

THE LITURGY OF THE WORD, RITE II 10:30 A

The Fifth Sunday in Lent MARCH 29, 2020

The Liturgy of the Word, Rite II

The Word of God

Prelude

Entrance of the Ministers

A Penitential Order

OPENING ACCLAMATION

(P.351)

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

THE SUMMARY OF THE LAW

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

CONFESSION OF SIN AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

¶ Silence may be kept

All

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

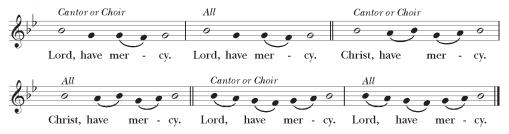
and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

KYRIE ELEISON S95



Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

The Lessons

LESSON Ezekiel 37:1-14

Lector The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

People Thanks be to God.

PSALM 130

Lector 1 Out of the depths have I called to you, O Lord;

Lord, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *

O Lord, who could stand?

3 For there is forgiveness with you; *

therefore you shall be feared.

- 4 I wait for the Lord; my soul waits for him; *
 - in his word is my hope.
- 5 My soul waits for the Lord,

more than watchmen for the morning, * more than watchmen for the morning.

6 O Israel, wait for the Lord, *

for with the Lord there is mercy;

7 With him there is plenteous redemption,* and he shall redeem Israel from all their sins.



THE GOSPEL John 11:1-45

 ${\it Gospeller} \ \ {\it The Holy Gospel of our Lord Jesus Christ according to John.}$

People Glory to you, Lord Christ.

Gospeller Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right."

Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Kathy Pfister, Vicar, Good Shepherd on the Hill

The Nicene Creed (P.358) 10:30 am [5]

Celebrant We believe in one God,

All the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Intercessor In peace, let us pray to the Lord, saying, Lord, have mercy.

• After each of the following petitions:

People Lord, have mercy.

¶ The Celebrant adds a concluding Collect

We pray for those...

In need of comfort

Jordan Scala

Leslie

Michael

Darlene

John Clements

Kristen Holland

Susan Sargent

Kevin Williamson

Jorge Lopez

Judy Amis

Bob Ryan

DOD Kyai

John Cain Lynette Brannon

Charlane Cox

Todd Bland

Leonard

Janie Riels

Sam

Lillian Swearingen

Anne

Robert Nesbitt

Graham Bullock

Brenda

Melba

Sandy

David McMurrey

Mariorie

Todd Wallace

Aaron

Alison and Sam Kimberlin

Dean Davis

Harriet Rutland

June Rector

Donna Tonahill

Barbara Ekerdt

Katharine

Michael

Taylor

Davis family

Korzilius family

Painter family

Hur family

THE LORD'S PRAYER (P.364) 10:30 am [6]

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done on earth

as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory

for ever and ever. Amen.

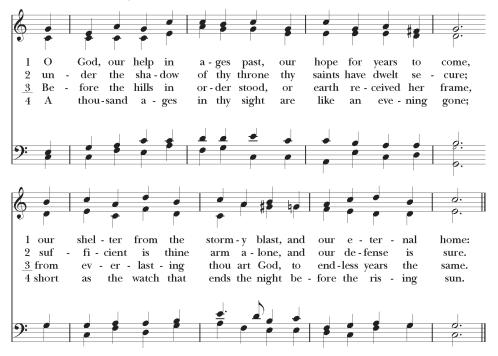
The Dismissal

BLESSING

¶ The Celebrant blesses the people

People Amen.

HYMN 680 'O God, our help in ages past'



6 O God, our help in ages past, our hope for years to come, be thou our guide while life shall last, and our eternal home.

Expecting the birth of a child

Natasha Bowen Amanda Burke Bailey Iulia Davis Prickett Marianna Stephens Elskes Emily Meador Jacquelyn Greenwood Hill Sarah Cromwell Sheppard Emily Hemphill Abby Burke Henderson Elizabeth Buchanan Shands Rachel Stephens K. Sims Holland Price Mia Rebal Katy Whitbeck Gretchen Bechtol Liz Stewart Calllie Hester Leigh Umstattd Weyand Catherine Chlebowski Henson Searcy Milam

Births

Lyla Pearl Benton

Deaths

Mollie Davis Christopher Korzilius

Serving in the armed forces

Starr Ekanga Alexandra Mauro Michael Hart Nico Barrangan Joseph Turner Davis Brown Brandon Sharp Katy Whitbeck Clayton Baker Bradley Hicks Jim Lively Patrick Murphy Andrew Gray Claten Bechtol Zachary Pierce

DISMISSAL

¶ The Celebrant dismisses the people

People Thanks be to God.