



# HOLY EUCHARIST

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*Fifth Sunday in Lent* | MARCH 22, 2026

10:30A

## WELCOME

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### WORSHIP

The Holy Eucharist – readings from and responses to the Bible and the celebration of Holy Communion – is the central act of Sunday worship in the Episcopal Church. This leaflet contains the text and hymns necessary to participate in this service.

### ACCESSIBILITY

Hearing devices are available at the entrance to the main church on the Windsor campus. If you are mobility impaired, you are invited to sit near the front of the church, on the right-hand side. You may remain in your seat and Holy Communion will be brought to you by the clergy. Please see an usher if you have any additional needs.

### RESTROOMS

Public restrooms are available in the narthex and the Parish Life Center (PLC) atrium.

### PARKING

In addition to on-campus parking, space is available (*Sunday mornings only*) at Tarrytown Shopping Center across Windsor and Wells Fargo Bank one block east on Windsor. If you park on a street, please be sure that you are not parked in a fire lane or blocking a driveway.

### CONNECT

If you are new to Good Shepherd or are interested in learning more about our community, please fill out a newcomer card located in the pew racks, narthex, or Parish Life Center atrium and drop it in the offering plate or hand it to an usher or clergy person. You can also fill out a newcomer card online

at [GSAUSTIN.ORG](https://gsaustin.org) > I'M NEW >

CONNECT WITH US, or by scanning this QR code.



### CONTACT

**Parish office: 512.476.3523**

Call if you have questions about baptisms, weddings, membership, or any other needs. **Our website:** [gsaustin.org](https://gsaustin.org)

## CLERGY

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The Rev. Stanford Adams  
*Rector*

The Rev. Ryan Boettcher  
*Priest for Pastoral Care & Outreach*

The Rev. Brin Bon  
*Senior Associate for Liturgy & Formation*

The Rev. Paige Alvarez Hanks  
*Senior Associate Rector*

The Rev. Jonathan McManus-Dail  
*Priest for Children, Youth & Families*

The Rev. Leah Wise  
*Priest for the Hill*

The Rev. Mike Wyckoff  
*Associate Priest*

### ASSISTING CLERGY

The Rev. Whitney Kirby

The Very Rev. Dr. Cynthia B. Kittredge

## WORSHIP SCHEDULE

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### SUNDAY SCHEDULE:

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**Holy Eucharist**  
Sundays | 8:00a  
*Windsor, nave*

**Early Church: Holy Eucharist**  
*(a service designed for young children and their families)*  
Sundays | 9:15a  
*Windsor, PLC*

**Holy Eucharist with organ and choir\***  
Sundays | 10:30a  
*Windsor, nave + livestreamed*

**Communion Café: Holy Eucharist with an acoustic band\***  
Sundays | 10:30a  
*Windsor, Parish Life Center*

**Holy Eucharist\***  
Sundays | 10:30a  
*The Hill, church + ASL interpretation*

**Holy Eucharist with organ**  
Sundays | 6:00p  
*Windsor, nave*

### WEEKDAYS:

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**Lenten Weekday Services**  
Monday–Friday | 7:00a–7:30a  
*Windsor, chapel*

**Healing Service**  
Wednesdays | 5:30p  
*Windsor, chapel*

*\*Nursery available*

## VESTRY

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### CLASS OF 2027:

Amy Paddock – *Senior Warden*  
Carol Burdette  
Clarke Heidrick  
Tim Jarvis  
Emily Price

### CLASS OF 2028:

Brannon Smith – *Junior Warden*  
Elizabeth Coffin  
Trey Duck  
Caroline Goehring  
Stephen Keith

### CLASS OF 2029:

Phillip Bedford  
Ruthie Burrus  
Frederick Clement  
Scott Ferguson  
Helen Heard

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Ruth Whitehurst – *Treasurer*

## FORMATION SCHEDULE

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### SUNDAYS ON WINDSOR:

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**Sunday Morning Bible Study**  
Sundays | 9:15a–10:15a  
*Windsor, media room*

**Youth Bible Study**  
*(youth in 6th–12th grade)*  
Sundays | 9:15a–10:15a  
*Windsor, 2nd floor education center, youth corner*

**Godly Play**  
*(children ages 3 years–2nd grade)*  
Sundays | 10:15a–11:05a  
*Windsor, 2nd floor education center, rooms 204, 206 & 207*

**Edge Bible Study**  
*(children in 3rd–5th grades)*  
Sundays | 10:15a–11:05a  
*Windsor, 2nd floor education center, room 211*

**The Word of God**

PRELUDE     *Herzlich tut mich verlangen, BWV 727*     J.S. Bach

**ENTRANCE OF THE MINISTERS**

¶ *The people stand as able for the entrance of the Ministers.*

HYMN 495     *Hail, thou once-despised Jesus*     In Babilone

**OPENING ACCLAMATION AND COLLECT FOR PURITY**

*Celebrant*     Bless the Lord who forgives all our sins.

