



THE HOLY EUCHARIST

10:30A

The Twenty-first Sunday after Pentecost

OCTOBER 17, 2021

OUR IN-PERSON PROCEDURES HAVE CHANGED.

YOU NO LONGER NEED A RESERVATION TO COME TO WORSHIP.

MASKS

Masks are welcome, and we strongly encourage you to wear a mask indoors. Masks are required for those who are not fully vaccinated.

PLEASE DO NOT ATTEND IN PERSON IF:

- You are not feeling well.
- You have been exposed to someone with COVID-19 in the last two weeks.

MODIFICATIONS TO OUR SERVICE:

- Please pass the peace while remaining socially distanced.
- At communion we will distribute the bread. While cases are elevated in our community, we will not receive from the chalice. Our tradition teaches us that receiving in one kind – either the bread or the wine – conveys the full benefit of the sacrament.

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymn references necessary to participate in this service. The hymnal is the blue book found in the pew racks. The page numbers to the right of some headings, while not necessary to participate in the service, refer to *The Book of Common Prayer* (red book) found in the pew racks.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center atrium.

PARKING

In addition to on-campus parking, space is available (Sunday mornings only) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

FOR MORE INFORMATION

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at gsaustin.org > **connect > let's connect.**

Call the parish office at **512.476.3523** if you have questions about baptisms, weddings, membership, or any other needs.

The Word of God

The Twenty-first Sunday
after Pentecost

PRELUDE *Voluntary in C*

William Byrd

ENTRANCE RITE

HYMN 379 *God is love, let heaven adore him*

OPENING ACCLAMATION

Celebrant Blessed be the one, holy and living God.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People Amen.

GLORIA

S 278

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations:
Preserve the works of your mercy, that your Church throughout the world may persevere
with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Today's Readings

Isaiah 53:4-12 The prophet shares the pain of his fellows Jews in Exile in Babylon. This passage portrays the suffering endured but has also become linked with the suffering of the Messiah in later Christian thought.

Hebrews 5:1-10 The writer lists the qualities required of a high priest. Christ fulfills these qualities. The order of Melchizedek was an ancient priestly order related to the religious shrine in pre-Davidic Jerusalem.

Mark 10:35-45 There is tension among the disciples when they learn James and John want guarantees of status and power.

—Bennett, Bill

Short Introductions to the Bible Readings for the Revised Common Lectionary.

FIRST READING *A Reading from the book of Isaiah*

53: 4-12

Lector Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.
Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.
The Word of the Lord.

People Thanks be to God.

PSALM 91: 9-16 *Qui habitat*

Choir Because you have made the LORD your refuge,
and the Most High your habitation,
There shall no evil happen to you,
neither shall any plague come near your dwelling.
For he shall give his angels charge over you,
to keep you in all your ways.
They shall bear you in their hands,
lest you dash your foot against a stone.
You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,
 therefore will I deliver him;
 I will protect him, because he knows my Name.
 He shall call upon me, and I will answer him;
 I am with him in trouble;
 I will rescue him and bring him to honor.
 With long life will I satisfy him,
 and show him my salvation.

SECOND READING *A reading from the Letter to the Hebrews*

5: 1-10

Lector Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
 today I have begotten you”;
 as he says also in another place,
 “You are a priest forever,
 according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

NRSV

The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

Cantor The Son of Man came to serve and to give his life as a ransom for many.

THE GOSPEL

Mark 30: 35-45

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Gospeller James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

NRSV

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE HOMILY The Rev. Channing Smith, *Rector*

We pray for those...

In need of comfort

Ryan Charbeneau
 Ed
 Stephen Ankenbauer
 Gregory Neff
 Erin
 Dora Schneider
 Mary
 Bob
 Gary Gartzke
 Elizabeth
 George Hickox
 Chuck Campbell
 Griffin Perkins
 Sally Mandell
 Hum Mandell
 Brian Smith
 Ardon Moore
 David Barrow
 Mateo
 Ava Paul
 Gennie
 Barbara Eckert
 Meredith Skogman
 Ernie Dean
 Pat Jones
 Ann Whiting
 Sam Perry
 Mollie Shands
 Tom
 Julie Harrington
 Coleman Horton
 Anne
 Harriet Rutland
 Michael
 Taylor
 Neff family
 Wild family
 Schneider family

Celebrant Let us profess our faith.

