



THE EPISCOPAL CHURCH OF THE
GOOD SHEPHERD



The Hill
a second campus of
THE EPISCOPAL CHURCH
OF THE GOOD SHEPHERD



THE HOLY EUCHARIST

7:00 P

Maundy Thursday
MARCH 28, 2024

Welcome

Maundy Thursday, or Holy Thursday, takes its name from the Latin word mandatum, meaning “commandment.” This “mandate” refers to the New Commandment Jesus gave his disciples to love one another. Maundy Thursday is the beginning of a three-day observance (called the Triduum) remembering the last supper, the death, and the resurrection of Jesus.

The Holy Eucharist

Maundy Thursday

Entrance Rite

HYMN 315 *Thou, who at thy first Eucharist didst pray*

OPENING ACCLAMATION

Celebrant Blessed be the one, holy and living God.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Celebrant God our refuge and our rock:

keep us safe in your care and strengthen us with your grace,
that we may pray to you faithfully and love one another boldly,
following the example of Jesus, who with you and the Holy Spirit
lives and reigns forever and ever.

People Amen.

Veronese Sacramentary

Prelude

Le Banquet Celeste

Olivier Messiaen

*"Celui qui mange ma chair et boit mon
sang demeure en moi et moi en lui"*

*(Whoever eats my flesh and drinks my
blood remains in me and I in him)*

John 6:56

GLORIA William Mathias

S278

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

SALUTATION & COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Readings

READING 1 *A reading from the book of Exodus*

12:1-14

Lector The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People Thanks be to God.

- Choir* 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

READING 2 *A reading from the first letter to the Corinthians*

11: 23–26


Lector I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

Cantor



Praise and hon - or to you, O Lord Je - sus Christ.

Cantor I give you a new commandment, says the Lord:
love one another as I have loved you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Gospeller Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon The Rev. Paige Alvarez Hanks, *Priest for Pastoral Care*

The Mandatum

Celebrant Dear friends in Christ, in his incarnation
the Lord Jesus took our human flesh
and lived among us for a time.
He came not to be served but to serve,
leaving us an example that we might follow in his steps.
Through this ritual action,
we pray that we may learn to do for others what he has done for us,
to be the servant of others as he was the servant of all,
that God's image in us may be restored,
and that we may be renewed in the power of the Holy Spirit.

The Foot-Washing

7:00 pm [7]

¶ *You are invited to come forward and participate
in the foot washing, as you are able.*

ANTHEMS *Sung by the Choir, selected from the following*

- A The Lord Jesus, after he had supped with his disciples and had washed their feet,
said to them, 'Do you know what I, your Lord and Master, have done to you?
I have given you an example, that you should do as I have done.'
- V I will listen to what the Lord God is saying, for he is speaking peace to his
faithful people and to those who turn their hearts to him.
- A Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.
- V I give you a new commandment: Love one another as I have loved you.
- V Mercy and truth have met together; righteousness and peace have kissed each other.
- A By this shall the world know that you are my disciples: that you have love
for one another.
- V This said Jesus to his disciples.

ANTHEM The Servant Song

Richard Gillard

The Prayers of the People

Celebrant As we enter into the Passover of the Lord, let us intercede before God on behalf
of all in the name of Jesus, our Teacher and Lord.

Intercessor For the church, the household of faith redeemed by the blood of the Lamb:
may it celebrate this Triduum as a festival of deliverance and new life.
Lord, in your mercy,

People Hear our prayer.

Intercessor For the sick and homebound of this community: may their communion with us in
Christ be a source of healing and strength.
Lord, in your mercy,

People Hear our prayer.

Intercessor For those whose works of charity in this community fulfill Christ's example
of humility and service: may Christ's gift of the Eucharist sustain their gift of
love to others.
Lord, in your mercy,

People Hear our prayer.

Intercessor For those ordained to preside at the altar of Christ's sacrifice and supper:
may they fulfill by lives of service the love they celebrate in these mysteries.
Lord, in your mercy,

People Hear our prayer.

Celebrant Holy God, your Son welcomed to table even those who would betray him;
he knew the weakness of those whose feet he washed. Hear now our prayers and
petitions, not according to our merits, but in the richness of your mercy.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Holy Communion

The Offertory

ANTHEM *Ubi caritas et amor*

Maurice Duruflé

Choir Where there is charity and love, God is.
The love of Christ has gathered us together;
let us rejoice and be glad in it.
Let us revere and love the living God,
and from a sincere heart let us love one another.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

(p. 372)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

¶ *At the conclusion of the preface:*

SANCTUS William Mathias

S128

All

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

MEMORIAL ACCLAMATION

All We praise you, we bless you,
we give thanks to you,
and we pray to you, O Lord.

