimes considered herself a male.

Perhaps Murray best pursued her destiny in her pioneering path to the priesthood. Her journey began at the deathbed of her beloved Aunt Pauline in 1955. In the absence of a priest, Murray read to her from The Book of Common Prayer. The experience led her to question a male-only priesthood and to consider whether she had a calling. Over a decade later, Murray and Barlow walked out of services at St. Mark’s Church-in-the-Bowery because women weren’t allowed at the altar. They found a more accepting parish elsewhere. Renee Barlow died in 1973, with Murray at her bedside, reading the 23rd Psalm. Murray planned the memorial service. The priest praised its beauty and asked her if she had ever thought about being ordained.

Murray soon left academia and entered General Theological Seminary and earned a Master of Divinity. Again, it was not an easy path. The Episcopal Church did not yet ordain women; and she was not well received by many seminarians. Nevertheless, she persisted. On January 8, 1977, at age 65, Murray was ordained at the National Cathedral in Washington, D.C.

Drawing upon her life and experience, Murray preached a doctrine of reconciliation. As one whose very being interrogated the social boundaries of race, gender, and sexuality, she presented herself as a symbol of healing.

Cancer cut short her ministry of healing, and Pauli Murray died at home on July 1, 1985. The General Convention added her to the church’s calendar in 2012. The prayer for her day aptly sums up her life:

Liberating God, we thank you most heartily for the steadfast courage of your servant Pauli Murray, who fought long and well: Unshackle us from bonds of prejudice and fear so that we show forth your reconciling love and true freedom, which you revealed through your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

STAFF DIRECTORY

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

RESTROOMS

Public restrooms are available in the narthex as well as the Parish Life Center Lobby.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a Newcomer Card located in the pew racks and narthex and hand it to an usher or clergy person.

You can also fill out a newcomer card at gsaustin.org > connect > let's connect.

Call the parish office at 512.476.3523 if you have questions about baptisms, weddings, membership, or any other needs.

CLERGY

The Rev. Channing Smith
Rector

The Rev. Stanford Adams
Senior Associate

The Rev. Marcea Paul
Priest for Pastoral Care

The Rev. Terry Gleeson
Priest for Liturgy & Formation

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge

The Rev. Whitney Kirby

PROGRAM

Chris Oelkers
Director of Music

Dr. Jonathan Babcock
Choirmaster

Christina Baird
Director of Children's Choirs

Aimee Bostwick
Director of Programs

Jessica Riels
Children's & Family Minister

Kathy Jolink
Coordinator of Pastoral Care & Senior Ministry

Henriette Mansour
Nursery Director

Sam Hensley
Director of Music & Mission, Good Shepherd, Woodland

ADMINISTRATION

Lisa Andrews Ard
Director of Finance

Jennifer Jones
Director of Communications

Karolina Gwiazda
Creative Director

Dawn Kaberline
Parish Registrar

Miguel Figueroa
Properties Manager

Matt Gross
Sexton

Ronnie Hawkins
Sexton

GOOD SHEPHERD EPISCOPAL SCHOOL

Sheila Abio
Head of School

Carrie Paschal
Business & Operations

Catherine Granger
Director of Admissions/Student Life

Hayley Withers
Office Manager/Communications Coordinator

Courtney Hill
Development & Events

HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza
Head of School

Sarah Gobble
Assistant Head of School

VESTRY

CLASS OF 2022:

Greg Riels, *Senior Warden*
Lisa McMinn, *Junior Warden*
Paige Hoover
Rod Lowman
Rick Meyer

CLASS OF 2023:

Susan Harris
Ted Jarrett
Lindsey Trull
Janie Walker
Donna White

CLASS OF 2024:

Michael Bogart
Bobby Chesney
Will Holford
Sarah Sarahan
Erin Stephens

TREASURER:

Katie Romano