All We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Celebrant: Let us pray to God who says to us and to our world, "See, I am making all things new."

Leader: We give thanks for the witness and service of our Woodland community; for its humor, hope, and courage, for its compassion and mercy, and its commitment to justice and peace. Grant us new hearts, O Lord.

All: Put a new spirit within us

Leader: We give thanks for those who have gone before us; grant us, O God, the courage to welcome what you are bringing to new life within us and around us.
Grant us new hearts, O Lord.

All: Put a new spirit within us

Leader: We pray for the leaders of this city and state. May they walk in ways of justice and compassion, striving for peace among all peoples. Grant us new hearts, O Lord.

All: Put a new spirit within us

Leader: The earth is the Lord's, and all that is in it. May we respect all that God has made, and use our resources with discipline and restraint. Grant us new hearts, O Lord.

All: Put a new spirit within us

Leader: We pray for all those who share in the work of the church. Strengthen our Bishops in wisdom and holiness. Knit us all together in one communion and fellowship. Grant us new hearts, O Lord.

All: Put a new spirit within us

Leader: God of the saints, we look for the day when you will wipe away the tears from all faces.
We commend to your mercy all who suffer in any way May they know healing
and strength. Grant us new hearts, O Lord.

All: Put a new spirit within us

Leader: God of the saints, we entrust our lives and those who have died to you,
and we pray for the day when death will be no more,
when mourning and crying are no longer heard in our land.
Grant us new hearts, O Lord.

All: Put a new spirit within us

Leader: In preparation for the Installation of our Rector, together us pray to
Christ the Good Shepherd:

People: Christ Jesus,
you go before and behind us,
you are our light and our shield;
guide our path,
be our clear sight,
lift us up in your Gospel joy,
and bless the work we do in your name and honor,
for you are our beloved,
and our life made new. Amen.

Celebrant: Maker and author of life, in Jesus we have found the path to wisdom.
Let us, therefore, be bold to approach you,
not seeking privilege but asking mercy,
and desiring only to serve, and not be served.
We ask this through Christ our Lord.

People: Amen.

The Confession and Absolution

Celebrant: Let us confess our sins against God and our neighbor.

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, ✠forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Expecting the birth of a child

Allie Wills
Emily Plauche
Abby Burke Henderson
Margaret Jones
Haley Hill
Rebecca Bauer
Addy Armstrong Riley
McCall Cunningham Adams
Courtney Hill Utt
Kelly Wynne Ferguson
Margaret Long
Caitlin Bauer
Lee Lee Paschal
Kimberly Moore
CoCo Robertson
Emily Spears
Cassie Graydon Lemons

Births

Jackson Benton Durbin

Deaths

Tim Wild
Garry Schneider
Cedric Hawkins

Serving in the armed forces

Staton Jobe
Scott Simpson
Caleb Hayen
Shay Archer
Connor Downing
Alexandra Mauro
Michael Hart
Nico Barrangan
Joseph Turner
Davis Brown
Brandon Sharp
Jim Lively
Andrew Gray
Claten Bechtol
Zachary Pierce

The altar flowers...

are given to the glory of God, and
in honor of our baptism
candidates.

The Holy Communion

THE OFFERTORY

ANTHEM *Like as the Hart*

Herbert Howells

Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God? My tears have been my meat day and night: while they daily say unto me, Where is now thy God?

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

PREFACE FOR THE LORD'S DAY

(P.377-8)

SANCTUS

S128

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

EUCCHARISTIC PRAYER A

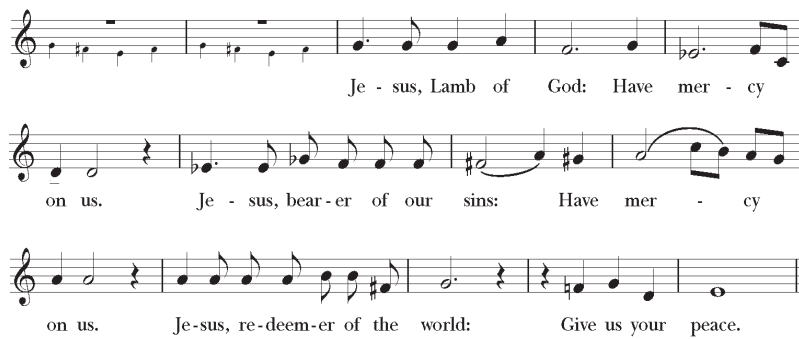
(P.361)

MEMORIAL ACCLAMATION

Celebrant Therefore we proclaim the mystery of faith,
People Christ has died.
 Christ is risen.
 Christ will come again.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.