¶ *At the conclusion of the Eucharistic Prayer:*

All Amen.

Giving to Good Shepherd


Thank you for your support of Good Shepherd. To make an offering online, please scan here:



Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

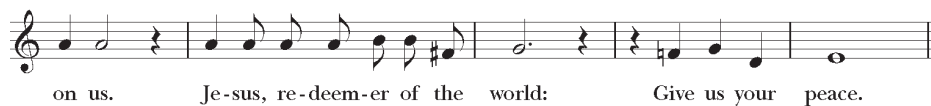
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.

The Breaking of the Bread

 *A period of silence is kept*

AGNUS DEI William Mathias

S165



INVITATION TO COMMUNION

THE COMMUNION OF THE PEOPLE

COMMUNION MOTET *Nolo Mortem Peccatoris*

Thomas Morley

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion.
Grant us so to reverence the sacred mysteries
of your Body and Blood
that we may know within ourselves,
and show forth in our lives,
the fruit of your redemption,
you who live and reign, now and for ever.
Amen.

About Communion

We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all to the Table of the Lord. Gluten free wafers are always available.

If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.

Procession of the Sacrament to Altar of Repose

HYMN

Pange lingua gloriosi

Mode III

Choir Now, my tongue, the mystery telling
of the glorious Body sing,
and the Blood, all price excelling,
which the Gentiles' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming.

Given for us, and condescending
to be born for us below,
he with us in converse blending
dwelt, the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.

That last night at supper lying
mid the twelve, his chosen band,
Jesus, with the Law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

Word made flesh, the bread he taketh,
by his word his Flesh to be;
wine his sacred Blood he maketh,
though the senses fail to see;
faith alone the true heart waketh
to behold the mystery.

Attr. Thomas Aquinas

¶ *Tonight's liturgy comprises the first part of the one great liturgy of the Easter or Paschal Triduum.*

For this reason there is no dismissal tonight: this liturgy will resume tomorrow, Good Friday, and not end until the Great Vigil of Easter.

The times between these three ceremonies are marked by prayer, silence and attentive waiting.

Tonight we have heard of Jesus leaving the Last Supper for the Garden of Gethsemane, and inviting the disciples to watch with him and pray.

After the reserved sacrament has been carried in solemn procession to the side altar, you are invited to spend time before the Sacrament in response to Jesus' plea.

JOIN US FOR

HOLY WEEK

PALM SUNDAY

Sunday, March 24, *both campuses*

- **WINDSOR:** 8:00a, 9:15a Early Church, 10:30a* (Nave-livestreamed and PLC), 6:00p
 - **THE HILL:** 10:30a*
- * the nursery will be open during the 10:30a Windsor and 10:30a Hill services.

MAUNDY THURSDAY

Thursday, March 28, *Windsor*

- 6:15p - EARLY CHURCH SERVICE, PLC
- 7:00p - SERVICE, Nave (livestreamed)

GETHSEMANE WATCH

Thursday, March 28–Friday, March 29

- 9:00p–11:00a, *Windsor*

GOOD FRIDAY

Friday, March 29, *Windsor*

- 12:00p - GOOD FRIDAY SERVICE, Nave (livestreamed)
- 3:00p - EARLY CHURCH STATIONS OF THE CROSS, PLC
- 7:00p - BURIAL SERVICE, Nave

HOLY SATURDAY

Saturday, March 30, *Windsor*

- 9:00a, *chapel*

JOIN US FOR

EASTER DAY

THE GREAT VIGIL OF EASTER

Saturday, March 30, *Windsor, Nave*

- 7:00p, Nave (livestreamed)

EASTER DAY

Sunday, March 31, *both campuses**

- 7:00a - HOLY EUCHARIST WITH CHOIR & ORGAN, *Windsor, Nave*
- 9:00a - HOLY EUCHARIST WITH CHOIR, ORGAN, BRASS & PERCUSSION, *Windsor, Nave (livestreamed)*
- 9:00a - HOLY EUCHARIST WITH ACOUSTIC BAND, *Windsor, PLC*
- 10:30a - HOLY EUCHARIST WITH ACOUSTIC BAND, *The Hill*
- 11:00a - HOLY EUCHARIST WITH CHOIR, ORGAN, BRASS & PERCUSSION, *Windsor, Nave (livestreamed)*

* Nursery care is available at Windsor from 8:30a–12:30p and at the Hill from 10:00a–12:00p.