*People*       **His mercy endures for ever.**

*Celebrant*     Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*       **Amen.**

KYRIE         *S98*

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

**SALUTATION AND COLLECT OF THE DAY**

*Celebrant*     The Lord be with you.

*People*       **And also with you.**

*Celebrant*     Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All*           **Amen.**

## THE LESSONS

¶ *The people are seated.*

### A READING FROM THE PROPHET EZEKIEL

37:1-14

*Reader*        The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

*People*        **Thanks be to God.**

PSALM 130 *De profundis*

¶ *The Choir chants the Psalm.*

- 1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice;\*  
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss,\*  
O Lord, who could stand?
- 3 For there is forgiveness with you;\*  
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him;\*  
in his word is my hope.
- 5 My soul waits for the Lord,  
more than watchmen for the morning,\*  
more than watchmen for the morning.
- 6 O Israel, wait for the Lord,\*  
for with the Lord there is mercy;
- 7 With him there is plenteous redemption,\*  
and he shall redeem Israel from all their sins.

**A READING FROM PAUL'S LETTER TO THE ROMANS**

8:6-11

*Reader* To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

*People* **Thanks be to God.**

## THE GOSPEL ACCLAMATION

¶ *The people stand as able.*

*Cantor* Praise to you, Lord Jesus Christ, king of endless glory.

**All Praise to you, Lord Jesus Christ, king of endless glory.**

*Cantor* I am the resurrection and the life, says the Lord;  
whoever believes in me, even if he dies, will live.

**All Praise to you, Lord Jesus Christ, king of endless glory.**

## THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

11:1-45

**People Glory to you, Lord Christ.**

*Gospeller* Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

**People**

**Praise to you, Lord Christ.**

**THE SERMON** The Rev. Paige Alvarez Hanks, *Senior Associate Rector*

¶ *A period of silence is kept following the sermon.*

## THE NICENE CREED

¶ *The people stand as able.*

*Celebrant* Let us reaffirm our faith in the words of the Nicene Creed.

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Celebrant* In peace, we pray to you, Lord God.

*Intercessor* For all people in their daily life and work;

**People** **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

**People** **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

**People** **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

**People** **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

**People** **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Sean, our Presiding Bishop, for Andy, Jeff, Kai, Hector, and Brian our bishops, and for all bishops and other ministers;

**People** **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation, especially \_\_\_\_\_.

¶ *Silence.*

*Intercessor* Hear us, Lord;

**People** **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

¶ *Silence.*

*Intercessor* We will exalt you, O God our King;

**People** **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, especially \_\_\_\_\_, that they may have a place in your eternal kingdom.

¶ *Silence.*

*Intercessor* Lord, let your loving-kindness be upon them;

**People** **Who put their trust in you.**

*Intercessor* We pray to you also for the forgiveness of our sins.

¶ *A period of silence is kept.*

¶ *The people remain standing, or kneel, as able.*

**All** **Have mercy upon us, most merciful Father;**  
**in your compassion forgive us our sins,**  
**known and unknown,**  
**things done and left undone;**  
**and so uphold us by your Spirit**  
**that we may live and serve you in newness of life,**  
**to the honor and glory of your Name;**  
**through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

¶ *The Ministers and People may greet one another in the name of the Lord.*

#### ANNOUNCEMENTS, BIRTHDAY & ANNIVERSARY PRAYERS

¶ *The people are seated.*

¶ *To make an online gift to the parish, please scan this code:*



# THE HOLY COMMUNION

## THE OFFERTORY

ANTHEM *Out of the Depths*

Carl Schalk

## PRESENTATION OF THE GIFTS

¶ *The people stand as able while the offerings are presented and placed on the Altar.*

## DOXOLOGY

Old 100th

*All* **Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

## PREFACE

SANCTUS *S128*

William Mathias

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## EUCCHARISTIC PRAYER A

p. 361

¶ *The people stand or kneel as able.*

## MEMORIAL ACCLAMATION

*Celebrant* Therefore we proclaim the mystery of faith:

*All* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

## THE GREAT AMEN

*Celebrant* All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

¶ *A period of silence is kept.*

FRACTION *S165*

William Mathias

*All* **Jesus, Lamb of God: have mercy upon us.  
Jesus, bearer of our sins: have mercy upon us.  
Jesus, redeemer of the world: give us your peace.**

## INVITATION TO COMMUNION

### THE COMMUNION OF THE PEOPLE

¶ *Communion in the Episcopal Church: We welcome all baptized Christians, including children of all ages, to receive Holy Communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest. You are also welcome to remain in your seat. If you would like to learn more about baptism, please contact a member of the clergy.*

¶ *How to Receive Communion: Communion will be administered at the altar rail and in front of the pulpit. Ushers will direct you forward. You will receive the bread first, and then you may either dip the bread in the wine or take a sip directly from the chalice. You may also decline the chalice as Communion in one kind (bread only) is full Communion. Gluten-free wafers are available at the altar rail; please let the Minister know if you need one.*

ANTHEM *Verily, Verily I say unto You*

Thomas Tallis

HYMN 309 *O food to pilgrims given*

O Welt, ich muss dich lassen

### SENDING OF LAY EUCHARISTIC VISITORS *(As needed)*

*Celebrant* In the name of this congregation I send you forth bearing these holy gifts, that those to whom you minister may share with us in the Communion of Christ's body and blood.  
*People* **We, who are many, are one body, because we all share one bread, one cup.**

## THE POST-COMMUNION PRAYER

¶ *The people stand or kneel as able.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## SOLEMN PRAYER FOR LENT

*Celebrant* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord.

*People* **Amen.**

**HYMN 511** *Holy Spirit, ever living*

Abbot's Leigh

## DISMISSAL

*Priest* Let us bless the Lord.

*People* **Thanks be to God.**

**POSTLUDE** *Herr Christ, der ein'ge Gottes Sohn, BWV 601*

J.S. Bach

## WE PRAY FOR THOSE...

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### IN NEED OF COMFORT

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Tommy Lou  
Johena  
Rayan  
Farid  
Molly Wright  
Pat Tubbs  
Nikki Moseley  
John Ridgway  
Jill McFarland  
Nancy Korzilius  
Cheryl Potok  
Peggy Carretta  
Emily Morrison  
Susan  
Beth  
Vickie Renzenbrink  
Jan Combs  
Philip Pesses  
Stephanie  
William Konitzer  
Christy Werner  
Dottie McDonald  
G.A. Purcell  
Ernie Dean  
Judy  
Jimmy Holland  
Ed  
Barbara Ekerdt  
Stanley  
Taylor Holland  
Kallie Harrington  
Julie Harrington  
The Carlson family  
The Lokey family  
The Green family  
The Ridings family  
The Wukasch family  
The Mickey family  
The Roberts family

### EXPECTING THE BIRTH OF A CHILD

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Amy Marchbanks  
Tori Winders  
Makenna McCarthy  
Alison Beckworth  
Kodi Blue Erb  
Lauren Ballard  
Caroline Woolley  
Layla Harkness  
Merritt Bury Rasmussen  
Julie Dolle  
Elizabeth Thompson  
Paige Tiemann  
Karen McAllister  
Bernadette Stewart  
Lauren Smith  
Liz Duffey  
Anna Caitlin Butler  
Mary Alice Sherman Moon  
Evelyn Eichenhorst

### SERVING IN THE ARMED FORCES

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Rylan Bennigson  
James Korth  
Ross Cooper  
Charles Lewis  
Richard Mayer  
Kyle Wright  
Sam Mittelman  
Ronald Glenn Dewees  
Ruben Hays  
Alexandra Mauro  
Jim Lively  
Andrew Gray  
Claten Bechtol  
Zachary Pierce

### DEATHS

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Tommie Lokey  
Linda Wukasch  
Velma  
Anita Mickey  
Victims of gun violence  
Casualties of Political Unrest

### REQUEST PRAYERS

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*Intercessory prayer is a vital element of our public worship and private devotions. Our parish prays our prayer list during our Sunday services. Additionally, the clergy of the parish regularly remembers by name all those for whom the parish's prayers have been invited, as do members of our Wednesday women's prayer group. We warmly encourage you to invite prayers for yourself and for those you love by scanning the QR code.*