Celebrant The gifts of God for the People of God

THE COMMUNION

ANTHEM *Ave Verum Corpus*

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father,
 you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

Celebrant The Lord be with you

People And also with you

Celebrant May the God of peace make you perfect and holy,
 and keep you safe and blameless, in spirit, soul and body,
 for the coming of our Lord Jesus Christ;
 and the blessing of Almighty God, ✚ Father, Son and Holy Spirit,
 be among you and remain with you forever

People Amen.

HYMN 636 *How firm a foundation*

DISMISSAL

Celebrant Go in peace, to love and serve the Lord.

People Thanks be to God.

POSTLUDE *Präludium in E*

W.A. Mozart

About Communion

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

Jakob Bölsche

The graphic features the text 'RE NEW START FORM' in a large, bold, white, blocky font. The 'RE' is significantly larger than the other words. Below this, 'STEWARDSHIP 2020' is written in a smaller, bold, black, sans-serif font. The entire text is centered against a background of soft, out-of-focus bokeh lights in shades of teal, blue, and green.

RE NEW START FORM

STEWARDSHIP 2020

STEWARDSHIP REFLECTION FROM LISA MCMINN

Dear Good Shepherd Friends,

Thank you for your past and continued support of our parish. You have been steadfast in giving your time, talents, and financial resources, and that generosity has sustained us through the challenges of this past year.

Our mission and vision statements speak of “finding joyful union with God and one another” and “always reaching beyond ourselves, seeking and connecting with new neighbors and new communities.” In the last year, I have seen our parish striving toward those goals. God has given us two beautiful campuses that we use for worship, formation, and fellowship with one another. And we continue to offer virtual worship as a lifeline to those who cannot join us in person. But we have also reached out in love to share our campuses with our neighbors. At Windsor, we started a farmer’s market that brings together non-profits, vendors, musicians, neighbors and parishioners to create a new sense of community in Tarrytown. At the Hill, we continue to share our park with neighbors and we have increased our support of Hillside Early Childhood Center’s important service to Southeast Austin families. Good Shepherd has also grown its ministry to the homeless through Community First Village, with expanded volunteer opportunities.

God did not give us resources to keep to ourselves but to share with others and be the hands and feet of Christ. As you consider your pledge for the coming year, I invite you to acknowledge the gifts you have been given and share that abundance so that Good Shepherd can continue its role in the lives of our parishioners, our neighbors, and our larger community of Austin. Pledge cards are located in the in the back of the church, or in the pew or seat pockets in front of you. Or you may pledge online. Thank you for your generous support of Good Shepherd.

With gratitude,

Lisa McMinn
Junior Warden

STAFF DIRECTORY

CLERGY

The Rev. Channing Smith
Rector

The Rev. Stanford Adams
Vice Rector

The Rev. Marcea Paul
Priest for Pastoral Care

The Rev. Terry Gleeson
Priest for Liturgy & Formation

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge

The Rev. Whitney Kirby

PROGRAM

Chris Oelkers
Director of Music

Dr. Jonathan Babcock
Choirmaster

Christina Baird
Director of Children's Choirs

Aimee Bostwick
Director of Programs

Jessica Riels
Children's & Family Minister

Phillip Bedford
Woodland Children's Minister

Kathy Jolink
Coordinator of Pastoral Care & Senior Ministry

Henriette Mansour
Nursery Director

ADMINISTRATION

Lisa Andrews Ard
Director of Finance

Karolina Gwiazda
Creative Director

Dawn Kaberline
Administration Manager

Miguel Figueroa
Properties Manager

Matt Gross
Assistant Properties Manager

Ronnie Hawkins
Sexton

GOOD SHEPHERD EPISCOPAL SCHOOL

Sheila Abio
Head of School

Carrie Paschal
Business & Operations

Catherine Granger
Director of Admissions/Student Life

Hayley Withers
*Office Manager/
Communications Coordinator*

Courtney Hill
Development & Events

HILLSIDE EARLY CHILDHOOD CENTER

Suzanne Garza
Head of School

Sarah Gobble
Assistant Head of School

VESTRY

CLASS OF 2022:

