



HOLY EUCHARIST

The Third Sunday after Pentecost

Proper 8

JUNE 29, 2025

WELCOME

WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

ACCESSIBILITY

Hearing devices are available at the entrance to the main church on the Windsor campus. If you are mobility impaired, you are invited to sit near the front of the church, on the right-hand side. You may remain in your seat and Holy Communion will be brought to you by the clergy. Please see an usher if you have any additional needs.

RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

PARKING

In addition to on-campus parking, space is available (*Sunday mornings only*) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

CONNECT

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online at gsaustin.org > I'M NEW > **CONNECT WITH US**, or by scanning this QR code.



CONTACT

Parish office: 512.476.3523

Call if you have questions about baptisms, weddings, membership, or any other needs. **Our website:** gsaustin.org

CLERGY

The Rev. Stanford Adams
Acting Rector

The Rev. Brin Bon
Senior Associate for Liturgy & Formation

The Rev. Paige Alvarez Hanks
Senior Associate Rector

The Rev. Jonathan McManus-Dail
Priest for Children, Youth & Families

The Rev. Leah Wise
Priest for the Hill

The Rev. Mike Wyckoff
Interim Associate Priest

ASSISTING CLERGY

The Very Rev. Dr. Cynthia B. Kittredge

The Rev. Whitney Kirby

WORSHIP SCHEDULE

SUNDAY SCHEDULE:

Holy Eucharist

Sundays | 8:00a
Windsor, nave

Early Church: Holy Eucharist

(a service designed for young children and their families)
Sundays | 9:15a
Windsor, PLC

Holy Eucharist with organ and choir*

Sundays | 10:30a
Windsor, nave + livestreamed

Communion Café: Holy Eucharist with an acoustic band*

Sundays | 10:30a
Windsor, Parish Life Center

Holy Eucharist with an acoustic band*

Sundays | 10:30a
The Hill, church + ASL interpretation

Holy Eucharist with organ

Sundays | 6:00p
Windsor, nave

WEEKDAYS:

Healing Service

Wednesdays | 5:30p
Windsor, PLC

**Nursery available*

VESTRY

CLASS OF 2026:

Bill Davies –*Senior Warden*
Elizabeth Ann Gates
Sarah Haegelin
Suzanne Wolfrom
Will Jones

CLASS OF 2027:

Amy Paddock –*Junior Warden*
Carol Burdette
Clarke Heidrick
Emily Price
Tim Jarvis

CLASS OF 2028:

Brannon Smith
Caroline Goehring
Elizabeth Coffin
Stephen Keith
Trey Duck

Ruth Whitehurst –*Treasurer*

FORMATION SCHEDULE

SUNDAYS ON WINDSOR:

Godly Play

(for children ages 3 years–2nd grade)
Sundays | 10:15a–11:05a
Windsor, 2nd floor education center

SUNDAYS AT THE HILL:

Children & Family Formation

Sundays | 9:30a
The Hill, classroom

Children's Chapel & Nursery

Sundays | 10:15a
The Hill, children's chapel and nursery rooms

The Word of God

PRELUDE

ENTRANCE OF THE MINISTERS

¶ *The people stand as able for the entrance of the Ministers.*

HYMN 359 *God of the prophets*

Toulon

OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA *S280*

Robert Powell

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE LESSONS

¶ *The people are seated.*

A READING FROM THE SECOND BOOK OF KINGS

2: 1-2, 6-14

Lector

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord.

People

Thanks be to God.

PSALM

Voce mea ad Dominum

77: 1-2, 11-20

¶ *The psalm is sung by the cantor or choir.*

- 1 I will cry aloud to God; *
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.
- 11 I will remember the works of the Lord, *
and call to mind your wonders of old time.
- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.

- 16 The waters saw you, O God;
the waters saw you and trembled;*
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered;*
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world;*
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters,*
yet your footsteps were not seen.
- 20 You led your people like a flock*
by the hand of Moses and Aaron.