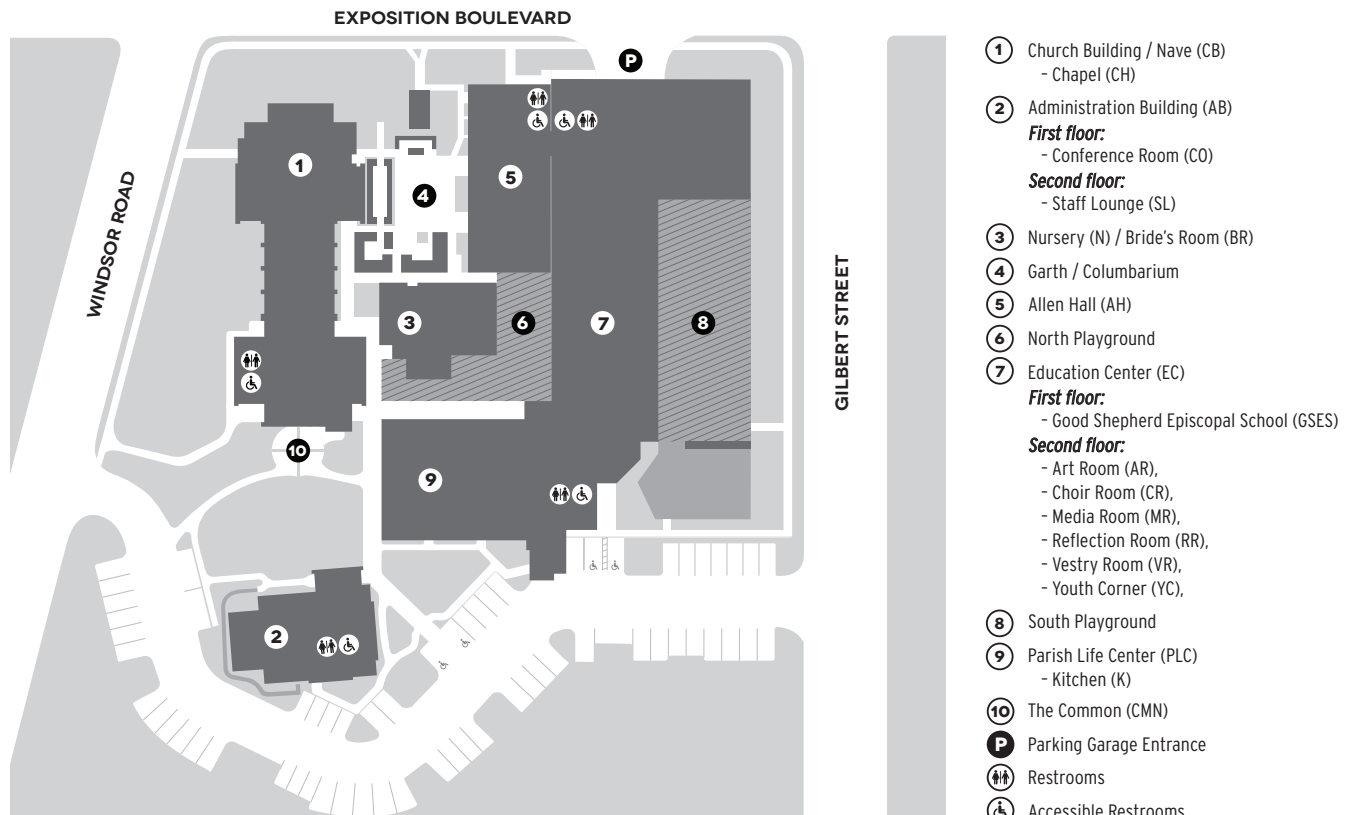
THE FLOWERING OF THE CROSS

Sunday, March 31, *Windsor*

When you attend an Easter Day service at Windsor, stop by the cross outside of the church to add flowers. Bring your own flowers from home or use those provided. The cross will become a visual symbol of new life.



CAMPUS MAP



WEEKLY EMAILS

Find more information and upcoming events in our weekly parish-wide email. Please email dawn@gsaustin.org to subscribe.