Greg Riels
Senior Warden

Lisa McMinn
Junior Warden

Paige Hoover

Rod Lowman

Rick Meyer

CLASS OF 2023:

Susan Harris

Ted Jarrett

Lindsey Trull

Janie Walker

Donna White

CLASS OF 2024:

Michael Bogart

Bobby Chesney

Will Holford

Sarah Sarahan

Erin Stephens

Katie Romano
Treasurer

UPCOMING EVENTS

OCTOBER

17 **SUNDAY**
OCTOBER 17

HILLSIDE SUNDAY (*Part of our Celebration of New Ministry*)

Hillside welcomes all to 1700 Woodland Avenue following the 10:30a services for a celebration of our school with an open house, a chili bar, and family-friendly fall festival events.

CANOECHARIST (*Part of our Celebration of New Ministry*)

Calling all adventurers! Join us for a beautiful evening on Lady Bird Lake celebrating the Eucharist, watching the sunset and awaiting the bats making their way out into the evening. We will be using very large, very safe paddleboards for this excursion. Please register at gsaustin.org/celebration-of-new-ministry.

This event on Lady Bird Lake is open to all ages. We will meet at The Hill at 6:00p. Children should be accompanied by an adult.

CHORAL EVENSONG

Our services of Choral Evensong and Communion resume for the Fall season. Evening Prayer has its roots in the ancient Liturgy of the Hours, with Choral Evensong being a uniquely Anglican expression of this tradition. As the church gathers in the evening to give thanks for the day that is ending, please join us in sung and spoken prayer. 6:00p in the Windsor Campus Church Building.

18 **MONDAY**
OCTOBER 18

BLESSING OF THE WAYSIDE CHAPEL (*Part of our Celebration of New Ministry*)

The Wayside Chapel is a space of prayer and solace appreciated by many neighbors on their early morning walks or when seeking comfort. With the help of many faithful hands, the chapel has been restored. Gather with us at 9:00a as we bless this space and thank those who were involved in this work.

19 **TUESDAY**
OCTOBER 19

CFIV VILLAGE STREET PARTY: A CELEBRATION OF OUTREACH AT GOOD SHEPHERD (*Part of our Celebration of New Ministry*)

Join us at 6:00p at Community First! Village as we Circle Up at the Village to hear the stories of neighbors whom Good Shepherd helped into their new homes. Dinner will be provided! Please RSVP at gsaustin.org/celebration-of-new-ministry.

23 **SATURDAY**
OCTOBER 23

CELEBRATION OF NEW MINISTRY AND FORMAL INSTALLATION OF THE REV. CHANNING SMITH

Please join us at 10:30a on the Windsor campus for this joyous occasion. An outdoor reception on The Common will follow. You are invited to celebrate alongside your church family with great food provided by Chef Robert, St. Brigids, and the Good Ole Boys. Lathrop Smith, Bobby Chesney and Ryan Squires have assembled a band that you don't want to miss.

26 **TUESDAY**
OCTOBER 26

ST. ANNE'S OCTOBER MEETING

St. Anne's Guild will gather in the Parish Life Center for their monthly meeting at 10:00a. Our speaker will be Aimee Bostwick, *Director of Programs for Good Shepherd*. Aimee will share the story of her journey to Good Shepherd, how her role has grown since arriving in 2014 and enlighten us about exciting opportunities for Good Shepherd parishioners this Program Year. All women of the parish are invited to attend. Out of an abundance of caution for our members, we request that all attendees be fully COVID vaccinated.

27 **WEDNESDAY**
OCTOBER 27

WEDNESDAY ON WINDSOR: HALLOWEEN MOVIE NIGHT

Shepherd Circles with children and youth are invited to register to meet at the Playground at 5:30p and pizza will be served. While parents enjoy the circle time on The Common, children will be engaged in an activity to allow for parents to fully focus on being together as adults! Children will move inside the Parish Life Center (PLC) at 6:00p to continue the fun and watch "It's the Great Pumpkin, Charlie Brown." Masks are required while indoors.

COMMEMORATION OF THE FAITHFUL DEPARTED

We will celebrate All Souls' Day on Sunday, October 31. That morning's worship service will include a reading of the necrology, the names of those in this parish family who have died. To submit a name to be read aloud during the service, please email Kathy Jolink at kathyj@gsaustin.org, no later than **Thursday, October 28**.