A READING FROM THE LETTER TO THE GALATIANS

5:1, 13-25

Lector For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL ACCLAMATION

¶ *The people stand as able.*

Cantor Alleluia, alleluia, alleluia.

All Alleluia, alleluia, alleluia.

Cantor Speak, Lord, your servant is listening;
you have the words of everlasting life.

All Alleluia, alleluia, alleluia.

People **Glory to you, Lord Christ.**

Gospeller When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON The Rev. *Stanford Adams, Acting Rector*

¶ *A period of silence is kept following the sermon.*

THE NICENE CREED

¶ *The people stand as able.*

Celebrant Let us reaffirm our faith in the words of the Nicene Creed.

All **We believe in one God,**
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE FORM I

Celebrant With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”
Silence.

Reader For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

***People* Lord, have mercy.**

Reader For Sean, our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our bishops, for our clergy and people, let us pray to the Lord.

***People* Lord, have mercy.**

Reader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

***People* Lord, have mercy.**

Reader For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

***People* Lord, have mercy.**

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

***People* Lord, have mercy.**

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

***People* Lord, have mercy.**

Reader For the special needs and concerns of this congregation, especially _____,

Silence.

Reader Let us pray to the Lord.

***People* Lord, have mercy.**

Reader For all who have died in the hope of the resurrection, and for all the departed, especially _____,

Silence.

Reader Let us pray to the Lord.

***People* Lord, have mercy.**

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People **Lord, have mercy.**

¶ *A period of silence is kept.*

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

All **Amen.**

THE CONFESSION OF SIN

¶ *The people stand or kneel as able.*

Celebrant Let us confess our sins against God and our neighbor.

¶ *A period of silence is kept.*

All **Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, ✚ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

¶ *The Ministers and People may greet one another in the name of the Lord.*

ANNOUNCEMENTS, BIRTHDAY & ANNIVERSARY PRAYERS

¶ *The people are seated.*

THE HOLY COMMUNION

THE OFFERTORY

¶ *The choir offers an anthem at the morning Eucharist. A hymn is sung by all in the evening.*

ANTHEM *Teach Me, Lord* Thomas Attwood

HYMN 321 *My God, thy table now is spread* Rockingham

PRESENTATION OF THE GIFTS

¶ *The people stand as able while the offerings are presented and placed on the Altar.*

DOXOLOGY Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

PREFACE p. 379

SANCTUS S129 Robert Powell

***All* Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER A p. 361

¶ *The people stand or kneel as able.*

MEMORIAL ACCLAMATION

***All* Christ has died.**

Christ is risen.

Christ will come again.

THE GREAT AMEN

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father, now and for ever.

***All* AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

¶ *A period of silence is kept*

FRACTION *S152*

Cantor Alleluia. Christ our Passover is sacrificed for us.
All **Therefore let us keep the feast. Alleluia.**

INVITATION TO COMMUNION

THE COMMUNION OF THE PEOPLE

¶ *About Communion: We are an open and inclusive community, committed to the unity of Christ's Body, the Church, and to welcoming all baptized Christians to the Table of the Lord. Gluten free wafers are available at the communion rail. Please let the Minister know if you need one. If you do not wish to receive Communion but would like to receive a blessing, please come forward and cross your arms against your chest.*

¶ *The choir offers an anthem and hymn at the morning Eucharist.*

ANTHEM *Draw Near, and take the Body of your Lord* Gerald Near

HYMN 321 *My God, thy table now is spread* Rockingham

SENDING OF LAY EUCHARISTIC VISITORS *(As needed)*

Celebrant In the name of this congregation I send you forth bearing these holy gifts, that those to whom you minister may share with us in the Communion of Christ's body and blood.
People **We, who are many, are one body, because we all share one bread, one cup.**

THE POST-COMMUNION PRAYER

¶ *The people stand or kneel as able.*

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

¶ *The Celebrant pronounces a blessing.*

People Amen.

HYMN 655 *O Jesus, I have promised*

Nyland

DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE *Toccata in d, FbWV102*

Johann Jakob Froberger

